

Bible Minded for Romans

The Power of Love

Everyone falls under a higher power

Romans 13

¹ Let every soul be subject unto the **higher powers**. For there is **no power but of God**: the **powers that be are ordained of God**.

Higher – [NT:5242](#) ὑπερέχω **huperecho** (hoop-er-ekh'-o); from [NT:5228](#) and [NT:2192](#); to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: **KJV** - better, excellency, higher, pass, supreme.

Powers – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

God – [NT:2316](#) θεός **theos** (theh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ^xexceeding, God, god [-ly, -ward].

Ordained – [NT:5021](#) τάσσω **tasso** (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): **KJV** - addict, appoint, determine, ordain, set.

Psalm 62

¹¹ God hath spoken once; twice have I heard this; that **power belongeth unto God**.

1 Corinthians 1

¹⁷ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

¹⁸ For **the preaching of the cross** is to them that perish **foolishness**; but **unto us which are saved it is the power of God**.

¹⁹ For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1 Corinthians 2

⁵ That your **faith should not stand in the wisdom of men**, but in **the power of God**.

1 Corinthians 4

²⁰ For the kingdom of **God is not in word, but in power**.

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The Power of Love

Everyone falls under a higher power (*cont*)

Romans 1 ...salvation

¹⁶ For I am not ashamed of the gospel of Christ: for it is the **power of God** unto **salvation to every one that believeth**; to the Jew first, and also to the Greek.

Luke 5 ...healing

¹⁷ And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and **the power of the Lord** was present **to heal them**.

1 Corinthians 15 ...over all other power

²⁴ Then cometh **the end**, when he shall have **delivered up the kingdom to God**, even the Father; when he shall have **put down all rule and all authority and power**.

Bible Minded for Romans

The Power of Love

Everyone falls under an edict from a higher court

Romans 13

² Whosoever therefore **resisteth**¹ the power, **resisteth**² the ordinance of God: and they that **resist**² shall receive to themselves damnation.

Therefore – [NT:5620](#) ὥΣΤΕ **hoste** (hoce'-teh); from [NT:5613](#) and [NT:5037](#); so too, i.e. thus therefore (in various relations of consecution, as follow):

KJV - (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

Resisteth¹ – [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. oppose:

KJV - oppose themselves, resist.

Ordinance – [NT:1296](#) διαταγή **diatage** (dee-at-ag-ay'); from [NT:1299](#); arrangement, i.e. institution: **KJV** - instrumentality.

Resist – [NT:436](#) ἀνθίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Damnation – [NT:2917](#) κρίμα **krima** (kree'-mah); from [NT:2919](#); a decision (the function or the effect, for or against ["crime"]):

KJV - avenge, condemned, condemnation, damnation, + go to law, judgment.

Zechariah 3

¹ And he shewed me Joshua the high priest **standing before the angel of the LORD**, and **Satan standing at his right hand to resist him**.

Resisteth – [OT:7853](#) שָׂטָן **satan** (saw-tan'); a primitive root; to attack, (figuratively) accuse: **KJV** - (be an) adversary, resist.

James 4

⁷ **Submit yourselves** therefore to God. **Resist the devil**, and **he will flee** from you.

Matthew 5

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye **resist not evil**: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

Acts 7

⁵¹ Ye **stiffnecked** and uncircumcised in heart and ears, ye do **always resist the Holy Ghost**: as your fathers did, so do ye.

James 4

⁶ But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth **grace unto the humble**.

1 Peter 5 ...Peter quotes James

⁵ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for **God resisteth the proud, and giveth grace to the humble**.

Bible Minded for Romans

The Power of Love

Everyone falls under the rule of a greater ruler.

Romans 13

³ For **rulers are not a terror to good works, but to the evil.** Wilt thou then **not** be **afraid** of the **power**? **do that which is good**, and thou shalt have **praise** of the same [rulers]:
Rulers – [NT:758](#) ἄρχων **archon** (ar'-khone); present participle of [NT:757](#); a first (in rank or power): **KJV** - chief (ruler), magistrate, prince, ruler.
Terror – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.
Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:
KJV - deed, doing, labour, work.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Wilt – [NT:2309](#) θέλω **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel'-eh'-o); and **etheleo** (eth-el'-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of [NT:138](#); to determine (as an active option from subjective impulse; whereas [NT:1014](#) properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: **KJV** - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Afraid – [NT:5399](#) φοβέω **phobeo** (fob-eh'-o); from [NT:5401](#); to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:
KJV - be (+sore) afraid, fear (exceedingly), reverence.

