

Leviticus 1

The Burnt Offering

Leviticus 1

¹ And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Tabernacle – [OT:168](#) אֹהֶל 'ohel (o'-hel); from [OT:166](#); a tent (as clearly conspicuous from a distance):

KJV - covering, (dwelling) place), home, tabernacle, tent.

Congregation – [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mo`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

KJV - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

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² Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

Offering – [OT:7133](#) קָרְבָּן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present:

KJV - oblation, that is offered, offering.

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³ If his offering be a burnt sacrifice of the herd, let him offer a **male without blemish**: he shall offer it of his own **voluntary will** [delight] at the door of the **tabernacle of the congregation** before the LORD.

Offering – [OT:7133](#) קָרְבָּן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present:

KJV - oblation, that is offered, offering.

Without Blemish – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

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⁴ And he shall put his **hand upon the head** of the burnt offering; and it shall **be accepted for him to make atonement for him**.

Atonement – [OT:3722](#) כִּפָּר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

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⁵ And he shall kill the **bullock** before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door [opening] of the tabernacle of the congregation.

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⁶ And he shall flay the burnt offering, and cut it into his pieces.

Burnt offering – [OT:5930](#) עֹלָה **`olah** (o-law'); or `owlah (o-law'); feminine active participle of [OT:5927](#); a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke):

KJV - ascent, burnt offering (sacrifice), go up to. See also [OT:5766](#).

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⁷ And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

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⁸ And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

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⁹ But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a **sweet savour** [smell, odor, scent] unto the LORD.

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¹⁰ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male **without blemish**.

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¹¹ And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

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¹² And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

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¹³ But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a **sweet savour** unto the LORD.

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¹⁴ And if the burnt sacrifice for his offering to the LORD be of **fowls**, then he shall bring his offering of turtledoves, or of young pigeons.

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¹⁵ And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

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¹⁶ And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

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¹⁷ And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a **sweet savour** unto the LORD.

Leviticus 2

Meat Offering

Leviticus 2

¹ And when any will offer a **meat offering** unto the LORD, his offering shall be of **fine flour**; and he shall pour **oil** upon it, and put **frankincense** thereon:

Frankincense – [OT:3828](#) לְבוֹנָה **lebownah** (leb-o-naw'); or **lebonah** (leb-o-naw'); from [OT:3836](#); frankincense (from its whiteness or perhaps that of its smoke): - frank-) incense.

Leviticus 2

² And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the **frankincense** thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

Offering made by fire – [OT:801](#) אִשָּׁה **'ishshah** (ish-shaw'); the same as [OT:800](#), but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: **KJV** - (offering, sacrifice), (made) by fire.

Leviticus 2

³ And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Meat offering – [OT:4503](#) מִנְחָה **minchah** (min-khaw'); from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): **KJV** - gift, oblation, (meat) offering, present, sacrifice.

Leviticus 2

⁴ And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Anointed – [OT:4886](#) מָשַׁח **mashach** (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: **KJV** - anoint, paint.

Leviticus 2

⁵ And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

Oblation – [OT:7133](#) קָרְבָן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present: **KJV** - oblation, that is offered, offering.

Unleavened – [OT:4682](#) מַצָּה **matstzah** (mats-tsaw'); from [OT:4711](#) in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): **KJV** - unleavened (bread, cake), without leaven.

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⁶Thou shalt part it in pieces, and pour oil thereon: it is a **meat offering**.

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⁷And if thy oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

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⁸And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

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⁹And the priest shall take from the meat offering a **memorial** thereof, and shall burn it upon the altar: it is an **offering made by fire**, of a **sweet savour** unto the LORD.

Memorial – [OT:234](#) אֶזְכָּרָה 'azkarah (az-kaw-raw'); from [OT:2142](#); a reminder; specifically remembrance- offering: **KJV** - memorial.

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¹⁰And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

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¹¹No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall **burn no leaven, nor any honey**, in any offering of the LORD made by fire.

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¹²As for the **oblation of the firstfruits**, ye shall offer them unto the LORD: but they shall **not be burnt on the altar for a sweet savour**.

Oblation – [OT:7133](#) קֹרְבָן qorban (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present: **KJV** - oblation, that is offered, offering.

Leviticus 2

¹³And every oblation of thy **meat offering shalt thou season with salt**; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

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¹⁴And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

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¹⁵ And thou shalt put **oil** upon it, and lay **frankincense** thereon: it is a meat offering.

Frankincense – [OT:3828](#) לְבוֹנָה **lebonah** (leb-o-naw'); or **lebonah** (leb-o-naw'); from [OT:3836](#); frankincense (from its whiteness or perhaps that of its smoke): - frank-) incense.

Leviticus 2

¹⁶ And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

Memorial – [OT:234](#) אֶזְכָּרָה **'azkarah** (az-kaw-raw'); from [OT:2142](#); a reminder; specifically remembrance- offering: **KJV** - memorial.

Leviticus 3

Peace Offering

Leviticus 3

¹ And if his oblation be a sacrifice of **peace offering**, if he **offer it of the herd**; whether it be a male or female, he shall offer it **without blemish** before the LORD.

Oblation – [OT:7133](#) קָרְבָּן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present: **KJV** - oblation, that is offered, offering.

Peace offering – [OT:8002](#) שְׁלֵמִים **shelem** (sheh'-lem); from [OT:7999](#); properly, requital, i.e. a (voluntary) sacrifice in thanks: **KJV** - peace offering.

Without blemish – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth: **KJV** - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Leviticus 3

² And he shall **lay his hand upon the head** of his offering, and kill it at the door of the **tabernacle of the congregation**: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Offering – [OT:7133](#) קָרְבָּן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present: **KJV** - oblation, that is offered, offering.

Tabernacle – [OT:168](#) אֹהֶל 'ohel (o'-hel); from [OT:166](#); a tent (as clearly conspicuous from a distance):

KJV - covering, (dwelling) place), home, tabernacle, tent.

Congregation – [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mow`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

KJV - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

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³ And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Sacrifice – [OT:2077](#) זָבַח **zebach** (zeh'-bakh); from [OT:2076](#); properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act):

KJV - offer (-ing), sacrifice.

Peace offering – [OT:8002](#) שְׁלֵם **shelem** (sheh'-lem); from [OT:7999](#); properly, requital, i.e. a (voluntary) sacrifice in thanks: **KJV** - peace offering.

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⁴ And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Caul – [OT:3508](#) יֹתֶרֶת **yothereth** (yo-theh'-reth); feminine active participle of [OT:3498](#); the lobe or flap of the liver (as if redundant or outlying):

KJV - caul.

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⁵ And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

Offering made by fire – [OT:801](#) אִשְׁשָׁה **'ishshah** (ish-shaw'); the same as [OT:800](#), but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: **KJV** - (offering, sacrifice), (made) by fire.

Sweet – [OT:5207](#) נִיחֹוֹחַ **nichowach** (nee-kho'-akh); or **niychoach** (nee-kho'-akh); from [OT:5117](#); properly, restful, i.e. pleasant; abstractly, delight:

KJV - sweet (odour).

Leviticus 3

⁶ And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

Peace offering – [OT:8002](#) שְׁלֵם **shelem** (sheh'-lem); from [OT:7999](#); properly, requital, i.e. a (voluntary) sacrifice in thanks: **KJV** - peace offering.

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⁷ If he **offer a lamb** for his offering, then shall he offer it before the LORD.

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⁸ And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

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Leviticus 3

⁹ And he shall offer of the sacrifice of the **peace offering** an offering made by fire unto the LORD; the fat thereof, and the **whole rump**, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

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¹⁰ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul [flaps] above the liver, with the kidneys, it shall he take away.

Leviticus 3

¹¹ And the priest shall burn it upon the altar: it is the **food of the offering made by fire** unto the LORD.

Leviticus 3

¹² And if his offering be a **goat**, then he shall offer it before the LORD.

Leviticus 3

¹³ And he shall **lay his hand upon the head of it**, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3

¹⁴ And he shall offer thereof his offering, even an **offering made by fire** unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3

¹⁵ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3

¹⁶ And the priest shall burn them upon the altar: it is the **food of the offering made by fire** for a **sweet savour: all the fat is the LORD's.**

Leviticus 3

¹⁷ It shall be a **perpetual statute** for your generations throughout all your dwellings, that ye **eat neither fat nor blood.**

Leviticus 4

Sin Offering

Leviticus 4

¹ And the LORD spake unto Moses, saying,

Leviticus 4

² Speak unto the children of Israel, saying, If a soul shall **sin through ignorance** against any of the commandments of the LORD concerning things which **ought not to be done**, and shall do against any of them:

Ignorance – [OT:7684](#) שְׁגָגָה **shegagah** (sheg-aw-gaw'); from [OT:7683](#); a mistake or inadvertent transgression: **KJV** - error, ignorance, at unawares; unwittingly.

Leviticus 4

³ If the **priest that is anointed do sin** according to the sin of the people; then let him bring for his sin, which he hath sinned, a young **bullock without blemish** unto the LORD for a **sin offering**.

Leviticus 4

⁴ And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his **hand upon the bullock's head**, and kill the bullock before the LORD.

Leviticus 4

⁵ And the priest that is **anointed shall take of the bullock's blood**, and bring it to the tabernacle of the congregation:

Leviticus 4

⁶ And the priest shall **dip his finger in the blood**, and sprinkle of the blood **seven times** before the LORD, **before the vail of the sanctuary**.

Leviticus 4

⁷ And the priest shall put **some of the blood upon the horns of the altar** of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Leviticus 4

⁸ And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

Sin offering – [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: **KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

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Leviticus 4

⁹ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

Caul – [OT:3508](#) יִהְיֶה **yothereth** (yo-theh'-reth); feminine active participle of [OT:3498](#); the lobe or flap of the liver (as if redundant or outhanging):

KJV - caul.

Leviticus 4

¹⁰ As it was taken off from the bullock of the sacrifice of **peace offerings**: and the priest shall burn them upon the altar of the burnt offering.

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¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

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¹² Even the whole bullock shall he carry forth without the camp unto a **clean place**, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 4

¹³ And if the whole congregation of Israel **sin through ignorance**, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning **things which should not be done**, and are **guilty**;

Ignorance – [OT:7684](#) שְׁגָגָה **shegagah** (sheg-aw-gaw'); from [OT:7683](#); a mistake or inadvertent transgression: **KJV** - error, ignorance, at unawares; unwittingly.

Leviticus 4

¹⁴ **When the sin, which they have sinned against it, is known**, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Leviticus 4

¹⁵ And the **elders of the congregation** shall **lay their hands upon the head** of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4

¹⁶ And the **priest that is anointed** shall bring of the bullock's blood to the tabernacle of the congregation:

Leviticus 4

¹⁷ And the priest shall dip his finger in some of the blood, and sprinkle it **seven times** before the LORD, even before the vail.

Leviticus 4

Leviticus 4

¹⁸ And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Leviticus 4

¹⁹ And he shall **take all his fat from him**, and **burn it upon the altar**.

Leviticus 4

²⁰ And he shall do with the bullock as he did with the bullock for a **sin offering**, so shall he do with this: and the priest shall make an **atonement** for them, and it shall be **forgiven** [pardon] them.

Sin offering – [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Atonement – [OT:3722](#) כִּפֶּר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 4

²¹ And he shall carry forth the bullock **without the camp**, and burn him as he burned the first bullock: it is a **sin offering for the congregation**.

Leviticus 4

²² When a **ruler hath sinned**, and done somewhat **through ignorance** against any of the commandments of the LORD his God concerning things which **should not be done**, and is **guilty**:

Ignorance – [OT:7684](#) שְׁגָגָה **shegagah** (sheg-aw-gaw'); from [OT:7683](#); a mistake or inadvertent transgression: **KJV** - error, ignorance, at unawares; unwittingly.

