

## Rest from Creation – Day 7

### Genesis 2

1 Thus the heavens and the earth were **finished**, and all the host of them.

**Finished** – OT:3615 >כָּלַח > kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

**Host** – OT:6635 >צָבָא > tsaba' (tsaw-baw'); or (feminine) tseba'ah (tseb-aw-aw'); from OT:6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):  
KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

...from – OT:6633 >צָבָא > tsaba' (tsaw-baw'); a primitive root; to mass (an army or servants):

KJV - assemble, fight, perform, muster, wait upon, war.

### Ezra 6:15

And this house was **finished** on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

### Isaiah 45:7

**I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.**

### Isaiah 45:18

For thus saith the **LORD that created the heavens**; God himself that **formed the earth and made it**; he hath **established it**, he created it not in vain, he **formed it to be inhabited**: I am the LORD; and there is none else.

### Isaiah 57:19

**I create the fruit of the lips; Peace**, peace to him that is far off, and to him that is near, saith the LORD; and I will **heal him**.

### Jeremiah 31:22

How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

### Amos 4:13

For, lo, he that **formeth the mountains**, and **createth the wind [and rain]**, and declareth unto man what is his **thought**, that **maketh the morning darkness**, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

### Genesis 1:21

And God created **great whales**, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

### Genesis 1:24

And God said, Let the earth bring forth the **living creature** after his kind, cattle, and **creeping thing**, and **beast of the earth** after his kind: and it was so.

### Genesis 1:27

So God **created man in his own image**, in the image of God created he him; male and female created he them.

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### Revelation 4:11

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

### Romans 1

**20** For the **invisible things of him from the creation of the world are clearly seen**, being understood by the things that are made, even his eternal power and **Godhead**; so that they are without excuse:

### Ephesians 3

**9** And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **God**, who **created all things by Jesus Christ**:

### Psalms 51

**10** Create in me a clean heart, O God; and renew a right spirit within me.

### Ephesians 4

**24** And that ye put on the **new man**, which after **God** is **created** in righteousness and true holiness.

### Colossians 1

**16** For by him were **all things created**, that are **in heaven, and that are in earth, visible and invisible**, whether they be **thrones, or dominions, or principalities, or powers**:  
**all things were created by him, and for him:**

## Rest from Creation – Day 7

Genesis 2

**2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Seventh – from OT:7650 > שָׁבַע > shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

God – OT:430 > אֱלֹהִים > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Ended – OT:3615 > כָּלָה > kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Work – OT:4399 > מְלָאכָה > mela'kah (mel-aw-kaw'); from the same as OT:4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor):

KJV - business, cattle, industrious, occupation, (+-pied), officer, thing (made), use, (manner of) work ([-man], -manship).

...from – OT:4397 > מַלְאָךְ > mal'ak (mal-awk'); from an unused root meaning to dispatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher):

KJV - ambassador, angel, king, messenger.

Rested – OT:7673 > שָׁבַת > shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

## Rest from Creation – Day 7

### Genesis 2

**3** And God blessed the **seventh day**, and sanctified it: because that in it he had rested from all his work which God created and made.

Blessed – OT:1288 > בָּרַךְ > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), **praise**, salute, still, thank.

Sanctified – OT:6942 > קָדַשׁ > qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

Rested – OT:7673 > שָׁבַת > shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Created – OT:1254 > בָּרָא > bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

Made OT:6213 > עָשָׂה > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

### Isaiah 43

**21** This people have I formed for myself; they shall shew forth **my praise**.

### Psalms 71

**6** By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: **my praise** shall be continually of thee.

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### Genesis 8

**4** And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Rested – OT:5117 > נָחַח > nuwach (noo'-akh); a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.):

KJV - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare OT:3241.

### Genesis 8

**9** But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Rest – OT:3123 > נָחַח > yownah (yo-naw'); probably from the same as OT:3196; a dove (apparently from the warmth of their mating): KJV - dove, pigeon.

