

Church Matters: Resurrection Road

Received Resurrection according to the Gospel

1 Corinthians 15

¹ Moreover, brethren, I **declare** unto you **the gospel** which I **preached** unto you, which also ye have **received**, and wherein ye **stand**;

Received – NT:3880 παραλαμβάνω **paralambano** (par-al-am-ban'-o); from NT:3844 and NT:2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:

KJV - receive, take (unto, with).

Stand – NT:2476 ἵστημι **histemi** (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT:5087.

Philippians 4 „in the Lord

¹ **Therefore**, my brethren dearly beloved and longed for, my joy and crown, so **stand fast in the Lord**, my dearly beloved.

Galatians 5 ...in the liberty

¹ **Stand fast therefore in the liberty** wherewith Christ hath **made us free**, and be not entangled again with the yoke of bondage.

2 Thessalonians 2 ...in the traditions

¹⁵ **Therefore**, brethren, **stand fast**, and **hold the traditions** which ye have been taught, whether by word, or our epistle.

Ephesians 6 ...expounded definition of the life of the saint

¹³ Wherefore take unto you the whole armour of God, that ye may be able to **withstand in the evil day**, and **having done all, to stand**.

¹⁴ **Stand therefore**, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

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Remember Resurrection through the Gospel

1 Corinthians 15

² [*The Gospel*] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have **believed in vain**.

Saved – NT:4982 σωζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Keep in memory – NT:2722 κατέχω **katecho** (kat-ekh'-o); from NT:2596 and NT:2192; to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, ^xmake toward, possess, retain, seize on, stay, take, withhold.

Vain – NT:1500 εἰκῆ **eike** (i-kay'); probably from NT:1502 (through the idea of failure); idly, i.e. without reason (or effect): **KJV** - without a cause, (in) vain (-ly).

Galatians 4

¹¹ I am afraid [alarmed] of [because of, toward] you, lest I have bestowed upon you **labour in vain**.

Vain – NT:1500 εἰκῆ **eike** (i-kay'); probably from NT:1502 (through the idea of failure); idly, i.e. without reason (or effect): **KJV** - without a cause, (in) vain (-ly).

...no one's been a failure, before or after Christ, like a saint who is idle! Now, that is a Failure!

Requiem unto Resurrection according to the Scriptures

1 Corinthians 15 ...required that Jesus must first die

³ For I delivered unto you first of all that which **I also received**, how that Christ died for our sins according to the Scriptures;

Delivered – NT:3860 παραδίδομι **paradidomi** (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Died – NT:599 ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from NT:575 and NT:2348; to die off (literally or figuratively): **KJV** - be dead, death, die, lie a-dying, be slain (X with).

1 Corinthians 15 ...imperative that he be buried and RISE

⁴ And that He was buried and that He rose again the third day **according to the Scriptures**:

Buried – NT:2290 θάπτω **thapto** (thap'-to); a primary verb; to celebrate funeral rites, i.e. inter: **KJV** - bury.

Rose again – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up),

Hosea 6

² After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

...He fulfilled this prophecy when He arose from the grave! The unborn are raise with Him.

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Requiem unto Resurrection according to the Scriptures (*cont*)

1 Corinthians 15 (*cont*)

⁴ And that He was buried and that He rose again the third day **according to the Scriptures:**

Matthew 16

²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be **raised again the third day.**

Matthew 12

⁴⁰ For as Jonas was **three days** and three nights in the whale's belly; so shall the Son of man be **three days** and three nights in the heart of the earth.

Matthew 17

²³ And they shall kill him, and the **third day he shall be raised again.** And they were exceeding sorry.

Luke 9

²² Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be **raised the third day.**

Acts 10

⁴⁰ **Him God raised up the third day, and shewed him openly;**

John 2 ...Jesus said

¹⁹ Jesus answered and said unto them, Destroy this temple, and in **three days I will raise it up.**

...and as He said, He did raise up Himself the third day!

Witnesses of the Resurrection as seen in the Scriptures

1 Corinthians 15

⁵ And that [death on the cross] he was seen of **Cephas** [Peter], then of **the twelve:**

⁶ After that [thereafter], he was seen of above **five hundred** brethren at once; of whom the greater part remain [live] unto this present, but some are fallen asleep.