Guilty – [OT:816](#) אָשָׁם **'asham** (aw-sham'); or **'ashem** (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

KJV - ^xcertainly, be (-come, made) desolate, destroy, ^xgreatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

Leviticus 4

²³ Or if his sin, wherein he hath sinned, **come to his knowledge**; he shall bring **his offering**, a **kid of the goats**, a male without blemish:

Leviticus 4

²⁴ And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a **sin offering**.

Leviticus 4

Leviticus 4

²⁵ And the priest shall take of the blood of the **sin offering** with his finger, and put it upon the **horns of the altar** of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Leviticus 4

²⁶ And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall **make an atonement for him** as concerning his sin, and it shall be **forgiven** him.

Leviticus 4

²⁷ And if any one of the **common people sin through ignorance**, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be **guilty**;

Leviticus 4

²⁸ Or if his sin, which he hath sinned, come to **his knowledge**: then he shall bring **his offering**, a **kid of the goats**, a **female without blemish**, for his sin which he hath sinned.

Leviticus 4

²⁹ And he shall lay his hand upon the head of the **sin offering**, and **slay the sin offering** in the place of the burnt offering.

Leviticus 4

³⁰ And the priest shall take of the blood thereof with his finger, and put it upon the **horns of the altar of burnt offering**, and shall **pour out all the blood** thereof at the **bottom of the altar**.

Leviticus 4

³¹ And he shall take away all the fat thereof, as the fat is taken away from off the **sacrifice of peace offerings**; and the priest shall burn it upon the altar for a **sweet savour** unto the LORD; and the priest shall make an **atonement** for him, and it shall be **forgiven** him.

Leviticus 4

³² And if he bring a lamb for a **sin offering**, he shall bring it a **female without blemish**.

Leviticus 4

³³ And he shall lay his hand upon the head of the **sin offering**, and slay it for a **sin offering** in the place where they kill the **burnt offering**.

Leviticus 4

³⁴ And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

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Leviticus 4

³⁵ And he shall **take away all the fat** thereof, as the **fat of the lamb is taken away** from the sacrifice of the peace offerings; and the priest shall **burn them upon the altar**, according to the offerings made by fire unto the LORD: and the priest shall **make an atonement** for his sin that he hath committed, and **it shall be forgiven** him.

Atonement – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 5

Leviticus 5

¹ And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath **seen or known of it**; if he do **not utter it, then he shall bear his iniquity**.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, ^xdead (-ly), desire, ^x[dis-] contented, ^xfish, ghost, ⁺greedy, he, heart (-y), (hath, ^xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, ⁺slay, soul, ⁺tablet, they, thing, (X she) will, ^xwould have it.

Sin – [OT:2398](#) חָטָא **chata'** (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Swearing – [OT:423](#) אָלַח **'alah** (aw-law'); from [OT:422](#); an imprecation [insult expletive curse]: **KJV** - curse, cursing, execration, oath, swearing.

Leviticus 5

² Or if a soul **touch any unclean thing**, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and **if it be hidden from him; he also shall be unclean, and guilty**.

Leviticus 5

³ Or if he **touch the uncleanness of man**, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; **when he knoweth of it, then he shall be guilty**.

Leviticus 5

⁴ Or if a soul **swear, pronouncing with his lips to do evil, or to do good**, whatsoever it be that a man shall pronounce with an oath, and it be **hid from him; when he knoweth of it, then he shall be guilty in one of these**.

Leviticus 5

⁵ And it shall be, **when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:**

Confess – [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Leviticus 5

Leviticus 5

⁶ And he shall bring his **trespass offering** unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a **sin offering**; and the priest shall **make an atonement** for him concerning his sin.

Trespass offering – [OT:817](#) אֲשָׁמ 'asham (aw-shawm'); from [OT:816](#); guilt; by implication, a fault; also a sin-offering:

KJV - guiltiness, (offering for) sin, trespass (offering).

Sin offering – [OT:2403](#) חַטָּאת chatta'ah (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Make an atonement – [OT:3722](#) כָּפַר kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 5

⁷ And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a **sin offering**, and the other for a **burnt offering**.

Leviticus 5

⁸ And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

Leviticus 5

⁹ And he shall **sprinkle of the blood of the sin offering upon the side of the altar**; and the rest of the **blood shall be wrung out at the bottom of the altar**: it is a sin offering.

Leviticus 5

¹⁰ And he shall offer the **second for a burnt offering**, according to the manner: and the priest shall **make an atonement** for him for his sin which he hath sinned, and it shall be **forgiven him**.

Leviticus 5

¹¹ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put **no oil upon it, neither shall he put any frankincense thereon**: for it is a **sin offering**.

Leviticus 5

Leviticus 5

¹² Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: **it is a sin offering.**

Memorial – OT:234 אֶזְכָּרָה 'azkarah (az-kaw-raw'); from OT:2142; a reminder; specifically remembrance- offering: **KJV** - memorial.

Offerings made by fire – OT:801 אִשְׁשָׁה 'ishshah (ish-shaw'); the same as OT:800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: **KJV** - (offering, sacrifice), (made) by fire.

Leviticus 5

¹³ And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and **it shall be forgiven him:** and **the remnant shall be the priest's, as a meat [food] offering.**

meat [food] offering – OT:4503 מִנְחָה **minchah** (min-khaw'); from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): **KJV** - gift, oblation, (meat) offering, present, sacrifice.

The Trespass Offering

Leviticus 5

¹⁴ And the LORD spake unto Moses, saying,

Leviticus 5

¹⁵ If a soul **commit a trespass**, and **sin through ignorance**, in the holy things of the LORD; then he shall bring for **his trespass** unto the LORD a **ram without blemish** out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

Trespass – OT:817 אָשָׁם 'asham (aw-shawm'); from OT:816; guilt; by implication, a fault; also a sin-offering: **KJV** - guiltiness, (offering for) sin, trespass (offering).

Leviticus 5

Leviticus 5

¹⁶ And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the **trespass offering**, and it shall be **forgiven him**.

Amends – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): **KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, ^x surely.

Atonement – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: **KJV** - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 5

¹⁷ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

Leviticus 5

¹⁸ And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

Leviticus 5

¹⁹ It is a trespass offering: he hath certainly trespassed against the LORD.

Leviticus 6

Leviticus 6

¹ And the LORD spake unto Moses, saying,

Leviticus 6

² If a soul sin, and **commit a trespass** against the LORD, and **lie unto his neighbour** in that which was delivered him to keep, or **in fellowship**, or in a thing **taken away by violence**, or hath **deceived his neighbour**;

Sin – [OT:2398](#) חָטָא **chata'** (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Trespass – [OT:4604](#) מַעַל **ma`al** (mah'-al); from [OT:4603](#); treachery, i.e. sin:

KJV - falsehood, grievously, sore, transgression, trespass, ^xvery.

Leviticus 6

³ Or have **found that which was lost**, and **lieth** concerning it, and **swareth falsely**; in any of all these that a man doeth, sinning therein:

Leviticus 6

⁴ Then it shall be, **because he hath sinned, and is guilty**, that he shall **restore that which he took violently away**, or the **thing which he hath deceitfully gotten**, or that which was delivered him to keep, or **the lost thing which he found**,

Deceitfully gotten – [OT:6231](#) אָשָׂא **`ashaq** (aw-shak'); a primitive root (compare [OT:6229](#)); to press upon, i.e. oppress, defraud, violate, overflow:

KJV - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion]), -or), do violence (wrong).

Leviticus 6

⁵ Or all that about which he hath **sworn falsely**; he shall even **restore it in the principal**, and shall **add the fifth part [20%]** more thereto, and **give it unto him to whom it appertaineth**, in the day of his trespass offering.

Leviticus 6

⁶ And he shall **bring his trespass offering unto the LORD**, a **ram without blemish out of the flock**, with thy estimation, for a **trespass offering**, unto the priest:

Leviticus 6

⁷ And the **priest shall make an atonement** for him before the LORD: and it shall be **forgiven him for any thing of all that he hath done in trespassing therein**.

Leviticus 6

Priestly instructions for Burnt Offering

Leviticus 6

⁸ And the LORD spake unto Moses, saying,

Leviticus 6

⁹ Command Aaron and his sons, saying, This is the **law of the burnt offering**: It is the **burnt offering**, because of the **burning upon the altar all night unto the morning**, and the fire of the altar shall be burning in it.

Leviticus 6

¹⁰ And the priest shall put on his **linen garment**, and his **linen breeches** shall he put upon his flesh, and **take up the ashes** which the fire hath consumed with the burnt offering on the altar, and he shall **put them beside the altar**.

Leviticus 6

¹¹ And he shall **put off his garments**, and **put on other garments**, and **carry forth the ashes without the camp** unto a **clean place**.

Leviticus 6

¹² And the **fire upon the altar shall be burning** in it; it shall **not be put out**: and the priest shall **burn wood on it every morning**, and **lay the burnt offering in order upon it**; and he shall **burn thereon the fat of the peace offerings**.

Leviticus 6

¹³ The **fire shall ever be burning upon the altar**; it shall **never go out**.

Priestly instructions for Meat Offering

Leviticus 6

¹⁴ And this is the **law of the meat offering**: the sons of Aaron shall offer it before the LORD, before the altar.

Leviticus 6

¹⁵ And he shall **take of it his handful**, of the flour of the **meat offering**, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall **burn it upon the altar for a sweet savour**, even the **memorial** of it, unto the LORD.

Leviticus 6

¹⁶ And the **remainder thereof shall Aaron and his sons eat**: with **unleavened bread shall it be eaten in the holy place**; in the **court of the tabernacle of the congregation they shall eat it**.

Leviticus 6

¹⁷ It shall not be **baken with leaven**. I have given it unto them for their portion of my **offerings made by fire**; it is **most holy**, as is the **sin offering**, and as the **trespass offering**.

Leviticus 6

Leviticus 6

¹⁸ All the **males among the children of Aaron shall eat of it**. It shall be a **statute for ever in your generations** concerning the offerings of the LORD made by fire: **every one that toucheth them shall be holy**.

Leviticus 6

¹⁹ And the LORD spake unto Moses, saying,

Leviticus 6

²⁰ This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the **tenth part of an ephah of fine flour** for a **meat offering** perpetual, **half of it in the morning**, and **half thereof at night**.

Leviticus 6

²¹ In a pan it shall be **made with oil**; and when it is **baken**, thou shalt bring it in: and the **baken pieces of the meat offering** shalt thou offer **for a sweet savour** unto the LORD.

Leviticus 6

²² And the priest of his sons that is **anointed in his stead shall offer** it: it is a statute for ever unto the LORD; **it shall be wholly burnt**.

Leviticus 6

²³ For every **meat offering** for the priest shall be **wholly burnt: it shall not be eaten**.

Priestly instructions for Sin Offering

Leviticus 6

²⁴ And the LORD spake unto Moses, saying,

Leviticus 6

²⁵ Speak unto Aaron and to his sons, saying, **This is the law of the sin offering**: In the place where the **burnt offering** is killed shall the sin offering be killed before the LORD: **it is most holy**.

Leviticus 6

²⁶ The **priest that offereth it for sin shall eat it**: in the holy place shall it be eaten, in the **court of the tabernacle of the congregation**.

Leviticus 6

²⁷ Whatsoever shall touch the flesh thereof shall be holy: and when there is **sprinkled of the blood** thereof upon any garment, thou shalt **wash that whereon it was sprinkled in the holy place**.

Leviticus 6

Leviticus 6

²⁸ But the **earthen vessel wherein it is sodden shall be broken**: and if it be **sodden in a brasen pot**, it shall be both **scoured**, and **rinsed in water**.

Leviticus 6

²⁹ All the **males among the priests shall eat thereof**: **it is most holy**.

Leviticus 6

³⁰ And **no sin offering, whereof any of the blood is** brought into the tabernacle of the congregation to **reconcile** withal in the holy place, **shall be eaten: it shall be burnt in the fire**.

Reconcile – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Leviticus 7

Priestly instructions for Trespass Offering

Leviticus 7

¹ Likewise this is **the law of the trespass offering**: it is most holy.