### Genesis 8

**10** And he stayed yet other **seven days**; and again he sent forth the **dove** out of the ark;

### Genesis 8

**11** And the **dove** came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

### Genesis 8

**12** And he stayed yet other **seven days**; and sent forth the **dove**; which returned not again unto him any more.

### Psalms 55

**6** And I said, Oh that I had wings like a **dove**! for then would I fly away, and be at rest.

Rest – OT:7931 > נָחַח > shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

### Exodus 16

**29** See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

**30** So the people rested on the seventh day.

**31** And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

## Rest from Creation – Day 7

### Rest is Holy

#### Exodus 31

**15 Six days may work be done;** but in **the seventh is the sabbath of rest, holy to the LORD:** whosoever doeth any work in the sabbath day, he shall surely be put to death.

Work – OT:4399 > מְלָאכָה > mela'kah (mel-aw-kaw'); from the same as OT:4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor):

KJV - business, cattle, industrious, occupation, (+-pied), officer, thing (made), use, (manner of) work ([-man], -manship).

...from – OT:7673 > שָׁבַת > shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Sabbath – OT:7676 > שַׁבָּת > shabbath (shab-bawth'); intensive from OT:7673; intermission, i.e. (specifically) the Sabbath: KJV - (+every) sabbath.

Holy – OT:6944 > קֹדֶשׁ > qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

LORD – OT:3068 > יְהוָה > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

#### Exodus 34

**21 Six days thou shalt work,** but on the **seventh day thou shalt rest:** in earring time and in harvest thou shalt rest.

Earring – OT:2758 > חַרְיִשׁ > chariysh (khaw-reesh'); from OT:2790; ploughing or its season: KJV - earring (time), ground.

Harvest – OT:7105 > קָצִיר > qatsiy (kaw-tseer'); from OT:7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): KJV - bough, branch, harvest (man).

#### Leviticus 23

**2** Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

**3 Six days shall work be done: but the seventh day is the sabbath of rest,** an **holy convocation; ye shall do no work therein:** it is the **sabbath of the LORD** in all your dwellings.

**4** These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

#### Exodus 20 ...don't forget to keep the sabbath day for it is holy

**8** Remember [*zakar – mark, recognize, mention it*] the sabbath day, to **keep it holy**.

## Rest from Creation – Day 7

### Keep and Observe Rest

#### Exodus 31

**16** Wherefore the children of Israel shall **keep the sabbath**, to **observe the sabbath** throughout their generations, for a perpetual covenant.

**Keep** – OT:8104 > שָׁמַר > shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

**Observe** – OT:6213 > עָשָׂה > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

#### Deuteronomy 5

**13 Six days thou shalt labour, and do all thy work:**

**14** But the **seventh day is the sabbath** of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

**15** And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to **keep the sabbath day**.

#### Exodus 34

**22** And thou shalt **observe the feast of weeks**, of the **firstfruits of wheat harvest**, and the **feast of ingathering** at the [7<sup>th</sup>] year's end.

**Observe** – OT:6213 > עָשָׂה > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

**Firstfruits** – OT:1069 > בָּכַר > bakar (baw-kar'); a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from OT:1061) to give the birthright: KJV - make firstborn, be firstling, bring forth first child (new fruit).

**Harvest** – OT:7105 > קָצַיִר > qatsiyar (kaw-tseer'); from OT:7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): KJV - bough, branch, harvest (man).

**Wheat** OT:2406 > חִטָּה > chittah (khit-taw'); of uncertain derivation; wheat, whether the grain or the plant: KJV - wheat (-en).

## Rest from Creation – Day 7

### Sign of the Seventh day for the Remnant is Refreshing

#### Exodus 31

**17** It is a **sign between** me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on **the seventh day He rested**, and was **refreshed**.

**Refreshed** – OT:5314 >נִפְּשׁ > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air):

KJV - (be) refresh selves (-ed).

**Rested** – OT:7673 >שָׁבַת > shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

#### Daniel 12

**10** Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

**11** And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

**12** Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

**13** But **go thou thy way till the end be**: for **thou shalt rest**, and **stand in thy lot at the end of the days**.

#### Zephaniah 3

**16** In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

**17** The LORD thy God in the midst of thee is mighty; he will save, he will **rejoice over thee** with joy; he **will rest in his love, he will joy over thee with singing**.

**18** I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

#### Jeremiah 30 ...for the remnant

**10** Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and **Jacob shall return, and shall be in rest, and be quiet**, and none shall make him afraid.