Fallen asleep – NT:2837 κοιμάω **koimao** (koy-mah'-o); from NT:2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

⁷ After that [thereafter], he was **seen of James;** then of **all the apostles.**

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Final Witness of the Resurrection

1 Corinthians 15

⁸ And last of all he was seen of me also, as of one born out of due time.

Seen – NT:3700 ὀπτανόμωμαι **optanomai** (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of NT:3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from NT:991, which denotes simply voluntary observation; and from NT:1492, which expresses merely mechanical, passive or casual vision; while NT:2300, and still more emphatically its intensive NT:2334, signifies an earnest but more continued inspection; and NT:4648 a watching from a distance): **KJV** - appear, look, see, shewself.

Born out of due time – NT:1626 ἔκτρομα **ektroma** (ek'-tro-mah); from a comparative of NT:1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: **KJV** - born out of due time.

...born before the time of delivery for the Jews

The Truth is of all they who witnessed, as well as, all we who have not, all, must believe to see Him our Lord!

John 20

²⁹ Jesus saith unto him, **Thomas**, because thou hast seen me, thou hast believed: blessed are they that have not seen [physically], and yet have believed.

Seen – NT:3708 ὀρώω **horao** (hor-ah'-o); properly, to stare at [compare NT:3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Blessed – NT:3107 μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Seen – NT:1492 εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent NT:3700 and NT:3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^xcan (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare NT:3700.

Believed – NT:4100 πιστεύω **pisteuo** (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Thomas had seen Jesus, the man, before, but then saw Jesus, the Resurrected Lord!

We all believe the same way!

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Example of a Witness of the Resurrection

...although he persecuted church

1 Corinthians 15

⁹ For I am the least of the apostles, that am not meet [fit] to be called an apostle, because I persecuted the church of God.

Persecuted – NT:1377 διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of NT:1169 and NT:1249); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

...although not sought

1 Corinthians 15

¹⁰ But by the **grace of God** I am what I am: and his grace which was bestowed upon me **was not in vain**; but I **laboured more abundantly** than they all: **yet not I**, but the grace of God which **was with me**.

More abundantly – NT:4054 περισσότερον **perissoteron** (per-is-sot'-er-on); neuter of NT:4055 (as adverb); in a more superabundant way:

KJV - more abundantly, a great deal, far more.

...yet believed

1 Corinthians 15

¹¹ Therefore whether it were I or they, so we preach, and so ye believed.

Believed – NT:4100 πιστεύω **pisteuo** (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Resurrection Road Rejected

1 Corinthians 15 ...rejection of the Word

¹² Now if Christ be preached that **he rose from the dead**, how say some among you that there is **no resurrection of the dead**?

Resurrection – NT:386 ἀνάστασις **anastasis** (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

...problem if no Resurrection

¹³ But if there be **no resurrection of the dead**, then is **Christ not risen**:

Resurrection – NT:386 ἀνάστασις **anastasis** (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Risen – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

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Resurrection Road Rejected (*cont*)

...that Faith is Irrelevant

1 Corinthians 15

¹⁴ And if Christ be not risen, then is our **preaching vain**, and your **faith is also vain**.

Risen – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Vain – NT:2756 κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

...that False Testimonies have occurred

1 Corinthians 15

¹⁵ Yea, and we are found false witnesses of God; because we have testified of God that He raised up Christ: whom he raised not up, if so be that the dead rise not.

False witnesses – NT:5575 ψευδομάρτυρ **pseudomartur** (psyoo-dom-ar'-toor); from NT:5571 and a kindred form of NT:3144; a spurious witness, i.e. bearer of untrue testimony:

KJV - false witness.

Testified – NT:3140 μαρτυρέω **martureo** (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Raised up – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

...thus all are liars

Titus 1 ...yet we know

² In hope of eternal life, which **God, that cannot lie**, promised before the world began;

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Therefore, then Christ could not rise lest the Road, He traveled, lead to Resurrection

1 Corinthians 15

¹⁶ For if the **dead rise not, then is not Christ raised**:

Raised – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

...therefore, all who slept before Christ must have been raised in Christ. Now they all who slept before, as well as those who slept after Christ, as well as, those who now live who have been raised in Christ sit with Him in heavenly places! For we all have been baptized into the death and resurrection of Jesus Christ!