Leviticus 7

² In the place where they kill the **burnt offering** shall they kill the **trespass offering**: and the blood thereof shall he **sprinkle round about upon the altar**.

Leviticus 7

³ And he shall **offer of it all the fat thereof**; the rump, and the fat that covereth the inwards,

Leviticus 7

⁴ And the two kidneys, and the fat that is on them, which is by the flanks, and the caul [flap] that is above the liver, with the kidneys, it shall he take away:

Leviticus 7

⁵ And the **priest shall burn them upon the altar for an offering made by fire** unto the LORD: it is a **trespass offering**.

Leviticus 7

⁶ **Every male among the priests shall eat thereof**: it shall be eaten **in the holy place**: it is most holy.

Leviticus 7

⁷ As the **sin offering** is, so is the **trespass offering**: there is **one law for them**: the **priest that maketh atonement** therewith shall have it.

Leviticus 7

⁸ And the **priest that offereth any man's burnt offering**, even the priest shall have to himself the **skin of the burnt offering** which he hath offered.

Leviticus 7

⁹ And all the **meat offering** that is **baken in the oven**, and all that is **dressed in the fryingpan, and in the pan, shall be the priest's that offereth it**.

Leviticus 7

¹⁰ And **every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another**.

Leviticus 7

Priestly instructions for Peace Offering

Leviticus 7

¹¹ And this is **the law of the sacrifice of peace offerings**, which he shall offer unto the LORD.

Leviticus 7

¹² If he **offer it for a thanksgiving**, then he shall offer with the sacrifice of thanksgiving **unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.**

Leviticus 7

¹³ Besides the cakes, he shall **offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.**

Leviticus 7

¹⁴ And of it he shall offer one out of the whole oblation for an **heave offering** unto the LORD, and it shall be **the priest's that sprinkleth the blood of the peace offerings.**

Oblation – [OT:7133](#) קָרְבָּן **qorban** (kor-bawn'); or **qurban** (kooor-bawn'); from [OT:7126](#); something brought near the altar, i.e. a sacrificial present: **KJV** - oblation, that is offered, offering.

Heave offering – [OT:8641](#) תְּרוּמָה **teruwmah** (ter-oo-maw'); or **terumah** ([Deut 12:11](#)) (ter-oo-maw'); from [OT:7311](#); a present (as offered up), especially in sacrifice or as tribute: **KJV** - gift, heave offering ([shoulder]), oblation, offered (-ing).

Leviticus 7

¹⁵ And the **flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.**

Leviticus 7

¹⁶ But if the **sacrifice of his offering be a vow, or a voluntary offering**, it shall be **eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

Leviticus 7

¹⁷ But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Leviticus 7

Leviticus 7

¹⁸ And if any of the **flesh of the sacrifice of his peace offerings** be **eaten at all on the third day**, it shall not be **accepted**, neither shall it be **imputed unto him that offereth it: it shall be an abomination**, and the soul that eateth of it shall bear his iniquity.

Accepted – [OT:7521](#) רָצָה **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

KJV - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcileself.

Leviticus 7

¹⁹ And the **flesh that toucheth any unclean thing shall not be eaten**; it shall be **burnt with fire**: and as for the flesh, all that be clean shall eat thereof.

Leviticus 7

²⁰ But the **soul that eateth of the flesh of the sacrifice of peace offerings**, that pertain unto the LORD, having his uncleanness upon him, even **that soul shall be cut off from his people**.

Leviticus 7

²¹ Moreover the **soul that shall touch any unclean thing**, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and **eat of the flesh of the sacrifice of peace offerings**, which pertain unto the LORD, even **that soul shall be cut off from his people**.

Leviticus 7

²² And the LORD spake unto Moses, saying,

Leviticus 7

²³ Speak unto the children of Israel, saying, **Ye shall eat no manner of fat, of ox, or of sheep, or of goat**.

Leviticus 7

²⁴ And the fat of the **beast that dieth of itself**, and the fat of that which is torn with beasts, may be used in any other use: but **ye shall in no wise eat of it**.

Leviticus 7

²⁵ For **whosoever eateth** the fat of the beast, of **which men offer an offering made by fire unto the LORD**, even **the soul that eateth it shall be cut off from his people**.

Leviticus 7

²⁶ Moreover ye shall **eat no manner of blood**, whether it be of **fowl or of beast**, in any of your dwellings.

Leviticus 7

Leviticus 7

²⁷ Whatsoever soul it be that **eateth any manner of blood**, even that **soul shall be cut off from his people**.

Leviticus 7

²⁸ And the LORD spake unto Moses, saying,

Leviticus 7

²⁹ Speak unto the children of Israel, saying, He that **offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings**.

Leviticus 7

³⁰ His own hands shall bring the offerings of the LORD made by fire, the **fat with the breast**, it shall he bring, that the **breast may be waved for a wave offering** before the LORD.

Wave offering – [OT:8573](#) תַּנּוּפָהּ **tenuwphah** (ten-oo-faw'); from [OT:5130](#); a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: **KJV** - offering, shaking, wave (offering).

Leviticus 7

³¹ And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Leviticus 7

³² And the **right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings**.

Leviticus 7

³³ He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

Leviticus 7

³⁴ For the **wave breast** and the **heave shoulder** have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Leviticus 7

³⁵ This is the **portion of the anointing of Aaron**, and of the **anointing of his sons**, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

Leviticus 7

³⁶ Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

Leviticus 7

Leviticus 7

³⁷ This is **the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;**

Leviticus 7

³⁸ Which **the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.**

Leviticus 8

Consecration of Priests

Leviticus 8

¹ And the LORD spake unto Moses, saying,

Leviticus 8

² Take Aaron and his sons with him, and **the garments**, and the **anointing oil**, and a **bullock for the sin offering**, and **two rams**, and a **basket of unleavened bread**;

Leviticus 8

³ And **gather thou all the congregation** together unto the **door of the tabernacle** of the congregation.

Leviticus 8

⁴ And Moses did as the LORD commanded him; and the **assembly was gathered together** unto the door of the tabernacle of the congregation.

Leviticus 8

⁵ And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

Leviticus 8

⁶ And Moses brought Aaron and his sons, and **washed them with water**.

Leviticus 8

⁷ And he **put upon him the coat**, and **girded him with the girdle**, and **clothed him with the robe**, and **put the ephod upon him**, and he **girded him with the curious girdle of the ephod**, and **bound it unto him therewith**.

Curious girdle – [OT:2805](#) חֶשֶׁב **chesheb** (khay'-sheb); from [OT:2803](#); a belt or strap (as being interlaced): **KJV** - curious girdle.

Leviticus 8

⁸ And he **put the breastplate upon him**: also he **put in the breastplate the Urim and the Thummim**.

Leviticus 8

⁹ And he **put the mitre upon his head**; also **upon the mitre, even upon his forefront, did he put the golden plate, the holy crown**; as the LORD commanded Moses.

Leviticus 8

¹⁰ And Moses took the **anointing oil**, and **anointed the tabernacle** and all that was therein, and **sanctified them**.

Leviticus 8

¹¹ And he **sprinkled thereof upon the altar seven times**, and **anointed the altar** and all his vessels, both the **laver** and his **foot, to sanctify them**.

Leviticus 8

Priestly Service

Leviticus 8

¹² And he **poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.**

Leviticus 8

¹³ And Moses brought Aaron's sons, and **put coats upon them, and girded them with girdles, and put bonnets upon them;** as the LORD commanded Moses.

Leviticus 8

¹⁴ And he **brought the bullock for the sin offering:** and Aaron and his sons **laid their hands upon the head of the bullock for the sin offering.**

Leviticus 8

¹⁵ And he **slew it;** and Moses **took the blood, and put it upon the horns of the altar** round about with his finger, and **purified the altar, and poured the blood** at the bottom of the altar, and **sanctified it, to make reconciliation [make atonement] upon it.**

Reconciliation – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 8

¹⁶ And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

Leviticus 8

¹⁷ But **the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp;** as the LORD commanded Moses.

Leviticus 8

¹⁸ And he **brought the ram for the burnt offering:** and Aaron and his sons **laid their hands upon the head of the ram.**

Leviticus 8

¹⁹ And he **killed it;** and Moses **sprinkled the blood upon the altar** round about.

Leviticus 8

²⁰ And he **cut the ram into pieces;** and Moses **burnt the head, and the pieces, and the fat.**

Leviticus 8

Leviticus 8

²¹ And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a **burnt sacrifice for a sweet savour**, and an offering made by fire unto the LORD; as the LORD commanded Moses.

Leviticus 8

²² And he brought the other ram, the **ram of consecration**: and Aaron and his sons laid their hands upon the head of the ram.

Consecration – [OT:4394](#) מִלּוּ' **millu'** (mil-loo'); from [OT:4390](#); a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): **KJV** - consecration, be set.

Leviticus 8

²³ And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8

²⁴ And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Leviticus 8

²⁵ And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

Leviticus 8

²⁶ And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

Leviticus 8

²⁷ And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

Leviticus 8

²⁸ And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were **consecrations for a sweet savour**: it is an offering made by fire unto the LORD.

Consecrations – [OT:4394](#) מִלּוּ' **millu'** (mil-loo'); from [OT:4390](#); a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): **KJV** - consecration, be set.

Leviticus 8

Leviticus 8

²⁹ And Moses **took the breast**, and **waved it for a wave offering** before the LORD: for of the **ram of consecration** it was Moses' part; as the LORD commanded Moses.

Leviticus 8

³⁰ And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and **sanctified Aaron**, and **his garments**, and **his sons**, and **his sons' garments** with him.

Leviticus 8

³¹ And Moses said unto Aaron and to his sons, **Boil the flesh at the door of the tabernacle** of the congregation: and there **eat it with the bread that is in the basket of consecrations**, as I commanded, saying, **Aaron and his sons shall eat it.**

Leviticus 8

³² And **that which remaineth of the flesh and of the bread shall ye burn with fire.**

Leviticus 8

³³ And ye shall **not go out of the door of the tabernacle of the congregation in seven days**, **until the days of your consecration be at an end**: for **seven days shall he consecrate you.**

Leviticus 8

³⁴ As **he hath done this day**, so the LORD hath commanded to do, **to make an atonement for you.**

Leviticus 8

³⁵ Therefore shall ye **abide at the door of the tabernacle of the congregation day and night seven days**, and **keep the charge of the LORD**, that ye die not: for so I am commanded.

Leviticus 8

³⁶ So **Aaron and his sons did all things which the LORD commanded by the hand of Moses.**

Leviticus 9

Service of Priests

Leviticus 9

¹ And it came to pass on the **eighth day**, that Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9

² And he said unto Aaron, **Take thee a young calf for a sin offering**, and a **ram for a burnt offering, without blemish**, and **offer them** before the LORD.

Leviticus 9

³ And unto the **children of Israel** thou shalt speak, saying, Take ye a **kid of the goats for a sin offering**; and a **calf and a lamb**, both of the **first year, without blemish**, for a **burnt offering**;

Leviticus 9

⁴ Also a **bullock and a ram for peace offerings**, to **sacrifice before the LORD**; and a **meat offering mingled with oil**: for to **day the LORD will appear unto you**.

Leviticus 9

⁵ And they brought that which Moses commanded before the tabernacle of the congregation: and all **the congregation drew near and stood before the LORD**.

Leviticus 9

⁶ And Moses said, This is the thing which the LORD commanded that ye should do: and the **glory of the LORD** shall appear unto you.

Leviticus 9

⁷ And Moses said unto Aaron, Go unto the altar, and **offer thy sin offering**, and thy **burnt offering**, and **make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them**; as the LORD commanded.

Atonement – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 9

⁸ Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

Leviticus 9

⁹ And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

Leviticus 9

¹⁰ But the **fat**, and the **kidneys**, and the **caul** above the **liver of the sin offering**, he **burnt upon the altar**; as the LORD commanded Moses.