## Rest from Creation – Day 7

### God justifies us for rest

#### Exodus 23

**7** Keep thee far from a false matter; and **the innocent and righteous slay thou not: for I will not justify the wicked.**

**8** And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

**9** Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

**10** And **six years thou shalt sow** thy land, and shalt **gather in the fruits** thereof:

**11** But the **seventh year** thou shalt **let it rest** and **lie still**; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

### God gives rest for his who do work

#### Exodus 23

**12 Six days thou shalt do thy work**, and on the **seventh day thou shalt rest**: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Work – OT:4639 > מַעֲשֵׂה > ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Rest – OT:7673 > שָׁבַת > shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Refreshed – OT:5314 -> נָפַשׁ > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air):KJV - (be) refresh selves

#### 2 Thessalonians 3

**10** For even when we were with you, this we commanded you, that **if any would not work, neither should he eat.**

## Rest from Creation – Day 7

### By the Grace of God

#### Exodus 33

13 Now therefore, I pray thee, if **I have found grace** in thy sight, shew me now thy way, that I may know thee, that I may find grace [kindness, favour] in thy sight: and consider that this nation is thy people.

Consider – OT:7200 >רָאָה > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):  
KJV - advise self, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

### Rest experienced In the presence of God

#### Exodus 33

14 And he said, **My presence shall go with thee, and I will give thee rest.**

Rest – OT:5117 >נָחַח > nuwach (noo'-akh); a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.):  
KJV - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare OT:3241.

### *...Moses didn't want to go not in the presence of the LORD*

15 And he said unto him, **If thy presence go not with me, carry us not up hence.**

### The LORD's Sabbath Day

#### Exodus 35

1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

**2 Six days shall work be done**, but on the seventh day there shall be to you an **holy day**, a **sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.**

Put to death – OT:4191 >מָוַת > muwth (mooth); a primitive root: to die (literally or figuratively); causatively, to kill:

KJV - at all, crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], must needs, slay, surely, very suddenly, in [no] wise.

#### Leviticus 23

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

**3 Six days shall work be done: but the seventh day is the sabbath of rest**, an **holy convocation; ye shall do no work therein**: it is the **sabbath of the LORD** in all your dwellings.

4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

3 Ye shall **kindle no fire** throughout your habitations upon the **sabbath day**.

*...the fire follows the day of rest!*

## Rest from Creation – Day 7

### God's Rest requires His perfect Atonement

#### Leviticus 16

1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to **make an atonement** with him, and to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he **kill the goat of the sin offering, that is for the people**, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall **make an atonement for the holy place**, because of the uncleanness of the children of Israel, and **because of their transgressions in all their sins**: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 And **there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out**, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and **make an atonement for it**; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall **sprinkle of the blood upon it with his finger seven times**, and cleanse it, and **hallow it** from the uncleanness of the children of Israel.

## Rest from Creation – Day 7

### God's Rest requires His perfect Atonement (cont)

#### Leviticus 16

**20** And when he hath made an **end of reconciling the holy place**, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

**21** And Aaron shall **lay both his hands upon the head of the live goat**, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, **putting them upon the head of the goat**, and shall send him away by the hand of a fit man into the wilderness:

**22** And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

**23** And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

**24** And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

**25** And the fat of the sin offering shall he burn upon the altar.

**26** And he that **let go the goat for the scapegoat** shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

**27** And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

**28** And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

**29** And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

**30** For on **that day shall the priest make an atonement for you**, to cleanse you, that ye may be clean from all your sins before the LORD.

**31 It shall be a sabbath of rest unto you**, and ye shall afflict your souls, by a statute for ever.

Sabbath – OT:7676 >שַׁבָּת > shabbath (shab-bawth'); intensive from OT:7673; intermission, i.e (specifically) the Sabbath: KJV - (+every) sabbath.

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**32** And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office **in his father's stead**, shall **make the atonement**, and shall put on the linen clothes, even the holy garments:

Stead – OT:8478 >תַּחַת > tachath (takh'-ath); from the same as OT:8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: KJV - as, beneath, flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, unto, when ... was mine, whereas, [wherefore-], with.

**33** And **he shall make an atonement for the holy sanctuary**, and he shall make an **atonement for the tabernacle** of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

**34** And this shall be an **everlasting statute unto you**, to **make an atonement** for the children of Israel for all their **sins once** a year. And he did as the LORD commanded Moses.