Power – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:
KJV - authority, jurisdiction, liberty, power, right, strength.

Praise – [NT:1868](#) ἔπαινος **epainos** (ep'-ahee-nos); from [NT:1909](#) and the base of [NT:134](#); laudation; concretely, a commendable thing: **KJV** - praise.

Bible Minded for Romans

The Power of Love

Everyone falls under the rule of a greater ruler (*cont*)

Romans 13

⁴ For he [the ruler] is the minister of God to thee for good. **But** if thou do that which is evil, be afraid; for he [the ruler] beareth not the sword in vain: for he [the ruler] is the minister of **God**, [the ruler is] a revenger to execute wrath upon him [those] that doeth evil [and not good].

Minister – [NT:1249](#) δῆκονος **diakonos** (dee-ak'-on-os); probably from an obsolete **diako** (to run on errands; compare [NT:1377](#)); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): **KJV** - deacon, minister, servant.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Afraid – [NT:5399](#) φοβέω **phobeo** (fob-eh'-o); from [NT:5401](#); to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:

KJV - be (+sore) afraid, fear (exceedingly), reverence.

Bearth – [NT:5409](#) φορέω **phoreo** (for-eh'-o); from [NT:5411](#); to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: **KJV** - bear, wear.

Sword – [NT:3162](#) μάχαιρα **machaira** (makh'-ahee-rah); probably feminine of a presumed derivative of [NT:3163](#); a knife, i.e. dirk; figuratively, war, judicial punishment:

KJV - sword.

Vain – [NT:1500](#) εἰκῆ **eike** (i-kay'); probably from [NT:1502](#) (through the idea of failure); idly, i.e. without reason (or effect): **KJV** - without a cause, (in) vain (-ly).

Revenger – [NT:1558](#) ἔκδικος **ekdikos** (ek'-dik-os); from [NT:1537](#) and [NT:1349](#); carrying justice out, i.e. a punisher: **KJV** - a (re-) venger.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: **KJV** - anger, indignation, vengeance, wrath.

Doeth – [NT:4238](#) πράσσω **prasso** (pras'-so); a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from [NT:4160](#), which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): **KJV** - commit, deeds, do, exact, keep, require, use arts.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Ezekiel 20

³³ As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will **I rule over you**:

Colossians 3

¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

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The Power of Love

Everyone falls under the rule of a greater ruler (*cont*)

Romans 13

⁵ Wherefore ye must **needs be subject**, not only for [because of] **wrath**, but also for [because of] **conscience sake**.

Needs – [NT:318](#) ἀνάγκη **anagke** (an-ang-kay'); from [NT:303](#) and the base of [NT:43](#); constraint (literally or figuratively); by implication, distress:

KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

Subject – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication **punishment**: **KJV** - anger, indignation, vengeance, wrath.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copreception, i.e. **moral consciousness**: **KJV** - conscience.

Joel 2

¹⁷ Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, **Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?**

Hebrews 13

⁷ **Remember them which have the rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Rule – [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Hebrews 13

¹⁷ **Obey them that have the rule over you**, and **submit yourselves**: for they **watch for your souls**, as they that must **give account**, that they may do it **with joy**, and **not with grief**: for that is **unprofitable for you**.

Psalm 103

¹⁹ The LORD hath prepared his throne **in the heavens**; and his kingdom **ruleth over all**.

Bible Minded for Romans

The Power of Love

Everyone falls under minister to whom tribute is due

Romans 13

⁶ For for this cause **pay ye tribute** also: for **they** [the rulers] are God's **ministers**, attending continually upon this very thing.

Pay – [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, ie. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Tribute – [NT:5411](#) φόρος **phoros** (for'-os); from [NT:5342](#); a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas [NT:5056](#) is usually a general toll on goods or travel): **KJV** - tribute.

Ministers – [NT:3011](#) λειτουργός **leitourgos** (li-toorg-os'); from a derivative of [NT:2992](#) and [NT:2041](#); a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): **KJV** - minister (-ed).