Leviticus 9

Leviticus 9

¹¹ And the **flesh and the hide he burnt with fire without the camp.**

Leviticus 9

¹² And he **slew the burnt offering**; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Leviticus 9

¹³ And they **presented the burnt offering** unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

Leviticus 9

¹⁴ And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

¹⁵ And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and **offered it for sin, as the first.**

Leviticus 9

¹⁶ And he brought the burnt offering, and offered it according to the manner.

Leviticus 9

¹⁷ And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

Leviticus 9

¹⁸ He slew also the bullock and the ram for a sacrifice of **peace offerings**, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Leviticus 9

¹⁹ And the **fat of the bullock** and of the **ram**, the **rump**, and that which **covereth the inwards**, and the **kidneys**, and the **caul above the liver**:

Leviticus 9

²⁰ And they **put the fat upon the breasts, and he burnt the fat upon the altar**:

Leviticus 9

²¹ And the **breasts and the right shoulder Aaron waved for a wave offering** before the LORD; as Moses commanded.

Leviticus 9

²² And **Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.**

Leviticus 9

Leviticus 9

²³ And Moses and Aaron went into the tabernacle of the congregation, and came out, and **blessed the people: and the glory of the LORD appeared unto all the people.**

Leviticus 9

²⁴ And **there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat:** which when all the people saw, they **shouted, and fell on their faces.**

Leviticus 10

Death of Priests who commit sacrilege

Leviticus 10

¹ And **Nadab and Abihu**, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and **offered strange fire before the LORD, which he commanded them not.**

Leviticus 10

² And **there went out fire from the LORD**, and devoured [eat, burned up] them, and they died before the LORD.

Leviticus 10

³ Then Moses said unto Aaron, This is it that the LORD spake, saying, **I will be sanctified in them that come nigh me**, and before all the people I will be glorified. And Aaron held his peace.

Sanctified – [OT:6942](#) שָׁדַשׁ **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), **x** wholly.

Leviticus 10

⁴ And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary **out of the camp.**

Leviticus 10

⁵ So they went near, and carried them in their coats out of the camp; as Moses had said.

Leviticus 10

⁶ And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, **Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people:** but let your brethren, the whole house of Israel, **bewail the burning which the LORD hath kindled.**

Leviticus 10

⁷ And ye shall not go out from the door of the tabernacle of the congregation, **lest ye die:** for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

Leviticus 10

Leviticus 10

⁸ And the LORD spake unto Aaron, saying,

Leviticus 10

⁹ **Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die:** it shall be a statute for ever throughout your generations:

Leviticus 10

¹⁰ And that ye may **put difference between holy and unholy, and between unclean and clean;**

Leviticus 10

¹¹ And that ye may **teach the children of Israel all the statutes** which the LORD hath spoken unto them by the hand of Moses.

Leviticus 10

¹² And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the **meat offering that remaineth of the offerings** of the LORD made by fire, and **eat it without leaven beside the altar: for it is most holy:**

Leviticus 10

¹³ And ye shall **eat it in the holy place**, because it is **thy due, and thy sons' due**, of the sacrifices of the LORD made by fire: for so I am commanded.

Leviticus 10

¹⁴ And the **wave breast and heave shoulder shall ye eat in a clean place;** thou, and **thy sons, and thy daughters with thee:** for they be **thy due**, and **thy sons' due**, which are given out of the **sacrifices of peace offerings** of the children of Israel.

Leviticus 10

¹⁵ The **heave shoulder and the wave breast** shall they bring with the offerings made by fire of the fat, to **wave it for a wave offering** before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

Leviticus 10

¹⁶ And Moses **diligently sought the goat of the sin offering**, and, behold, **it was burnt:** and he was **angry with Eleazar and Ithamar**, the sons of Aaron which were left alive, saying,

Leviticus 10

¹⁷ Wherefore have ye **not eaten the sin offering in the holy place**, seeing it is most holy, and God hath **given it you to bear the iniquity of the congregation, to make atonement** for them before the LORD?

Leviticus 10

Leviticus 10

¹⁸ Behold, the **blood of it was not brought in within the holy place**: ye should indeed have eaten it in the holy place, as I commanded.

Leviticus 10

¹⁹ And Aaron said unto Moses, **Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

Leviticus 10

²⁰ And when Moses heard that, **he was content [happy]**.

Leviticus 11

Laws of clean and unclean foods

Leviticus 11

¹ And the LORD spake unto Moses and to Aaron, saying unto them,

Leviticus 11

² Speak unto the children of Israel, saying, These are the **beasts which ye shall eat** among all the beasts that are on the earth.

Leviticus 11

³ Whatsoever **parteth the hoof**, and is **clovenfooted**, and **cheweth the cud**, among the beasts, **that shall ye eat.**

Leviticus 11

⁴ Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he **cheweth the cud, but divideth not the hoof**; he is **unclean** unto you.

Leviticus 11

⁵ And the **coney**, because he **cheweth the cud, but divideth not the hoof**; he is **unclean** unto you.

Leviticus 11

⁶ And the **hare**, because he **cheweth the cud, but divideth not the hoof**; he is **unclean** unto you.

Leviticus 11

⁷ And the **swine**, though he divide the hoof, and be clovenfooted, yet he **cheweth not the cud**; he is **unclean** to you.

Leviticus 11

⁸ Of **their flesh shall ye not eat**, and their **carcase shall ye not touch**; they are **unclean** to you.

Leviticus 11

⁹ These shall ye eat of all that are in the waters: whatsoever hath **fins** and **scales** in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus 11

¹⁰ And all that have **not fins and scales in the seas**, and in the **rivers**, of all that move in the waters, and of any living thing which is in the waters, **they shall be an abomination unto you:**

Leviticus 11

¹¹ They shall be even an abomination unto you; ye shall **not eat of their flesh**, but ye shall have **their carcases in abomination.**

Leviticus 11

¹² Whatsoever hath **no fins nor scales in the waters**, that shall be **an abomination** unto you.

Leviticus 11

Leviticus 11

¹³ And these are they which ye shall have in **abomination among the fowls**; they shall not be eaten, they are an abomination: the **eagle**, and the **ossifrage**, and the **ospray**,

Abomination – [OT:8262](#) שִׁשְׁמִי שִׁשְׁמִי **shaqats** (shaw-kats'); a primitive root; to be filthy, i.e. (intensively) to loathe, pollute:

KJV - abhor, make abominable, have in abomination, detest, ^xutterly.

Leviticus 11

¹⁴ And the **vulture**, and the **kite** after his kind;

Kite – [OT:344](#) יָבֵן 'ayah (ah-yaw'); perhaps from [OT:337](#); the screamer, i.e. a hawk: **KJV** - kite, vulture.

Leviticus 11

¹⁵ Every **raven** after his kind;

Leviticus 11

¹⁶ And the **owl**, and the **night hawk**, and the **cuckow**, and the **hawk** after his kind,

Leviticus 11

¹⁷ And the **little owl**, and the **cormorant**, and the **great owl**,

Leviticus 11

¹⁸ And the **swan**, and the **pelican**, and the **gier eagle**,

Leviticus 11

¹⁹ And the **stork**, the **heron** after her kind, and the **lapwing**, and the **bat**.

Leviticus 11

²⁰ All **fowls that creep**, going **upon all four**, shall be an **abomination** unto you.

Leviticus 11

²¹ Yet these may ye eat of every flying creeping thing that **goeth upon all four**, which have **legs above their feet, to leap withal upon the earth**;

Leviticus 11

²² Even these of **them ye may eat**; the **locust** after his kind, and the **bald locust** after his kind, and the **beetle** after his kind, and the **grasshopper** after his kind.

Leviticus 11

²³ But all **other flying creeping things**, which have **four feet**, shall be an **abomination** unto you.

Leviticus 11

²⁴ And for these ye shall be **unclean**: whosoever toucheth the carcase of them shall be unclean until the even.

Leviticus 11

Leviticus 11

²⁵ And whosoever beareth ought of the carcase of them shall **wash his clothes**, and be **unclean until the even**.

Leviticus 11

²⁶ The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

Leviticus 11

²⁷ And **whatsoever goeth upon his paws**, among all manner of beasts that **go on all four**, those are **unclean** unto you: **whoso toucheth their carcase shall be unclean until the even**.

Leviticus 11

²⁸ And he that **beareth the carcase** of them shall **wash his clothes**, and be **unclean until the even**: they are unclean unto you.

Leviticus 11

²⁹ These also shall be **unclean** unto you among the creeping things that creep upon the earth; the **weasel**, and the **mouse**, and the **tortoise** after his kind,

Leviticus 11

³⁰ And the **ferret**, and the **chameleon**, and the **lizard**, and the **snail**, and the **mole**.

Leviticus 11

³¹ These are **unclean to you among all that creep**: whosoever doth touch them, when they be dead, shall be unclean until the even.

Leviticus 11

³² And upon **whatsoever any of them, when they are dead, doth fall**, it shall be **unclean**; whether it be any **vessel of wood**, or **raiment**, or **skin**, or **sack**, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be **unclean until the even**; so it shall be cleansed.

Leviticus 11

³³ And every **earthen vessel**, whereinto any of them **falleth**, whatsoever is in it **shall be unclean; and ye shall break it**.

Leviticus 11

³⁴ Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

Leviticus 11

³⁵ And every thing **whereupon any part of their carcase falleth shall be unclean**; whether it be **oven**, or **ranges** for pots, they shall be **broken down**: for they are **unclean and shall be unclean unto you**.

Leviticus 11

Leviticus 11

³⁶ Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Leviticus 11

³⁷ And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

Leviticus 11

³⁸ But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

Leviticus 11

³⁹ And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11

⁴⁰ And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Leviticus 11

⁴¹ And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

Leviticus 11

⁴² Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Leviticus 11

⁴³ Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Abominable – [OT:8262](#) שִׂקָצִים **shaqats** (shaw-kats'); a primitive root; to be filthy, i.e. (intensively) to loathe, pollute:

KJV - abhor, make abominable, have in abomination, detest, ^xutterly.

Leviticus 11

⁴⁴ For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: **neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.**

Leviticus 11

⁴⁵ For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Leviticus 11

Leviticus 11

⁴⁶ This is **the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:**

Leviticus 11

⁴⁷ To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Difference – [OT:914](#) בָּדַל **badal** (baw-dal'); a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.):

KJV - (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), ^xutterly.

Leviticus 12

Laws concerning childbirth

Leviticus 12

¹ And the LORD spake unto Moses, saying,

Leviticus 12

² Speak unto the children of Israel, saying, If a woman have conceived seed, and **born a man child**: then she shall be **unclean seven days**; according to the days of the separation [impurity] for her infirmity shall she be unclean.

Leviticus 12

³ And in the **eighth day the flesh of his foreskin shall be circumcised**.

Leviticus 12

⁴ And she shall then **continue in the blood of her purifying three and thirty days**; she shall **touch no hallowed thing**, nor come into the sanctuary, until the **days of her purifying be fulfilled**.

Leviticus 12

⁵ But if she **bear a maid child**, then she shall be **unclean two weeks**, as in her separation: and she shall **continue in the blood of her purifying threescore and six [66] days**.

Leviticus 12

⁶ And **when the days of her purifying are fulfilled**, for a son, or for a daughter, she shall **bring a lamb of the first year for a burnt offering**, and a **young pigeon, or a turtledove, for a sin offering**, unto the door of the tabernacle of the congregation, unto the priest:

Leviticus 12

⁷ Who shall offer it before the LORD, and **make an atonement** for her; and she shall be **cleansed from the issue of her blood**. This is **the law for her that hath born a male or a female**.

Leviticus 12

⁸ And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the **burnt offering**, and the other for a **sin offering**: and the priest shall make an **atonement** for her, and **she shall be clean**.

Leviticus 13

Cleansing for Leprosy

Leviticus 13

¹ And the LORD spake unto Moses and Aaron, saying,

Leviticus 13

² When a man shall have in the **skin of his flesh a rising**, a **scab**, or **bright spot**, and it be in the **skin of his flesh like the plague of leprosy**; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

³ And the priest shall **look on the plague in the skin of the flesh**: and when the **hair in the plague is turned white**, and the **plague in sight be deeper than the skin of his flesh**, it is a **plague of leprosy**: and the **priest shall look on him, and pronounce him unclean**.