*...once and for all in the 7<sup>th</sup> year*

## Rest from Creation – Day 7

### God's Rest found in the place and time of God's Choosing

#### Deuteronomy 12

**9** For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

**12** And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

**26** Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

#### Joshua 1 ..the promised land

**13** Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

#### Joshua 1...*they shall return to Judea*

**15** Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising.

#### Joshua 3...*God shall rest to divide the waters from the waters in Judea*

**13** And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.

#### Isaiah 57 ...not so for the wicked

**19** I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

**20** But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

**21** There is no peace, saith my God, to the wicked.

#### Joshua 10...*and the remnant only shall have rest in those days*

**20** And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

#### Joshua 11 ...the promised peace

**23** So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

## Rest from Creation – Day 7

### God's rest is in Glory and in a glorified body

#### Psalm 16

9 Therefore my heart is glad, and my glory rejoiceth: **my flesh also shall rest in hope.**

### Rest in the Lord Patiently and quietly

#### Psalm 37

7 **Rest in the LORD**, and **wait patiently** for him: **fret not thyself** because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Rest – OT:1826 > דָּמַם > damam (daw-man'); a prim root [compare OT:1724, OT:1820]; to be dumb; by implication, to be astonished, to stop; also to perish:

KJV - cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

#### Isaiah 25 ...*rest is in the mountain of our God*

9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; **we have waited for him, we will be glad and rejoice** in his salvation.

10 For **in this mountain shall the hand of the LORD rest**, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

#### Isaiah 51...*no judgment in rest to His chosen people*

3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, **and I will make my judgment to rest for a light of the people.**

#### Isaiah 51...*place of rest is like an island*

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall **wait upon me**, and on mine arm shall they trust.

#### Isaiah 62 ...*admonished not to keep silence until that day of Rest*

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, **keep not silence,**

7 **And give him no rest, till he establish,** and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

## Rest from Creation – Day 7

### God's Rest is from adversity

#### Psalm 94

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him **rest from the days of adversity**, until the pit be digged for the wicked.

14 For **the LORD will not cast off his people, neither will he forsake his inheritance.**

### God's Rest is forever

#### Psalm 132

13 For the LORD hath chosen Zion; he hath desired it for his habitation.

14 This is my **rest for ever**: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

### God's Rest is not for the wicked

#### Proverbs 24

14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

16 For a just man falleth seven times, and riseth up again: but the **wicked shall fall into mischief.**

### Psalm 95 ... *There is no rest to the wicked*

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swear in my wrath that **they should not enter into my rest.**

### God's Rest for the believers. only

#### Hebrews 3

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?

18 And to whom swore he that they **should not enter into his rest, but to them that believed not?**

19 So we see that **they could not enter in because of unbelief.**

#### Revelation 14

11 And the smoke of their torment ascendeth up for ever and ever: and **they have no rest day nor night, who worship the beast and his image**, and whosoever receiveth the mark of his name.

### God gives rest to those who receive correction

#### Proverbs 29

17 Correct thy son, and he shall give thee **rest**; yea, he shall give delight unto thy soul.

### God's rest for 1000 years when there is rest from His fury

#### Ezekiel 21

16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

17 I will also smite mine hands together, **and I will cause my fury to rest**: I the LORD have said it.

## Rest from Creation – Day 7

### What King David knew...we know being quickened

#### Acts 2

**25** For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

**26** Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

**27** Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

### Only God can give you rest

#### Matthew 11

**28** Come unto me, all ye that labour and are heavy laden, and I will give you **rest**.

### Only God reveals His rest

#### Matthew 11

**29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and **ye shall find rest unto your souls**.

### Rest is God's promise

#### Hebrews 4

**1** Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

**2** For unto us was the gospel preached, as well as unto them: but **the word preached did not profit them**, not **being mixed with faith** in them that heard it.

**3** For we **which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were **finished from the foundation of the world**.

**4** For he **spake in a certain place of the seventh day** on this wise, And **God did rest the seventh day from all his works**.