...that False Testimonies have occurred

...and thus faith is vain

1 Corinthians 15

¹⁷ And if **Christ be not raised, your faith is vain**; ye are yet in your sins.

Sins – NT:266 ἁμαρτία **hamartia** (ham-ar-tee'-ah); from NT:264; a sin (properly abstract):

KJV - offence, sin (-ful).

...from – NT:264 ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Those who believe not that Christ be raised, there is no faith that can save you!

...no one would be exempt

1 Corinthians 15

¹⁸ Then they also which are fallen asleep in Christ are perished.

Fallen asleep – NT:2837 κοιμάω **koimao** (koy-mah'-o); from NT:2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

Perished – NT:622 ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

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...no hope

1 Corinthians 15

¹⁹ If in this life only we have **hope** in Christ, we are of all men most miserable.

Miserable – NT:1652 ἔλθεινός **eleeinos** (el-eh-i-nos'); from NT:1656; pitiable:

KJV - miserable.

1 Peter 1 ...we have a lively hope

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us again unto a lively hope by the resurrection** of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Therefore...!

...Firstfruits to the Dead in Christ

1 Corinthians 15

²⁰ But now is Christ risen from the dead, and become the firstfruits of them that slept.

Firstfruits – NT:536 ἀπαρχή **aparche** (ap-ar-khay'); from a compound of NT:575 and NT:756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):

KJV - first-fruits.

Slept – NT:2837 κοιμάω **koimao** (koy-mah'-o); from NT:2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

...Resurrection by the Son of Man

1 Corinthians 15

²¹ For since **by man** came death, **by man** came also the resurrection of the dead.

Death – NT:2288 θάνατος **thanatos** (than'-at-os); from NT:2348; (properly, an adjective used as a noun) death (literally or figuratively): **KJV** - ^x deadly, (be ... death.

Resurrection – NT:386 ἀνάστασις **anastasis** (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Daniel 7

¹³ I saw in the night visions, and, behold, one like the **Son of man came with the clouds** of heaven, and came to the Ancient of days, and they brought him near before him.

Matthew 12:8

For the **Son of man is Lord** even of the Sabbath day.

Mark 2

²⁸ Therefore the Son of man is Lord also of the Sabbath.

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...Resurrection by the Son of Man (*cont*)

1 Corinthians 15 (*cont*)

²¹ For since **by man** came death, **by man** came also the resurrection of the dead.

Matthew 16

¹² Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**

¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

¹⁵ He saith unto them, But whom say ye that I am?

¹⁶ And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

¹⁸ And I say also unto thee, That thou art Peter, and **upon this rock I will build my church;** and the gates of hell shall not prevail against it.

Mark 14

⁶¹ But he held his peace, and answered nothing. Again **the high priest** asked him, and said unto him, Art thou the **Christ, the Son of the Blessed?**

⁶² And Jesus said, **I am:** and ye shall see the **Son of man** sitting on the right hand of power, and coming in the clouds of heaven.

Luke 6

⁵ And he said unto them, That the **Son of man is Lord** also of the sabbath.

Deuteronomy 6:4

Hear, O Israel: **The LORD our God is one LORD:**

Ephesians 4

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ **One Lord**, one faith, one baptism,

⁶ One God and **Father of all**, who is above all, and through all, and in you all.

Matthew 19

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the **Son of man shall sit in the throne of his glory**, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

John 3

¹² If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

¹³ And **no man hath ascended up to heaven**, but **he that came down from heaven**, even **the Son of man which is in heaven.**

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

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...Resurrection by the Son of Man (*cont*)

1 Corinthians 15 (*cont*)

²¹ For since **by man** came death, **by man** came also the resurrection of the dead.

John 6

⁶² What and if ye shall see the **Son of man** ascend up where he was before?

...Life by Christ as a man

1 Corinthians 15

²² For as in Adam all die, even so in Christ shall all be made alive.