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁴ If the **bright spot be white in the skin of his flesh**, and in sight be **not deeper than the skin**, and the **hair thereof be not turned white**; then the **priest shall shut up him that hath the plague seven days**:

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁵ And the priest shall **look on him the seventh day**: and, behold, **if the plague in his sight be at a stay, and the plague spread not in the skin**; then the **priest shall shut him up seven days more**:

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁶ And the priest shall **look on him again the seventh day**: and, behold, if the **plague be somewhat dark**, and the **plague spread not in the skin**, the priest shall **pronounce him clean**: it is **but a scab**: and he shall **wash his clothes, and be clean**.

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

Leviticus 13

⁷ But if the **scab spread much abroad in the skin**, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again.

Leviticus 13

⁸ And if the priest see that, behold, the **scab spreadeth in the skin**, then the priest shall pronounce him **unclean**: it is a **leprosy**.

Leviticus 13

⁹ When the **plague of leprosy is in a man**, then he shall be brought unto the priest;

Leviticus 13

¹⁰ And the priest shall see him: and, behold, if the **rising be white in the skin**, and it have turned the **hair white**, and there be **quick raw flesh** in the rising;

Leviticus 13

¹¹ It is an **old leprosy in the skin of his flesh**, and the **priest shall pronounce him unclean**, and shall not **shut him up: for he is unclean**.

Leviticus 13

¹² And if a leprosy **break out abroad in the skin**, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

Leviticus 13

¹³ Then the priest shall consider: and, behold, **if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean**.

Leviticus 13

¹⁴ But when **raw flesh appeareth in him**, he shall be unclean.

Leviticus 13

¹⁵ And the priest shall see the **raw flesh**, and **pronounce him to be unclean**: for the **raw flesh is unclean: it is a leprosy**.

Leviticus 13

¹⁶ Or if the **raw flesh turn again, and be changed unto white, he shall come unto the priest**;

Leviticus 13

¹⁷ And the **priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean**.

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

Leviticus 13

¹⁸ The flesh also, in which, even in the skin thereof, **was a boil, and is healed,**

Leviticus 13

¹⁹ And in the **place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;**

Leviticus 13

²⁰ And if, when the **priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.**

Leviticus 13

²¹ But if the **priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:**

Leviticus 13

²² And if it **spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.**

Leviticus 13

²³ But if the **bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.**

Leviticus 13

²⁴ Or if there be any flesh, in the **skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;**

Leviticus 13

²⁵ Then the priest shall look upon it: and, behold, **if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning:** wherefore the priest shall **pronounce him unclean [foul, contaminated]:** it is the plague of leprosy.

Plague – [OT:5061](#) נֶגַעְ **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

²⁶ But if the priest look on it, and, behold, there **be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:**

Leviticus 13

Leviticus 13

²⁷ And the priest shall look upon him the **seventh day**: and **if it be spread much abroad in the skin, then the priest shall pronounce him unclean**: it is the **plague** of leprosy.

Plague – [OT:5061](#) נֶגַעְ **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

²⁸ And **if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark**; it is a **rising of the burning**, and the priest shall pronounce him **clean**: for it is an **inflammation of the burning**.

Leviticus 13

²⁹ **If a man or woman have a plague upon the head or the beard**;

Leviticus 13

³⁰ Then the **priest shall see the plague**: and, behold, if it be in **sight deeper than the skin**; and there be in it a **yellow thin hair**; then the **priest shall pronounce him unclean**: it is a **dry scall, even a leprosy upon the head or beard**.

Leviticus 13

³¹ And if the priest look on the **plague of the scall**, and, behold, **it be not in sight deeper than the skin, and that there is no black hair in it**; then the priest shall **shut up him that hath the plague of the scall seven days**:

Leviticus 13

³² And in the **seventh day the priest shall look on the plague**: and, behold, if the scall **spread not**, and there be in it **no yellow hair**, and the scall **be not in sight deeper than the skin**;

Leviticus 13

³³ **He shall be shaven, but the scall shall he not shave**; and the **priest shall shut up him that hath the scall seven days more**:

Leviticus 13

³⁴ And in the **seventh day the priest shall look on the scall**: and, behold, if the scall **be not spread in the skin, nor be in sight deeper than the skin**; then the priest shall **pronounce him clean**: and he shall **wash his clothes, and be clean**.

Leviticus 13

³⁵ **But if the scall spread much in the skin after his cleansing**;

Leviticus 13

³⁶ Then the priest shall look on him: and, **behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean**.

Leviticus 13

Leviticus 13

³⁷ But if the scall be in his sight at a stay, and that there is **black hair grown up therein**; the scall is healed, he is clean: and the priest shall pronounce him clean.

Leviticus 13

³⁸ If a man also or a woman have in the skin of their flesh **bright spots**, even **white bright spots**;

Leviticus 13

³⁹ Then the priest shall look: and, behold, **if the bright spots in the skin of their flesh be darkish white**; it is a **freckled spot that groweth in the skin**; he is clean.

Leviticus 13

⁴⁰ And the man whose hair is fallen off his head, he is bald; yet is he clean.

Leviticus 13

⁴¹ And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

Leviticus 13

⁴² And if there be in the bald head, or bald forehead, a **white reddish sore**; it is a leprosy sprung up in his bald head, or his bald forehead.

Leviticus 13

⁴³ Then the priest shall look upon it: and, behold, **if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh**;

Leviticus 13

⁴⁴ He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his **plague is in his head**.

Plague – [OT:5061](#) **נִגַּע** **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁴⁵ And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Leviticus 13

⁴⁶ All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

Leviticus 13

⁴⁷ The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

Leviticus 13

Leviticus 13

⁴⁸ Whether it be **in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

Leviticus 13

⁴⁹ And if the **plague** be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a **plague** of leprosy, and shall be shewed unto the priest:

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁵⁰ And the priest shall look upon the plague, and **shut up it that hath the plague seven days:**

Leviticus 13

⁵¹ And he shall look on the **plague** on the seventh day: if the **plague** be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the **plague** is a fretting leprosy; it is unclean.

Plague – [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁵² He shall therefore **burn that garment**, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a **fretting leprosy; it shall be burnt in the fire.**

Fretting – [OT:3992](#) מָאָר **ma'ar** (maw-ar'); a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: **KJV** - fretting, picking.

Leviticus 13

⁵³ And if the priest shall look, and, behold, the **plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;**

Leviticus 13

⁵⁴ Then the priest shall **command that they wash the thing wherein the plague is, and he shall shut it up seven days more:**

Leviticus 13

⁵⁵ And the priest shall look on the plague, after that it is **washed:** and, behold, **if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward,** whether it be bare within or without.

Leviticus 13

Leviticus 13

⁵⁶ And if the priest look, and, behold, the **plague be somewhat dark after the washing of it;** then he shall **rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:**

Warp – [OT:8359](#) שֶׁתִּי shethiy (sheth-ee'); from [OT:7896](#); a fixture, i.e. the warp in weaving: **KJV** - warp.

Woof – [OT:6154](#) עֵרֶב `ereb (ay'-reb); or `ereb ([1 Kings 10:15](#)), (with the article prefix), (eh'-reb); from [OT:6148](#); the web (or transverse threads of cloth); also a mixture, (or mongrel race):

KJV - Arabia, mingled people, mixed (multitude), woof.

Leviticus 13

⁵⁷ And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a **spreading plague**: thou shalt **burn that wherein the plague is with fire.**

Plague – [OT:5061](#) נִגַּע nega` (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress):

KJV - plague, sore, stricken, stripe, stroke, wound.

Leviticus 13

⁵⁸ And the **garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.**

Warp – [OT:8359](#) שֶׁתִּי shethiy (sheth-ee'); from [OT:7896](#); a fixture, i.e. the warp in weaving: **KJV** - warp.

Woof – [OT:6154](#) עֵרֶב `ereb (ay'-reb); or `ereb ([1 Kings 10:15](#)), (with the article prefix), (eh'-reb); from [OT:6148](#); the web (or transverse threads of cloth); also a mixture, (or mongrel race):

KJV - Arabia, mingled people, mixed (multitude), woof.

Leviticus 13

⁵⁹ This is the **law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.**

Plague – [OT:5061](#) נִגַּע nega` (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Warp – [OT:8359](#) שֶׁתִּי shethiy (sheth-ee'); from [OT:7896](#); a fixture, i.e. the warp in weaving: **KJV** - warp.

Woof – [OT:6154](#) עֵרֶב `ereb (ay'-reb); or `ereb ([1 Kings 10:15](#)), (with the article prefix), (eh'-reb); from [OT:6148](#); the web (or transverse threads of cloth); also a mixture, (or mongrel race): **KJV** - Arabia, mingled people, mixed, woof.

Leviticus 14

Leviticus 14

¹ And the LORD spake unto Moses, saying,

Leviticus 14

² This shall be **the law of the leper in the day of his cleansing**: He shall be brought unto the priest:

Leper – [OT:6879](#) **צָרַע** **tsara`** (tsaw-rah'); a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: **KJV** - leper, leprous.

Cleansing – [OT:2893](#) **טָהַר** **tohorah** (toh-or-aw'); feminine of [OT:2892](#); ceremonial purification; moral purity:

KJV - ^x is cleansed, cleansing, purification (-fying).

Leviticus 14

³ And the priest shall go forth out of the camp; and the priest shall look, and, behold, **if the plague of leprosy be healed in the leper**;

Plague – [OT:5061](#) **נִגַּע** **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Healed – [OT:7495](#) **רָפָא** **rapha'** (raw-faw'); or **raphah** (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure:

KJV - cure, (cause to) heal, physician, repair, ^x thoroughly, make whole.

Leviticus 14

⁴ Then shall the **priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop**:

Leviticus 14

⁵ And the priest shall command that **one of the birds be killed in an earthen vessel over running water**:

Leviticus 14

⁶ As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

Leviticus 14

⁷ And he shall **sprinkle upon him that is to be cleansed from the leprosy seven times**, and shall **pronounce him clean**, and shall **let the living bird loose into the open field**.

Leviticus 14

⁸ And **he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days**.

Leviticus 14

Leviticus 14

⁹ But it shall be on the **seventh day**, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Leviticus 14

¹⁰ And on the **eighth day** he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and **three tenth deals of fine flour** for a meat offering, mingled with oil, and one log of oil.

Leviticus 14

¹¹ And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

Leviticus 14

¹² And the priest shall take one he lamb, and offer him for a **trespass offering**, and the **log of oil**, and **wave them for a wave offering** before the LORD:

Leviticus 14

¹³ And he shall **slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place**: for as the **sin offering is the priest's**, so is the **trespass offering: it is most holy**:

Leviticus 14

¹⁴ And the priest shall take **some of the blood of the trespass offering**, and the priest shall **put it upon the tip of the right ear of him that is to be cleansed**, and upon the **thumb of his right hand, and upon the great toe of his right foot**:

Leviticus 14

¹⁵ And the priest shall take **some of the log of oil**, and **pour it into the palm of his own left hand**:

Leviticus 14

¹⁶ And the priest shall dip his **right finger in the oil** that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Leviticus 14

¹⁷ And of the **rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot**, upon the blood of the **trespass offering**:

Leviticus 14

¹⁸ And the **remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed**: and the priest shall make an **atonement** for him before the LORD.

Leviticus 14

Leviticus 14

¹⁹ And the **priest shall offer the sin offering**, and **make an atonement** for him that is to be **cleansed from his uncleanness**; and **afterward he shall kill the burnt offering**:

Leviticus 14

²⁰ And the priest shall offer the **burnt offering** and the **meat offering** upon the altar: and the priest shall **make an atonement** for him, and he shall be clean.