**5** And **in this place again, If they shall enter into my rest**.

**6** Seeing therefore **it remaineth that some must enter therein**, and they to whom it was **first preached** entered not in because of unbelief:

**7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will **hear his voice, harden not your hearts**.

**8** For if Jesus had given them rest, then would he not afterward have spoken of another day.

**9** There **remaineth therefore a rest to the people of God**.

**10** For he that is **entered into his rest**, he also hath **ceased from his own works, as God did from his**.

**11** Let us **labour therefore to enter into that rest**, lest any man fall after the same example of unbelief.

**12** For the word of God is quick, and powerful, and sharper than any **twoedged sword**, piercing even to the **dividing asunder of soul** and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart.

**13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

**14** Seeing then that we have a **great high priest**, that is passed into the heavens, Jesus the Son of God, let us **hold fast our profession**.

**15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet **without sin**.

**16** Let us therefore **come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need.

## Rest from Creation – Day 7

### A Day the Trumpet sounds

#### Leviticus 25

1 And the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

3 **Six years thou shalt sow** thy field, and **six years thou shalt prune** thy vineyard, and **gather in the fruit** thereof;

4 But in the **seventh year shall be a sabbath of rest** unto the land, a sabbath for the LORD: thou shalt **neither sow thy field, nor prune** thy vineyard.

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a **year of rest** unto the land.

6 **And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.**

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou **cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto his possession.

## Rest from Creation – Day 7

### Not by happenstance...

#### 2 Peter 3

8 But, beloved, **be not ignorant** of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

#### Jude 1

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the **seventh from Adam**, prophesied of these, saying, **Behold, the Lord cometh with ten thousands of his saints,**

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

#### Devil bound...

...cast in the pit

#### Revelation 20

2 And he laid hold on the dragon, that old serpent, which is the **Devil, and Satan, and bound him a thousand years,**

#### Revelation 20

3 And **cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years** should be fulfilled: and after that he must be loosed a little season.

#### Only the all the saints shall enter into His rest...

#### Revelation 20

6 **Blessed and holy is he that hath part in the first resurrection:** on such the second death hath no power, but **they shall be priests of God and of Christ,** and shall **reign with him a thousand years.**

#### Revelation 14

13 And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth:** Yea, saith the Spirit, that they may **rest** from their labours; and their works do follow them.

#### On the living are alive...

#### Revelation 20

5 But the rest of the **dead lived not again until the thousand years were finished.** This is the first resurrection.

...and reigning with Christ

#### Revelation 20

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they **lived and reigned with Christ a thousand years.**

## Rest from Creation – Day 7

### Only for those who resorted to Christ...

#### Psalm 71

**3** Be thou my strong habitation, whereunto I may continually **resort**: thou hast given commandment to save me; for thou art my rock and my fortress.

Resort – OT:935 >בָּוֹא > bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, be, befall, besiege, bring (forth, in, into, to pass), call, carry, certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, doubtless again, eat, employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, follow, get, give, go (down, in, to war), grant, have, indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, (well) stricken [in age], surely, take (in), way.

#### Mark 2

**13** And he went forth again by the sea side; and all the multitude **resorted** unto him, and he taught them.

Resorted – NT:2064 >ἐρχομαι > erchomai (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): KJV - accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

#### Mark 10

**1** And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people **resort** unto him again; and, as he was wont, he taught them again.

Resort – NT:4848 >συνπορεύομαι > sumporeuomai (soom-por-yoo'-om-ahee); from NT:4862 and NT:4198; to journey together; by implication, to assemble: KJV - go with, resort.

#### John 10

**41** And many **resorted** unto him, and said, John did no miracle: but all things that John spake of this man were true.

### ...and Christ resorted with them

#### John 18

**2** And Judas also, which betrayed him, knew the place: for Jesus oftentimes **resorted** thither with his disciples.

Resorted – NT:4863 >συνάγω > sunago (soon-ag'-o); from NT:4862 and NT:71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably):

KJV - accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

#### Acts 16

**13** And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which **resorted** thither.

Resorted – NT:4905 >συνέρχομαι > sunerchomai (soon-er'-khom-ahee); from NT:4862 and NT:2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjurally):

KJV - accompany, assemble (with), come (together), come (company, go) with, resort.

## Rest from Creation – Day 7

**2 Thessalonians 1 ...rest with me...**

**6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

**7** And **to you who are troubled rest with us [me]**, when the Lord Jesus shall be revealed from heaven with his mighty angels,

**8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:**

*Rest even now with Him who resorts with us...until that 7<sup>th</sup> day*