Die – NT:599 ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from NT:575 and NT:2348; to die off (literally or figuratively):

KJV - be dead, death, die, lie a-dying, be slain (X with).

Made alive – NT:2227 ζωοποιέω **zoopoieo** (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively): **KJV** - make alive, give life, quicken.

Romans 8

³ For what the **law could not do**, in that it was **weak through the flesh**, God sending his own Son in the **likeness of sinful flesh**, and for sin, **condemned sin in the flesh**:

Hebrews 4

¹⁵ For we have **not** an high priest which cannot be touched with the feeling of our infirmities; but was in **all points tempted** like as we are, **yet without sin**.

Church Matters: Resurrection Road

...Successive Salvation by Christ to those as yet unborn

1 Corinthians 15

²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Order – NT:5001 τάγμα **tagma** (tag'-mah); from NT:5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: **KJV** - order.

...from – NT:5021 τάσσω **tasso** (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):

KJV - appoint, determine, ordain, set.

Firstfruits – NT:536 ἀπαρχή **aparche** (ap-ar-khay'); from a compound of NT:575 and NT:756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig): **KJV** - first-fruits.

Romans 8

²³ And not only they, but ourselves also, which have the **firstfruits** of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

²⁴ Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

End – NT:5056 τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - + continual, custom, end (-ing), finally, uttermost. Compare NT:5411.

Put down – NT:2673 καταργέω **katargeo** (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Rule – NT:746 ἀρχή **arche** (ar-khay'); from NT:756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Authority – NT:1849 ἐξουσία **exousia** (ex-oo-see'-ah); from NT:1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Power – NT:1411 δύναμις **dunamis** (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

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...Enemies condemned to Death

1 Corinthians 15

²⁵ For he must reign, till he hath put all enemies under his feet.

Reign – NT:936 βασιλεύω **basileuo** (bas-il-yoo'-o); from NT:935; to rule (literally or figuratively): **KJV** - king, reign.

Enemies – NT:2190 ἐχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Ephesians 1

¹⁵ Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

¹⁶ Cease not to give thanks for you, making mention of you in my prayers;

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

¹⁸ The eyes of your understanding being enlightened; that ye may know what is the **hope of his calling**, and what the **riches of the glory** of his **inheritance in the saints**,

¹⁹ And what is the **exceeding greatness of his power to us-ward who believe**, according to the working of **his mighty power**,

²⁰ Which **he wrought in Christ**, when he **raised him from the dead**, and set him at his own **right hand in the heavenly places**,

²¹ Far **above all principality**, and **power**, and **might**, and **dominion**, and **every name** that is named, not only **in this world**, but also **in that which is to come**:

²² And **hath put all things under his feet**, and **gave him to be the head over all things** to the church,

²³ Which is his body, the fulness of him that **fillet all in all**.

Hebrews 2

⁸ Thou hast **put all things in subjection under his feet**. For in that he put all in subjection under him, he **left nothing that is not put under him**. But now we see not yet all things put under him.

Psalms 110

¹ The LORD said unto my Lord, Sit thou at my right hand, until I **make thine enemies thy footstool**.

Matthew 22

⁴⁴ The LORD said unto my Lord, Sit thou on my right hand, till I **make thine enemies thy footstool?**

Mark 12

³⁶ For David himself said by the Holy Ghost, **The LORD said to my Lord**, Sit thou on my right hand, till I **make thine enemies thy footstool**.

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...Enemies condemned to Death (cont)

1 Corinthians 15 (cont)

²⁵ For he must reign, till he hath put all enemies under his feet.

Hebrews 1

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, **Sit on my right hand, until I make thine enemies thy footstool?**

...Abolishment of Death

1 Corinthians 15

²⁶ The last enemy that shall be destroyed is death.

Last – NT:2078 ἔσχατος **eschatos** (es'-khat-os); a superlative probably from NT:2192 (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Destroyed – NT:2673 καταργέω **katargeo** (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Death – NT:2288 θάνατος **thanatos** (than'-at-os); from NT:2348; (properly, an adjective used as a noun) death (literally or figuratively): **KJV** - ^x deadly, (be ... death.