Leviticus 14

²¹ And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one **tenth deal of fine flour mingled with oil** for a meat offering, and a log of oil;

Leviticus 14

²² And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Leviticus 14

²³ And he shall **bring them on the eighth day for his cleansing unto the priest**, unto the door of the tabernacle of the congregation, before the LORD.

Leviticus 14

²⁴ And the **priest shall take the lamb of the trespass offering**, and the **log of oil**, and the **priest shall wave them for a wave offering before the LORD**:

Leviticus 14

²⁵ And he shall **kill the lamb of the trespass offering**, and the priest shall **take some of the blood of the trespass offering**, and **put it upon the tip of the right ear of him that is to be cleansed**, and **upon the thumb of his right hand**, and **upon the great toe of his right foot**:

Leviticus 14

²⁶ And the **priest shall pour of the oil into the palm of his own left hand**:

Leviticus 14

²⁷ And the **priest shall sprinkle with his right finger** some of the oil that is in his left hand **seven times** before the LORD:

Leviticus 14

²⁸ And the priest shall **put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed**, and **upon the thumb of his right hand**, and **upon the great toe of his right foot**, **upon the place of the blood of the trespass offering**:

Leviticus 14

²⁹ And the rest of the **oil that is in the priest's hand he shall put upon the head of him that is to be cleansed**, to **make an atonement for him** before the LORD.

Leviticus 14

Leviticus 14

³⁰ And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Leviticus 14

³¹ Even such as he is able to get, the **one for a sin offering**, and the other for a burnt offering, with the meat offering: and the priest shall **make an atonement** for him that is **to be cleansed** before the LORD.

Leviticus 14

³² This is the **law of him in whom is the plague of leprosy**, whose hand is not able to get that which pertaineth to his cleansing.

Leviticus 14

³³ And the LORD spake unto Moses and unto Aaron, saying,

Leviticus 14

³⁴ When ye be come into the land of Canaan, which I give to you for a possession, and I put the **plague of leprosy in a house** of the land of your possession;

Leviticus 14

³⁵ And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

Leviticus 14

³⁶ Then the priest shall command that they **empty the house**, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

Leviticus 14

³⁷ And he shall look on the plague, and, behold, **if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;**

Leviticus 14

³⁸ Then the priest shall go out of the house to the door of the house, and **shut up the house seven days:**

Leviticus 14

³⁹ And the priest shall come again the **seventh day**, and shall look: and, behold, **if the plague be spread in the walls of the house;**

Leviticus 14

⁴⁰ Then the priest shall **command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:**

Leviticus 14

Leviticus 14

⁴¹ And he shall cause the **house to be scraped within round about**, and they shall **pour out the dust that they scrape off without the city into an unclean place**:

Leviticus 14

⁴² And they shall **take other stones**, and **put them in the place of those stones**; and he shall **take other mortar**, and shall **plaister the house**.

Leviticus 14

⁴³ And if the **plague come again**, and **break out in the house**, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

Leviticus 14

⁴⁴ Then the priest shall come and look, and, behold, **if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean**.

Plague – [OT:5061](#) נִגַּף **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

Fretting – [OT:3992](#) מָאָר **ma'ar** (maw-ar'); a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: **KJV** - fretting, picking.

Leviticus 14

⁴⁵ And he shall **break down the house, the stones of it, and the timber thereof, and all the mortar of the house**; and he shall carry them forth out of the city into an unclean place.

Leviticus 14

⁴⁶ Moreover **he that goeth into the house all the while that it is shut up shall be unclean until the even**.

Leviticus 14

⁴⁷ And he that lieth in the house shall **wash his clothes**; and he that eateth in the house shall **wash his clothes**.

Leviticus 14

⁴⁸ And if the priest shall come in, and look upon it, and, behold, the **plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed**.

Leviticus 14

⁴⁹ And he shall take to **cleans the house two birds, and cedar wood, and scarlet, and hyssop**:

Leviticus 14

⁵⁰ And he shall **kill the one of the birds in an earthen vessel over running water**:

Leviticus 14

Leviticus 14

⁵¹ And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Leviticus 14

⁵² And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Leviticus 14

⁵³ But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

Leviticus 14

⁵⁴ This is the law for all manner of plague of leprosy, and scall,

Leviticus 14

⁵⁵ And for the leprosy of a garment, and of a house,

Leviticus 14

⁵⁶ And for a rising, and for a scab, and for a bright spot:

Leviticus 14

⁵⁷ To teach when it is unclean, and when it is clean: this is the law of leprosy.

Leviticus 15

Laws in relation to the body

Leviticus 15

¹ And the LORD spake unto Moses and to Aaron, saying,

Leviticus 15

² Speak unto the children of Israel, and say unto them, When any man hath a **running issue out of his flesh**, because of his issue **he is unclean**.

Running issue – [OT:2100](#) זָרַח **zuwb** (zoob); a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: **KJV** - flow, gush out, have a (running) issue, pine away, run.

Leviticus 15

³ And this shall be his **uncleanness in his issue**: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

Issue – [OT:2101](#) זֶבֶח **zowb** (zobe); from [OT:2100](#); a seminal or menstrual flux: **KJV** - issue.

Leviticus 15

⁴ Every bed, **whereon he lieth** that hath the issue, is **unclean**: and **every thing, whereon he sitteth**, shall be unclean.

Leviticus 15

⁵ And **whosoever toucheth his bed** shall **wash his clothes**, and **bathe himself in water**, and be **unclean until the even**.

Leviticus 15

⁶ And he that **sitteth on any thing whereon he sat that hath the issue** shall **wash his clothes**, and **bathe himself in water**, and be **unclean until the even**.

Leviticus 15

⁷ And **he that toucheth the flesh of him that hath the issue** shall **wash his clothes**, and **bathe himself in water**, and be **unclean until the even**.

Leviticus 15

⁸ And if **he that hath the issue spit upon him that is clean**; then **he shall wash his clothes**, and **bathe himself in water**, and be **unclean until the even**.

Leviticus 15

⁹ And **what saddle soever he rideth upon that hath the issue** shall be **unclean**.

Leviticus 15

¹⁰ And **whosoever toucheth any thing that was under him** shall be **unclean until the even**: and he that **bearth any of those things** shall **wash his clothes**, and **bathe himself in water**, and be **unclean until the even**.

Leviticus 15

Leviticus 15

¹¹ And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15

¹² And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Leviticus 15

¹³ And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Leviticus 15

¹⁴ And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

Leviticus 15

¹⁵ And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Leviticus 15

¹⁶ And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Leviticus 15

¹⁷ And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15

¹⁸ The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

Leviticus 15

¹⁹ And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

Leviticus 15

²⁰ And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Leviticus 15

²¹ And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15

Leviticus 15

²² And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be **unclean until the even**.

Leviticus 15

²³ And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be **unclean until the even**.

Leviticus 15

²⁴ And if any man lie with her at all, and her **flowers** be upon him, he shall be **unclean seven days**; and all the **bed whereon he lieth shall be unclean**.

Flowers – [OT:5079](#) **נִדָּה** **niddah** (nid-daw'); from [OT:5074](#); properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest):

KJV - ^x far, filthiness, ^x flowers, menstruous (woman), put apart, ^x removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

Leviticus 15

²⁵ And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be **unclean**.

Leviticus 15

²⁶ Every **bed whereon she lieth** all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be **unclean**, as the uncleanness of her separation.

Leviticus 15

²⁷ And whosoever toucheth those things shall be **unclean**, and shall wash his clothes, and bathe himself in water, and be **unclean until the even**.

Leviticus 15

²⁸ But if she be **cleansed of her issue**, then she shall **number to herself seven days**, and after that she shall be **clean**.

Leviticus 15

²⁹ And on the **eighth day** she shall take unto her **two turtles, or two young pigeons**, and bring them unto the priest, to the door of the tabernacle of the congregation.

Leviticus 15

³⁰ And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Leviticus 15

Leviticus 15

³¹ Thus shall ye **separate the children of Israel from their uncleanness; that they die not in their uncleanness**, when they **defile my tabernacle** that is among them.

Leviticus 15

³² This is **the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;**

Issue – [OT:2101](#) זִבּוּ **zowb** (zobe); from [OT:2100](#); a seminal or menstrual flux:
KJV - issue.

Leviticus 15

³³ And of her that is **sick of her flowers**, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Flowers – [OT:5079](#) נִדָּה **niddah** (nid-daw'); from [OT:5074](#); properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest):

KJV - ^x far, filthiness, ^x flowers, menstruous (woman), put apart, ^x removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

Leviticus 16

Laws of the Day of Atonement Preparation

Leviticus 16

¹ And the LORD spake unto Moses **after the death of the two sons of Aaron**, when they offered before the LORD, and died;

Leviticus 16

² And the LORD said unto Moses, Speak unto **Aaron** thy brother, that **he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not**: for **I will appear in the cloud upon the mercy seat**.

Mercy seat – [OT:3727](#) כַּפֹּרֶת **kapporeth** (kap-po'-reth); from [OT:3722](#); a lid (used only of the cover of the sacred Ark): **KJV** - mercy seat.

Leviticus 16

³ Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

Leviticus 16

⁴ He shall put on the **holy linen** coat, and he shall have the **linen breeches** upon his flesh, and shall be girded with a **linen girdle**, and with the **linen mitre** shall he be attired: these are holy garments; therefore shall he **wash his flesh in water**, and so put them on.

Offerings

Leviticus 16

⁵ And he shall take of the congregation of the children of Israel two kids of the goats for a **sin offering**, and one ram for a **burnt offering**.

Leviticus 16

⁶ And Aaron shall offer his **bullock of the sin offering**, which is **for himself**, and **make an atonement for himself, and for his house**.

Make an atonement – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 16

⁷ And he shall **take the two [he] goats**, and **present them before the LORD at the door [entrance] of the tabernacle of the congregation**.

Leviticus 16

Leviticus 16

⁸ And Aaron shall cast lots [stones that reveal the destiny of the goats (as determined by the LORD)] upon the two goats; one lot **for** the LORD, and the other lot **for** the scapegoat.

Scapegoat – [OT:5799](#) עֲזַזְזֵל 'aza'zel (az-aw-zale'); from [OT:5795](#) and [OT:235](#); goat of departure; the scapegoat: **KJV** - scapegoat.

...from – [OT:235](#) אָזַל 'azal (aw-zal'); a primitive root; to go away, hence, to disappear:

KJV - fail, gad about, go to and fro [but in [Ezek 27:19](#) the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

Leviticus 16

⁹ And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

Leviticus 16

¹⁰ But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

Atonement – [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Leviticus 16

¹¹ And Aaron shall bring the **bullock of the sin offering**, which is **for himself**, and shall make an **atonement for himself**, and **for his house**, and shall kill the bullock of the sin offering which is for himself:

Leviticus 16

¹² And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small [crushed], and bring it within the vail:

Incense – [OT:7004](#) קֶטֶרֶת **qetoreth** (ket-o'-reth); from [OT:6999](#); a fumigation:

KJV - (sweet) incense, perfume.

Vail – [OT:6532](#) פְּרֻכֶּת **poreketh** (po-reh'-keth); feminine active participle of the same as [OT:6531](#); a separatrix, i.e. (the sacred) screen: **KJV** - vail.

Leviticus 16

¹³ And he shall put the incense upon the fire before the LORD, that the **cloud of the incense may cover the mercy seat that is upon the testimony, that he die not**:

Leviticus 16

Leviticus 16

¹⁴ And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he **sprinkle of the blood with his finger seven times.**

Leviticus 16

¹⁵ Then shall he **kill the goat of the sin offering**, that is **for the people**, and **bring his blood within the veil**, and do with that blood as he did with the blood of the bullock, and **sprinkle it upon the mercy seat, and before the mercy seat:**

Leviticus 16

¹⁶ And he shall **make an atonement for the holy place, because of the uncleanness of the children of Israel**, and **because of their transgressions in all their sins**: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Leviticus 16

¹⁷ And **there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.**

Leviticus 16

¹⁸ And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the **blood of the bullock**, and of the **blood of the goat**, and **put it upon the horns of the altar round about.**

Leviticus 16

¹⁹ And he shall **sprinkle of the blood upon it with his finger seven times**, and cleanse it, and **hallow** it from the **uncleanness** of the children of Israel.