Attending continually – [NT:4342](#) προσκαρτερέω **proskartereo** (pros-kar-ter-eh'-o); from [NT:4314](#) and [NT:2594](#); to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):

KJV - attend (giveself) continually (upon), continue (in, instant in, with), wait on (continually).

Romans 13

⁷ **Render** therefore to all [those who rule] **their dues: tribute to whom tribute** is due; **custom to whom custom; fear to whom fear; honour to whom honour**.

Render – [NT:591](#) ἀποδίδωμι **apodidomi** (ap-od-eed'-o-mee); from [NT:575](#) and [NT:1325](#); to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

Dues – [NT:3782](#) ὀφειλή **opheile** (of-i-lay'); from [NT:3784](#); indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: **KJV** - debt, due.

Tribute – [NT:5411](#) φόρος **phoros** (for'-os); from [NT:5342](#); a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas [NT:5056](#) is usually a general toll on goods or travel): **KJV** - tribute.

Custom – [NT:5056](#) τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - + continual, custom, end (-ing), finally, uttermost. Compare [NT:5411](#).

Fear – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.

Honour – [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Bible Minded for Romans

The Power of Love

Everyone falls under obligation to fulfil the law

Romans 13 ...Fulfill the law

⁸ **Owe no man any thing**, but to **love one another**: for **he that loveth another hath fulfilled the law**.

Owe – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to **fail in duty**:

KJV - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

No man – [NT:3367](#) μηδείς **medeis** (may-dice'); including the irregular feminine **medemia** (may-dem-ee'-ah); and the neuter **meden** (may-den'); from [NT:3361](#) and [NT:1520](#); **not even one** (man, woman, thing):

KJV - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

Love – [*this is a verb*] – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Fulfilled – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, * after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Law – [NT:3551](#) νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

This verse has nothing to do with debt: not having debt, not living debt free, not paying of debts.

Romans 13 ...As yourself

⁹ For this, Thou shalt not commit adultery, Thou shalt not kill [murder], Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not **covet**; and if there be any other commandment, it is **briefly comprehended** in this saying, namely, **Thou shalt love thy neighbour as thyself**.

Covet – [NT:1937](#) ἐπιθυμέω **epithumeo** (ep-ee-thoo-meh'-o); from [NT:1909](#) and [NT:2372](#); to set the heart upon, i.e. long for (rightfully or otherwise):

KJV - covet, desire, would fain, lust (after).

Briefly comprehended – [NT:346](#) ἀνακεφαλαίωμα **anakephalaiomai** (an-ak-ef-al-ah'-ee-om-ah-ee); from [NT:303](#) and [NT:2775](#) (in its original sense); to sum up:

KJV - briefly comprehend, gather together in one.

Bible Minded for Romans The Power of Love

Everyone falls under obligation to fulfil the law (*cont*)

Neighbour – [NT:4139](#) πλησίον **plesion** (play-see'-on); neuter of a derivative of **pelas** (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): **KJV** - near, neighbour.

Romans 13 ...without attachment to evil

¹⁰ **Love worketh no ill** to his neighbour: therefore **love is the fulfilling of the law**.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Ill – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Fulfilling – [NT:4138](#) πλήρωμα **pleroma** (play'-ro-mah); from [NT:4137](#); repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): **KJV** - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

Bible Minded for Romans

The Power of Love

Everyone falls under finite tenure

Romans 13

¹¹ And that, **knowing the time**, that **now it is high time** to awake out of sleep: for **now is our salvation nearer than when we believed**.

Knowing – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

High time – [NT:5610](#) ὥρα **hora** (ho'-rah); apparently a primary word; an "hour" (literally or figuratively): **KJV** - day, hour, instant, season, ^x short, [even-] tide, (high) time.

Awake – [NT:1453](#) ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of [NT:58](#) (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Sleep – [NT:5258](#) ὕπνος **hupnos** (hoop'-nos); from an obsolete primary (perhaps akin to [NT:5259](#) through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor inactivity inertia indolence languor:

KJV - sleep.

Nearer – [NT:1452](#) ἐγγύτερον **egguteron** (eng-goo'-ter-on); neuter of the comparative of [NT:1451](#); nearer: **KJV** - nearer.