Revelation 20

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

¹⁴ And **death and hell were cast into the lake of fire. This is the second death.**

¹⁵ And **whosoever was not found written in the book of life was cast into the lake of fire.**

2 Timothy 1

¹⁰ But is now **made manifest** by the appearing of our Saviour **Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:**

...and thus made peace available to us who are His chosen...

Ephesians 2

¹⁵ Having **abolished in his flesh the enmity**, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

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...Abolishment of Powers

1 Corinthians 15

²⁷ For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

Put under – NT:5259 ὑπό **hupo** (hoop-o'); a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): **KJV** - among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

Put – NT:5087 τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from NT:2476, which properly denotes an upright and active position, while NT:2749 is properly reflexive and utterly prostrate):

KJV - + advise, appoint, bow, commit, conceive, give, ^xkneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Manifest – NT:1212 δηλος **delos** (day'-los); of uncertain derivation; clear:

KJV - + bewray, certain, evident, manifest.

Excepted – NT:1622 ἐκτός **ektos** (ek-tos'); from NT:1537; the exterior; figuratively (as a preposition) aside from, besides:

KJV - but, except (-ed), other than, out of, outside, unless, without.

Put under him – NT:5293 ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

...from – NT:5021 τάσσω **tasso** (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):

KJV - addict, appoint, determine, ordain, set.

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...Reservation of Power

1 Corinthians 15

²⁸ And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Subdued unto – NT:5293 ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Put all things under – NT:5293 ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Subject under – NT:5293 ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Philippians 2

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Humbled – NT:5013 ταπεινῶ **tapeinoo** (tap-i-no'-o); from NT:5011; to depress; figuratively, to humiliate (in condition or heart):

KJV - abase, bring low, humble (self).

Obedient – NT:5255 ὑπήκοος **hupokoos** (hoop-ay'-ko-os); from NT:5219; attentively listening, i.e. (by implication) submissive: **KJV** - obedient.

...Residence of Baptized

1 Corinthians 15

²⁹ Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

Baptized – NT:907 βαπτίζω **baptizo** (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

KJV - Baptist, baptize, wash.

...Reliance of Baptized

1 Corinthians 15

³⁰ And why stand we in jeopardy every hour?

Stand we in jeopardy – NT:2793 κινδυνεύω **kinduneuo** (kin-doon-yoo'-o); from NT:2794; to undergo peril: **KJV** - be in danger, be (stand) in jeopardy.

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...Rejoicing of Baptized

1 Corinthians 15

³¹ I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

Protest – NT:3513 ὅ **ne** (nay); probably an intensive form of NT:3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: **KJV** - I protest by.

Romans 6

³ Know ye not, that so many of us as were **baptized into Jesus Christ** were **baptized into his death?**

Romans 6

⁴ Therefore we are **buried with him by baptism into death**: that like as **Christ was raised up from the dead** by the glory of the Father, even **so we also should walk in newness of life**.

Ephesians 4

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, **one baptism**,

⁶ One God and Father of all, who is above all, and through all, and in you all.

Colossians 2 ...Baptism into the death of Christ Jesus

¹² **Buried with him in baptism**, wherein also ye are risen with him through the **faith of the operation of God**, who hath **raised him from the dead**.

...Rejection of the Baptized

1 Corinthians 15

³² If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, **if the dead rise not? let us eat and drink; for to morrow we die**.

Fought with beasts – NT:2341 θηριομαχέω **theriomacheo** (thay-ree-om-akh-eh'-o); from a compound of NT:2342 and NT:3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): **KJV** - fight with wild beasts.

Advantageth – NT:3786 ὄφελος **ophelos** (of-el-os); from ophello (to heap up, i.e. accumulate or benefit); gain: **KJV** - advantageth, profit.

1 Peter 3 ...Baptism into the resurrection of Christ Jesus

²¹ The **like figure** whereunto even **baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) **by the resurrection of Jesus Christ**:

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...Deception in Behavior

1 Corinthians 15

³³ **Be not deceived:** evil communications corrupt good manners.

Deceived – NT:4105 πλανῶ **planao** (plan-ah'-o); from NT:4106; to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

...from – NT:4106 πλάνη **plane** (plan'-ay); feminine of NT:4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

...from – NT:4108 πλάνος **planos** (plan'-os); of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; **KJV** - deceiver, seducing.