Leviticus 16

²⁰ And **when he hath made an end of reconciling the holy place**, and the **tabernacle of the congregation**, and the **altar**, he shall **bring the live goat:**

Leviticus 16

²¹ And Aaron shall **lay both his hands upon the head of the live goat**, and **confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat**, and shall send him away by the hand of a fit man into the wilderness:

Leviticus 16

Leviticus 16

²² And **the goat shall bear upon him all their iniquities** unto a land **not inhabited:** and **he shall let go the goat in the wilderness.**

Leviticus 16

²³ And **Aaron shall come into the tabernacle of the congregation,** and shall **put off the linen garments,** which he put on when he went into the holy place, and shall leave them there:

Leviticus 16

²⁴ And he shall **wash his flesh with water in the holy place,** and **put on his garments,** and come forth, and **offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.**

Leviticus 16

²⁵ And the fat of the sin offering shall he burn upon the altar.

Leviticus 16

²⁶ And he that **let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.**

Leviticus 16

²⁷ And the **bullock for the sin offering,** and the **goat for the sin offering,** whose blood was brought in to **make atonement in the holy place,** shall **one carry forth without the camp;** and they shall **burn in the fire their skins, and their flesh, and their dung.**

Leviticus 16

²⁸ And **he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.**

Instructions for Atonement

Leviticus 16

²⁹ And this shall be a statute for ever unto you: that in the **seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:**

Leviticus 16

³⁰ For on that day shall the **priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.**

Cleanse/ Clean – [OT:2891](#) טָהַר **taher** (taw-hare'); a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy):

KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,).

Leviticus 16

Leviticus 16

³¹ It shall be a **sabbath of rest** unto you, and ye shall **afflict your souls**, by a statute for ever.

Afflict – [OT:6031](#) אָנַח `anah (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): **KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submitself, weaken, * in any wise.

Leviticus 16

³² And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

Leviticus 16

³³ And he shall **make an atonement for the holy sanctuary**, and he shall **make an atonement for the tabernacle of the congregation**, and **for the altar**, and he shall **make an atonement for the priests**, and **for all the people of the congregation**.

Leviticus 16

³⁴ And this shall be an everlasting statute unto you, to **make an atonement for the children of Israel for all their sins once a year**. And he did as the LORD commanded Moses.

Leviticus 17

Laws concerning Sacrifice

Leviticus 17

¹ And the LORD spake unto Moses, saying,

Leviticus 17

² Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

Leviticus 17

³ What **man** soever there be of the house of Israel, that **killeth an ox, or lamb, or goat, in the camp**, or that killeth it out of the camp,

Leviticus 17

⁴ And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; **blood shall be imputed unto that man**; he hath shed blood; and **that man shall be cut off from among his people**:

Leviticus 17

⁵ To the end that the children of Israel may bring their sacrifices, which they **offer in the open field**, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for **peace offerings** unto the LORD.

Leviticus 17

⁶ And the priest shall **sprinkle the blood upon the altar** of the LORD at the door of the tabernacle of the congregation, and **burn the fat for a sweet savour** unto the LORD.

Leviticus 17

⁷ And **they shall no more offer their sacrifices unto devils**, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Leviticus 17

⁸ And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a **burnt offering or sacrifice**,

Leviticus 17

⁹ And **bringeth it not unto the door of the tabernacle** of the congregation, to offer it unto the LORD; even **that man shall be cut off** from among his people.

Leviticus 17

¹⁰ And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that **eateth any manner of blood**; **I will even set my face against that soul that eateth blood**, and will **cut him off** from among his people.

Leviticus 17

Leviticus 17

¹¹ For the **life of the flesh is in the blood**: and I have given it to you upon the altar to make an atonement for your souls: for **it is the blood that maketh an atonement for the soul**.

Leviticus 17

¹² Therefore I said unto the children of Israel, **No soul of you shall eat blood**, neither shall any **stranger that sojourneth among you** eat blood.

Leviticus 17

¹³ And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which **hunteth and catcheth any beast or fowl that may be eaten**; he shall even **pour out the blood thereof, and cover it with dust**.

Leviticus 17

¹⁴ For **it is the life of all flesh**; the **blood of it is for the life thereof**: therefore I said unto the children of Israel, Ye shall eat **the blood of no manner of flesh**: **for the life of all flesh is the blood thereof**: **whosoever eateth it shall be cut off**.

Leviticus 17

¹⁵ And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both **wash his clothes**, and **bathe himself in water**, and be **unclean until the even**: **then shall he be clean**.

Leviticus 17

¹⁶ But if he wash them not, nor bathe his flesh; then he shall **bear his iniquity**.

Leviticus 18

Laws concerning Standards Sexual Relationships

Leviticus 18

¹ And the LORD spake unto Moses, saying,

Leviticus 18

² Speak unto the children of Israel, and say unto them, I am the LORD your God.

Leviticus 18

³ **After the doings of the land of Egypt**, wherein ye dwelt, **shall ye not do**: and after the doings of the land of Canaan, whither I bring you, shall ye not do: **neither shall ye walk in their ordinances**.

Leviticus 18

⁴ Ye shall **do my judgments**, and **keep mine ordinances**, to walk therein: **I am the LORD your God**.

Leviticus 18

⁵ Ye shall therefore **keep my statutes**, and **my judgments**: which **if a man do, he shall live in them: I am the LORD**.

Leviticus 18

⁶ **None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD**.

Leviticus 18

⁷ The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Leviticus 18

⁸ The **nakedness of thy father's wife** shalt thou **not uncover**: it is **thy father's nakedness**.

Leviticus 18

⁹ The **nakedness of thy sister**, the **daughter of thy father**, or **daughter of thy mother**, whether she be **born at home, or born abroad**, even **their nakedness thou shalt not uncover**.

Leviticus 18

¹⁰ The **nakedness of thy son's daughter**, or of thy **daughter's daughter**, even **their nakedness thou shalt not uncover: for theirs is thine own nakedness**.

Leviticus 18

¹¹ The **nakedness of thy father's wife's daughter**, begotten of thy father, she is thy **sister**, thou shalt not uncover her nakedness.

Leviticus 18

¹² **Thou shalt not uncover the nakedness of thy father's sister**: she is thy **father's near kinswoman**.

Leviticus 18

Leviticus 18

¹³ **Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.**

Leviticus 18

¹⁴ **Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.**

Leviticus 18

¹⁵ **Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.**

Leviticus 18

¹⁶ **Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.**

Leviticus 18

¹⁷ **Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.**

Leviticus 18

¹⁸ **Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.**

Leviticus 18

¹⁹ **Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.**

Leviticus 18

²⁰ **Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.**

Leviticus 18

²¹ **And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.**

Leviticus 18

²² **Thou shalt not lie with mankind, as with womankind: it is abomination.**

²³ **Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.**

Leviticus 18

²⁴ **Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:**

Leviticus 18

Leviticus 18

²⁵ And the **land is defiled**: therefore I do visit the iniquity thereof upon it, and **the land itself vomiteth out her inhabitants**.

Leviticus 18

²⁶ Ye shall therefore **keep my statutes and my judgments, and shall not commit any of these abominations**; neither any of your own nation, nor any stranger that sojourneth among you:

Leviticus 18

²⁷ (For **all these abominations have the men of the land done**, which were before you, and the **land is defiled**;))

Leviticus 18

²⁸ That **the land spue not you out also, when ye defile it, as it spued out the nations that were before you**.

Leviticus 18

²⁹ For **whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people**.

Leviticus 18

³⁰ Therefore shall ye **keep mine ordinance, that ye commit not any one of these abominable customs**, which were committed before you, and that ye **defile not yourselves therein: I am the LORD your God**.

Leviticus 19

Laws Concerning Daily life

Leviticus 19

¹ And the LORD spake unto Moses, saying,

Leviticus 19

² Speak unto all the congregation of the children of Israel, and say unto them, **Ye shall be holy: for I the LORD your God am holy.**

Leviticus 19

³ Ye shall fear every man his mother, and his father, and **keep my sabbaths: I am the LORD your God.**

Leviticus 19

⁴ Turn ye not unto idols, nor make to yourselves molten gods: **I am the LORD your God.**

Leviticus 19

⁵ And if ye offer a **sacrifice of peace offerings** unto the LORD, ye shall **offer it at your own will.**

Leviticus 19

⁶ It shall be eaten the same day ye offer it, **and on the morrow:** and if ought remain until the third day, it shall be burnt in the fire.

Leviticus 19

⁷ And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

Leviticus 19

⁸ Therefore every one that eateth it shall **bear his iniquity**, because he hath **profaned the hallowed thing of the LORD:** and that soul shall be cut off from among his people.

Leviticus 19

⁹ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

Leviticus 19

¹⁰ And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt **leave them for the poor and stranger: I am the LORD your God.**

Leviticus 19

¹¹ Ye shall not steal, neither deal falsely, neither lie one to another.

Leviticus 19

Leviticus 19

¹² And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: **I am the LORD.**

Leviticus 19

¹³ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

Leviticus 19

¹⁴ Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: **I am the LORD.**

Leviticus 19

¹⁵ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Leviticus 19

¹⁶ Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD.

Leviticus 19

¹⁷ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Leviticus 19

¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: **I am the LORD.**

Grudge – [OT:5201](#) נָטַר **natar** (naw-tar'); a primitive root; to guard; figuratively, to cherish (anger): **KJV** - bear grudge, keep (-er), reserve.

Leviticus 19

¹⁹ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

Leviticus 19

²⁰ And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Leviticus 19

²¹ And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

Leviticus 19

Leviticus 19

²² And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

Leviticus 19

²³ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as **uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.**

Leviticus 19

²⁴ But in the **fourth year all the fruit thereof shall be holy to praise the LORD withal.**

Leviticus 19

²⁵ And in the **fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.**

Leviticus 19

²⁶ Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

Leviticus 19

²⁷ Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Leviticus 19

²⁸ Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: **I am the LORD.**

Leviticus 19

²⁹ **Do not prostitute thy daughter, to cause her to be a whore;** lest the land fall to whoredom, and the land become full of wickedness.

Leviticus 19

³⁰ Ye shall keep my sabbaths, and reverence my sanctuary: **I am the LORD.**

Leviticus 19

³¹ **Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.**

Leviticus 19

³² Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: **I am the LORD.**

Leviticus 19

Leviticus 19

³³ And if a stranger sojourn with thee in your land, ye shall not vex him.

Leviticus 19

³⁴ But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: **I am the LORD your God.**

Leviticus 19

³⁵ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

Meteyard – [OT:4060](#) מִדָּה **middah** (mid-daw'); feminine of [OT:4055](#); properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): **KJV** - garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

Leviticus 19

³⁶ Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

Leviticus 19

³⁷ Therefore shall ye **observe all my statutes, and all my judgments, and do them: I am the LORD.**

Leviticus 20

Laws Concerning Heinous Offences

Leviticus 20

¹ And the LORD spake unto Moses, saying,

Leviticus 20

² Again, thou shalt say to the children of Israel, **Whosoever** he be of the children of Israel, or of the strangers that sojourn in Israel, that **giveth any of his seed unto Molech**; he shall surely be **put to death**: the people of the land shall **stone him with stones**.

Leviticus 20

³ And **I will set my face against that man**, and will **cut him off** from among his people; because **he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name**.

Leviticus 20

⁴ And if the people of the land do any ways **hide their eyes from the man**, when he giveth of his seed unto Molech, and kill him not:

Leviticus 20

⁵ Then **I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people**.

Leviticus 20

⁶ And **the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people**.

Leviticus 20

⁷ Sanctify yourselves therefore, and be ye holy: for **I am the LORD your God**.

Leviticus 20

⁸ And ye shall **keep my statutes, and do them: I am the LORD which sanctify you**.