Believed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Bible Minded for Romans The Power of Love

Everyone falls under finite tenure (*cont*)

Romans 13

¹² The night is far spent, **the day is at hand**: let us therefore **cast off the works of darkness**, and let us **put on the armour of light**.

Far spent – [NT:4298](#) προκόπτω **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):

KJV - increase, proceed, profit, be far spent, wax.

At hand – [NT:1448](#) ἐγγίζω **eggizo** (eng-id'-zo); from [NT:1451](#); to make near, i.e. (reflexively) approach:

KJV - approach, be at hand, come (draw) near, be (come, draw) nigh.

cast off – [NT:659](#) ἀποτίθημι **apotithemi** (ap-ot-eeth'-ay-mee); from [NT:575](#) and [NT:5087](#); to put away (literally or figuratively):

KJV - cast off, lay apart (aside, down), put away (off).

Put on – [NT:1746](#) ἐνδύω **enduo** (en-doo'-o); from [NT:1722](#) and [NT:1416](#) (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):

KJV - array, clothe (with), endue, have (put) on.

Armour – [NT:3696](#) ὄπλον **hoplon** (hop'-lon); probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially offensive for war): **KJV** - armour, instrument, weapon.

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative):

KJV - fire, light.

Isaiah 51

⁹ Awake, awake, **put on strength, O arm of the LORD**; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

Isaiah 52

¹ Awake, awake; **put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem**, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 59

¹⁷ For he **put on righteousness** as a breastplate, and an **helmet of salvation** upon his head; and he **put on** the garments of vengeance for clothing, and was clad with zeal as a cloak.

Galatians 3 ...the Light

²⁷ For as many of you as have been baptized into Christ have **put on Christ**.

Ephesians 6

¹¹ **Put on the whole armour of God**, that ye may be able to stand against the wiles of the devil.

Bible Minded for Romans The Power of Love

Everyone falls under finite tenure (*cont*)

Romans 13

¹³ Let us **walk honestly**, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Honestly – [NT:2156](#) εὐσχημόνως **euschemonos** (yoo-skhay-mon'-ose); adverb from [NT:2158](#); decorously decently graciously courteously politely: **KJV** - decently, honestly.

Rioting – [NT:2970](#) κῶμος **komos** (ko'-mos); from [NT:2749](#); a carousal (as if letting loose): **KJV** - revelling, rioting.

Drunkenness – [NT:3178](#) μέθη **methe** (meth'-ay); apparently a primary word; an intoxicant, i.e. (by implication) intoxication: **KJV** - drunkenness.

Chambering – [NT:2845](#) κοίτη **koite** (koy'-tay); from [NT:2749](#); a couch; by extension cohabitation; by implication, the male sperm: **KJV** - bed, chambering, *conceive.

Wantonness – [NT:766](#) ἀσελγεία **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):

KJV - filthy, lasciviousness, wantonness.

Strife – [NT:2054](#) ἔρις **eris** (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **KJV** - contention, debate, strife, variance.

Envy – [NT:2205](#) ζήλος **zelos** (dzay'-los); from [NT:2204](#); properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Colossians 3

¹² Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

¹³ Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

¹⁴ And above all these things put on charity, which is the bond of perfectness.

¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Bible Minded for Romans

The Power of Love

Everyone falls under power of God

Romans 13

¹⁴ But **put ye on the Lord Jesus Christ**, and make not provision for the flesh, to fulfil the lusts thereof.

Put ye on – [NT:1746](#) ἐνδύω **enduo** (en-doo'-o); from [NT:1722](#) and [NT:1416](#) (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):

KJV - array, clothe (with), endue, have (put) on.

Provision – [NT:4307](#) πρόνοια **pronoia** (pron'-oy-ah); from [NT:4306](#); forethought, i.e. provident care or supply: **KJV** - providence, provision.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

There is **no power but of God**

Romans 8

⁴ That the righteousness of the law might be fulfilled in us, who **walk not after the flesh, but after the Spirit.**

Galatians 5

¹⁴ For all the law is fulfilled in one word, even in this; **Thou shalt love thy neighbour as thyself.**

James 2

⁸ If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye **do well:**

The Power of God IS the Power of Love