Communications – NT:3657 ὁμιλία **homilia** (hom-il-ee'-ah); from NT:3658; companionship ("homily"), i.e. (by implication) intercourse: **KJV** - communication.

Corrupt – NT:5351 φθείρω **phtheiro** (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

KJV - corrupt (self), defile, destroy.

Manners – NT:2239 ἦθος **ethos** (ay'-thos); a strengthened form of NT:1485; usage, i.e. (plural) moral habits: **KJV** - manners.

Ephesians 5

⁶ **Let no man deceive you** with **vain** [empty] words: for because of these things cometh the wrath of God upon the children of disobedience.

³³ **Be not deceived:** evil communications corrupt good manners.

1 Peter 1

¹⁸ Forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your **vain conversation** received by tradition from your fathers;

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...Shameful Rejection of Righteousness

1 Corinthians 15

³⁴ Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

Awake – NT:1594 ἐκνήφω **eknepho** (ek-nay'-fo); from NT:1537 and NT:3525; (figuratively) to rouse (oneself) out of stupor: **KJV** - awake.

Righteousness – NT:1346 δικαίως **dikaio** (dik-ah'-yoce); adverb from NT:1342; equitably: **KJV** - justly, (to) righteously (-ness).

Have not the knowledge – NT:56 ἀγνωσία **agnosia** (ag-no-see'-ah); from NT:1 (as negative particle) and NT:1108; ignorance (properly, the state): **KJV** - ignorance, not the knowledge.

Shame – NT:1791 ἐντροπή **entropē** (en-trop-ay'); from NT:1788; confusion: **KJV** - shame.

...Rejection of Resurrection

1 Corinthians 15

³⁵ But some man will say, How are the dead raised up? and with what body do they come?

...foolishness is not to life

1 Corinthians 15

³⁶ Thou fool, that which thou sowest is not quickened, except it die:

Fool – NT:878 ἄφρων **aphron** (af'-rone); from NT:1 (as a negative particle) and NT:5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: **KJV** - fool (-ish), unwise.

...from – NT:5424 φρήν **phren** (frane); probably from an obsolete phrao (to rein in or curb; compare NT:5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties):

KJV - understanding.

Sowest – NT:4687 σπείρω **speiro** (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

Quickened – NT:2227 ζωοποιέω **zoopoieo** (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively):

KJV - make alive, give life, quicken.

Die – NT:599 ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from NT:575 and NT:2348; to die off (literally or figuratively):

KJV - be dead, death, die, lie a-dying, be slain (X with).

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The Metaphor

1 Corinthians 15

³⁷ And that which thou sowest, thou sowest not that body that shall be, but bare [naked] grain, it may chance of wheat, or of some other grain:

Grain – NT:2848 ΚΟΚΚΟΣ **kokkos** (kok'-kos); apparently a primary word; a kernel of seed: **KJV** - corn, grain.

Chance – NT:5177 ΤΥΓΧΑΝΩ **tugchano** (toong-khan'-o); probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of NT:5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with NT:1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with NT:3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):

KJV - be, chance, enjoy, little, obtain, ^xrefresh ...self, + special. Compare NT:5180.

Wheat – NT:4621 ΣΙΤΟΣ **sitos** (see'-tos); plural irregular neuter **sita** (see'-tah); of uncertain derivation; grain, especially wheat: **KJV** - corn, wheat.

Other – NT:3062 ΛΟΙΠΟΙ **loipoy** (loy-poy'); masculine plural of a derivative of NT:3007; remaining ones: **KJV** - other, which remain, remnant, residue, rest.

God's Pleasure in the Resurrection

1 Corinthians 15

³⁸ But God giveth it a body as it hath pleased him, and to every seed his own body.

As – NT:2531 ΚΑΘΩΣ **kathos** (kath-occe'); from NT:2596 and NT:5613; just (or inasmuch) as, that: **KJV** - according to, (according, even) as, how, when.

Pleased – NT:2309 ΘÉΛΩ **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel'-eh'-o); and **etheleo** (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of NT:138; to determine (as an active option from subjective impulse; whereas NT:1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Seed – NT:4690 ΣΠÉΡΜΑ **sperma** (sper'-mah); from NT:4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): **KJV** - issue, seed.

The Body Defined

1 Corinthians 15

³⁹ All flesh is not the same flesh: but there is one kind of **flesh of men**, another flesh of beasts, another of fishes, and another of birds.

Glory Defined

⁴⁰ There are also celestial bodies, and bodies terrestrial: but the **glory of the celestial** is one, and the **glory of the terrestrial** is another.

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Celestial – NT:2032 ἐπουράνιος **epouranios** (ep-oo-ran'-ee-os); from NT:1909 and NT:3772; above the sky: **KJV** - celestial, (in) heaven (-ly), high.

Terrestrial – NT:1919 ἐπίγειος **epigeios** (ep-ig'-i-os); from NT:1909 and NT:1093; worldly (physically or morally): **KJV** - earthly, in earth, terrestrial.

⁴¹ There is one **glory of the sun**, and another **glory of the moon**, and another **glory of the stars**: for one star differeth from another star in glory.

Corruption to Incorruption

1 Corinthians 15

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

Resurrection – NT:386 ἀνάστασις **anastasis** (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): **KJV** - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Sown – NT:4687 σπείρω **speiro** (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): **KJV** - sow (-er), receive seed.

Corruption – NT:5356 φθορά **phthora** (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): **KJV** - corruption, destroy, perish.

Raised – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Incorruption – NT:861 ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from NT:862; incorruptibility; genitive case unending existence; (figuratively) genuineness:

KJV - immortality, incorruption, sincerity.

Glory of Incorruption

1 Corinthians 15

⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

Dishonour – NT:819 ἀτιμία **atimia** (at-ee-mee'-ah); from NT:820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: **KJV** - dishonour, reproach, shame, vile.

Weakness – NT:769 ἀσθένεια **astheneia** (as-then'-i-ah); from NT:772; feebleness (of mind or body); by implication, malady; morally, frailty:

KJV - disease, infirmity, sickness, weakness.

Power – NT:1411 δύναμις **dunamis** (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

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Natural vs Spiritual

1 Corinthians 15

⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Natural – NT:5591 ψυχικός **psuchikos** (psoo-khee-kos'); from NT:5590; sensitive, i.e. animate (in distinction on the one hand from NT:4152, which is the higher or renovated nature; and on the other from NT:5446, which is the lower or bestial nature): **KJV** - natural, sensual.

Spiritual – NT:4152 πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: **KJV** - spiritual. Compare NT:5591.

Living Soul vs Living Spirit

1 Corinthians 15

⁴⁵ And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Soul – NT:5590 ψυχή **psuche** (psoo-khay'); from NT:5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from NT:4151, which is the rational and immortal soul; and on the other from NT:2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew OT:5315, OT:7307 and OT:2416): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Spirit – NT:4151 πνεῦμα **pneuma** (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: **KJV** - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.

⁴⁶ Howbeit that was **not first which is spiritual**, but that which is natural; and **afterward** that which is **spiritual**.

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Earthly to Heavenly

1 Corinthians 15

⁴⁷ The first man is of the earth, earthy; the second man *is the Lord from heaven.*

Earth – NT:1093 γῆ **ge** (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): **KJV** - country, earth (-ly), ground, land, world.

Lord – [in Stong's Concordance] NT:2962 κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Heaven – NT:3772 οὐρανός **ouranos** (oo-ran-os'); perhaps from the same as NT:3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): **KJV** - air, heaven ([-ly]), sky.

⁴⁸ As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

Earthy – NT:5517 χοϊκός **choikos** (kho-ik-os'); from NT:5522; dusty or dirty (soil-like), i.e. (by implication) terrene: **KJV** - earthy.

Heavenly – NT:2032 ἐπουράνιος **epouranios** (ep-oo-ran'-ee-os); from NT:1909 and NT:3772; above the sky: **KJV** - celestial, (in) heaven (-ly), high.

Image of Earthly to Image of Heavenly

1 Corinthians 15

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Borne – NT:5409 φορέω **phoreo** (for-eh'-o); from NT:5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: **KJV** - bear, wear.

Image – NT:1504 εἰκών **eikon** (i-kone'); from NT:1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: **KJV** - image.

Corruption to Incorruption

1 Corinthians 15

⁵⁰ Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**

We cannot inherit the kingdom being corrupt, yet being made incorruptible we inherit and so does He inherit us...

Ephesians 1

¹⁸ The eyes of your understanding being **enlightened**; that ye may **know** what is the **hope of his calling**, and what the **riches of the glory of his inheritance in the saints**,

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Mystery of the Transformation

1 Corinthians 15

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Mystery – NT:3466 μυστήριον **musterion** (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): **KJV** - mystery.

Changed – NT:236 ἀλλάσσω **allasso** (al-las'-so); from NT:243; to make different: **KJV** - change.

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Moment – NT:823 ἄτομος **atomos** (at'-om-os); from NT:1 (as a negative particle) and the base of NT:5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: **KJV** - moment.

Twinkling – NT:4493 ῥιπή **rhipē** (hree-pay'); from NT:4496; a jerk (of the eye, i.e. [by analogy] an instant): **KJV** - twinkling.

Last – NT:2078 ἔσχατος **eschatos** (es'-khat-os); a superlative probably from NT:2192 (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Trumpet shall sound – NT:4537 σαλπίζω **salpizo** (sal-pid'-zo); from NT:4536; to trumpet, i.e. sound a blast (literally or figuratively): **KJV** - (which are yet to) sound (a trumpet).

Incorruptible – NT:862 ἀφθαρτος **aphthartos** (af'-thar-tos); from NT:1 (as a negative particle) and a derivative of NT:5351; undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Incorruption Inherits immortality

1 Corinthians 15

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality [*to inherit the Kingdom*].

Victory over Death

1 Corinthians 15

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

Swallowed up – NT:2666 καταπίνω **katapino** (kat-ap-ee'-no); from NT:2596 and NT:4095; to drink down, i.e. gulp entire (literally or figuratively):

KJV - devour, drown, swallow (up). [knowledge].

⁵⁵ O death, where is thy sting? O grave, where is thy victory?

Sting – NT:2759 κέντρον **kentron** (ken'-tron); from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):

KJV - prick, sting.

Victory – NT:3534 νίκος **nikos** (nee'-kos); from NT:3529; a conquest (concretely), i.e. (by implication) triumph: **KJV** - victory.

Church Matters: Resurrection Road

...over Sin, Over Law

1 Corinthians 15

⁵⁶ The **sting of death is sin**; and the **strength of sin is the law**.

...given by God, through Lord Jesus Christ

⁵⁷ But **thanks be to God**, which **giveth us the victory** through our Lord Jesus Christ.

...over Wavering Works

⁵⁸ Therefore, my beloved brethren, be ye **stedfast**, **unmoveable**, always **abounding in the work** of the Lord, forasmuch as **ye know that your labour is not in vain in the Lord**.

Stedfast – NT:1476 ἔδραϊος **hedraios** (hed-rah'-yos); from a derivative of **hezomai** (to sit); sedentary, i.e. (by implication) immovable: **KJV** - settled, stedfast.

Unmoveable – NT:277 ἀμετακίνητος **ametakinetos** (am-et-ak-in'-ay-tos); from NT:1 (as a negative particle) and a derivative of NT:3334; immovable: **KJV** - unmovable.

Abounding – NT:4052 περισσεύω **perisseuo** (per-is-syoo'-o); from NT:4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:
KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

Labour – NT:2873 κόπος **kopos** (kop'-os); from NT:2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:
KJV - labour, + trouble, weariness.

Vain – NT:1500 ἐῖκη **eike** (i-kay'); probably from NT:1502 (through the idea of failure); idly, i.e. without reason (or effect): **KJV** - without a cause, (in) vain (-ly).

Know this:

If you're on the Resurrection Road...

...then remain Stedfast, Unmoveable,

...always Abounding in the Work of the Lord

And know this:

If you're on the Resurrection Road...

...it is a Church Matter that you are not idle...

...that you continue, always, to labour in the work of the Lord!

...This Matters to the Church !