Leviticus 20

⁹ For **every one that curseth his father or his mother shall be surely put to death**: he hath cursed his father or his mother; **his blood shall be upon him**.

Leviticus 20

Leviticus 20

¹⁰ And the man that **committeth adultery** with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Committeth adultery – [OT:5003](#) נָאֵף **na'aph** (naw-af'); a primitive root; to commit adultery; figuratively, to apostatize:

KJV - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

Leviticus 20

¹¹ And the man that **lieth with his father's wife** hath uncovered his father's nakedness: **both of them shall surely be put to death**; their blood shall be upon them.

Leviticus 20

¹² And if a man lie with his daughter in law, both of them shall surely be **put to death**: they have **wrought confusion**; their blood shall be upon them.

Leviticus 20

¹³ If a man also lie with mankind, as he lieth with a woman, both of them have committed an **abomination**: they shall surely be **put to death**; their blood shall be upon them.

Leviticus 20

¹⁴ And if a man take a wife and her mother, it is **wickedness**: they shall be **burnt with fire**, both he and they; **that there be no wickedness among you**.

Leviticus 20

¹⁵ And if a man lie with a beast, he shall **surely be put to death**: and ye shall slay the beast.

Leviticus 20

¹⁶ And if a woman approach unto any beast, and lie down thereto, thou shalt **kill the woman, and the beast**: they shall surely be **put to death**; their blood shall be upon them.

Leviticus 20

¹⁷ And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a **wicked thing**; and they shall be **cut off in the sight of their people**: he hath **uncovered his sister's nakedness**; he shall bear his iniquity.

Leviticus 20

¹⁸ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and **both of them shall be cut off** from among their people.

Leviticus 20

¹⁹ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Leviticus 20

Leviticus 20

²⁰ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; **they shall die childless.**

Leviticus 20

²¹ And if a man shall take his brother's wife, it is an **unclean thing**: he hath uncovered his brother's nakedness; **they shall be childless.**

Leviticus 20

²² Ye shall therefore **keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.**

Leviticus 20

²³ And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore **I abhorred them.**

Leviticus 20

²⁴ But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: **I am the LORD your God, which have separated you from other people.**

Leviticus 20

²⁵ Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Leviticus 20

²⁶ And ye shall be holy unto me: **for I the LORD am holy, and have severed you from other people, that ye should be mine.**

Leviticus 20

²⁷ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: **they shall stone them with stones: their blood shall be upon them.**

Leviticus 21

Laws Concerning Standards for Priests

Leviticus 21

¹ And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, **There shall none be defiled for the dead among his people:**

Leviticus 21

² But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

Leviticus 21

³ And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

Leviticus 21

⁴ But **he shall not defile himself**, being a chief man among his people, to profane himself.

Leviticus 21

⁵ **They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.**

Leviticus 21

⁶ They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

Leviticus 21

⁷ **They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.**

Whore – [OT:2181](#) זָנָה **zanah** (zaw-naw'); a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):

KJV - (cause to) commit fornication, **x** continually, **x** great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

Profane – [OT:2491](#) חָלַל **chalal** (khaw-lawl'); from [OT:2490](#); pierced (especially to death); figuratively, polluted:

KJV - kill, profane, slain (man), **x** slew, (deadly) wounded.

Leviticus 21

⁸ Thou shalt **sanctify him** therefore; for he offereth the bread of thy God: he shall be holy unto thee: for **I the LORD, which sanctify you, am holy.**

Leviticus 21

Leviticus 21

⁹ And the daughter of any priest, if she **profane** herself by playing the whore, she **profaneth** her father: she shall be burnt with fire.

Profane/ profaneth – [OT:2490](#) לָלַץ **chalal** (khaw-lal'); a primitive root [compare [OT:2470](#)]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from [OT:2485](#)) to play (the flute): **KJV** - begin (X men began), defile, **x** break, defile, **x** eat (as common things), **x** first, **x** gather the grape thereof, **x** take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Leviticus 21

¹⁰ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, **shall not uncover his head, nor rend his clothes;**

Leviticus 21

¹¹ Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Leviticus 21

¹² Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: **I am the LORD.**

Leviticus 21

¹³ And he shall take a wife in her virginity.

Leviticus 21

¹⁴ A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

Leviticus 21

¹⁵ Neither shall he profane his seed among his people: for **I the LORD do sanctify him.**

Leviticus 21

¹⁶ And the LORD spake unto Moses, saying,

Leviticus 21

¹⁷ Speak unto Aaron, saying, **Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.**

Leviticus 21

Leviticus 21

¹⁸ For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Leviticus 21

¹⁹ Or a man that is brokenfooted, or brokenhanded,

Leviticus 21

²⁰ Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Crookbackt – [OT:1384](#) גִּבְעוֹן **gibben** (gib-bane'); from an unused root meaning to be arched or contracted; hunch-backed: **KJV** - crookbackt.

Leviticus 21

²¹ No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

Leviticus 21

²² He shall eat the bread of his God, both of the most holy, and of the holy.

Leviticus 21

²³ Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Leviticus 21

²⁴ And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus 22

Leviticus 22

¹ And the LORD spake unto Moses, saying,

Leviticus 22

² Speak unto Aaron and to his sons, that they **separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me:** I am the LORD.

Profane – [OT:2490](#) **חָלַל** **chalal** (khaw-lal'); a primitive root [compare [OT:2470](#)]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from [OT:2485](#)) to play (the flute): **KJV** - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Leviticus 22

³ Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be **cut off from my presence: I am the LORD.**

Leviticus 22

⁴ What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

Leviticus 22

⁵ Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Leviticus 22

⁶ The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Leviticus 22

⁷ And **when the sun is down, he shall be clean**, and shall afterward eat of the holy things; because it is his food.

Leviticus 22

⁸ That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD.

Leviticus 22

Leviticus 22

⁹ They shall therefore **keep mine ordinance**, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Ordinance – [OT:4931](#) מִשְׁמֶרֶת **mishmereth** (mish-meh'-reth); feminine of [OT:4929](#); watch, i.e. the act (custody) or (concretely) the sentry, the post; (objectively) preservation, or (concretely) safe; (figurative) observance, i.e. (abstractly) duty, or (objectively) a usage or party:

KJV - charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

Sanctify – [OT:6942](#) קָדַשׁ **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), ^xwholly.

Leviticus 22

¹⁰ **There shall no stranger eat of the holy thing:** a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

Leviticus 22

¹¹ **But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.**

Leviticus 22

¹² **If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.**

Leviticus 22

¹³ **But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat:** but there shall be no stranger eat thereof.

Leviticus 22

¹⁴ **And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.**

Leviticus 22

¹⁵ **And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;**

Leviticus 22

¹⁶ **Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.**

Leviticus 22

Laws Concerning Offerings

Leviticus 22

¹⁷ And the LORD spake unto Moses, saying,

Leviticus 22

¹⁸ Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Leviticus 22

¹⁹ Ye shall **offer at your own will** a male without blemish, of the beeves, of the sheep, or of the goats.

Leviticus 22

²⁰ But **whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.**

Leviticus 22

²¹ And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be **perfect to be accepted**; there shall be no blemish therein.

Leviticus 22

²² Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall **not offer** these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Leviticus 22

²³ Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou **offer for a freewill offering**; but for a vow it shall not be accepted.

Freewill offering – [OT:5071](#) נְדָבָה **nedabah** (ned-aw-baw'); from [OT:5068](#); properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift:
KJV - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly), offering).

Leviticus 22

²⁴ **Ye shall not offer unto the LORD that which is bruised**, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

Leviticus 22

²⁵ Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their **corruption is in them**, and **blemishes be in them: they shall not be accepted for you.**

Leviticus 22

Leviticus 22

²⁶ And the LORD spake unto Moses, saying,

Leviticus 22

²⁷ When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

Leviticus 22

²⁸ And whether it be cow, or ewe, **ye shall not kill it and her young both in one day.**

Leviticus 22

²⁹ And **when ye will offer** a sacrifice of thanksgiving unto the LORD, **offer it at your own will.**

Leviticus 22

³⁰ On the **same day it shall be eaten up**; ye shall **leave none of it until the morrow: I am the LORD.**

Leviticus 22

³¹ Therefore shall ye **keep my commandments, and do them: I am the LORD.**

Leviticus 22

³² **Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,**

Leviticus 22

³³ That brought you out of the land of Egypt, to be your God: **I am the LORD.**

Leviticus 23

Laws Concerning Festivals The Sabbath

Leviticus 23

¹ And the LORD spake unto Moses, saying,

Leviticus 23

² Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23

³ **Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD** in all your dwellings.

Passover

Leviticus 23

⁴ These are the **feasts of the LORD, even holy convocations**, which ye shall proclaim in their seasons.

Convocations – [OT:4744](#) מִקְרָא **miqra'** (mik-raw'); from [OT:7121](#); something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: **KJV** - assembly, calling, convocation, reading.

Leviticus 23

⁵ In the **fourteenth day of the first month at even is the LORD's Passover**.

Passover – [OT:6453](#) פֶּסַח **Pecach** (peh'-sakh); from [OT:6452](#); a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): **KJV** - passover (offering).

Leviticus 23

⁶ And on the **fifteenth day of the same month is the feast of unleavened bread** unto the LORD: **seven days ye must eat unleavened bread**.

Leviticus 23

⁷ In the **first day ye shall have an holy convocation**: ye shall **do no servile work** therein.

Convocation – [OT:4744](#) מִקְרָא **miqra'** (mik-raw'); from [OT:7121](#); something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: **KJV** - assembly, calling, convocation, reading.

Leviticus 23

⁸ But ye shall **offer an offering made by fire** unto the LORD **seven days**: in the **seventh day is an holy convocation: ye shall do no servile work therein**.

Leviticus 23

Firstfruits

Leviticus 23

⁹ And the LORD spake unto Moses, saying,

Leviticus 23

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall **reap the harvest** thereof, then ye shall **bring a sheaf of the firstfruits of your harvest unto the priest:**

Leviticus 23

¹¹ And he shall **wave the sheaf** before the LORD, **to be accepted for you:** on the **morrow after the sabbath the priest shall wave it.**

Leviticus 23

¹² And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Leviticus 23

¹³ And the **meat offering** thereof shall be two tenth deals of fine flour mingled with oil, an **offering made by fire** unto the LORD for a sweet savour: and the **drink offering** thereof shall be of wine, the fourth part of an hin.

Leviticus 23

¹⁴ And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

Pentecost

Leviticus 23

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete:**

Leviticus 23

¹⁶ Even unto the morrow **after the seventh sabbath shall ye number fifty days;** and ye shall **offer a new meat offering** unto the LORD.

Leviticus 23

¹⁷ Ye shall bring out of your habitations **two wave loaves of two tenth deals;** they shall be of fine flour; they shall be **baken with leaven;** they are the **firstfruits unto the LORD.**

Leviticus 23

¹⁸ And ye shall offer with the bread **seven lambs without blemish** of the first year, and **one young bullock,** and **two rams:** they shall be for a **burnt offering** unto the LORD, with their meat offering, and their **drink offerings,** even an offering made by fire, of **sweet savour** unto the LORD.

Leviticus 23

Leviticus 23

¹⁹ Then ye shall sacrifice **one kid of the goats for a sin offering**, and **two lambs of the first year for a sacrifice of peace offerings**.

Leviticus 23

²⁰ And the priest shall wave them with the bread of the firstfruits for a **wave offering** before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23

²¹ And ye shall proclaim on the selfsame day, that it may be an **holy convocation** unto you: ye shall **do no servile work** therein: it shall be a statute for ever in all your dwellings throughout your generations.

Leviticus 23

²² And when ye **reap the harvest of your land**, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

Trumpets

Leviticus 23

²³ And the LORD spake unto Moses, saying,

Leviticus 23

²⁴ Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23

²⁵ Ye shall do no servile work therein: but ye shall **offer an offering made by fire** unto the LORD.

The Day of Atonement

Leviticus 23

²⁶ And the LORD spake unto Moses, saying,

Leviticus 23

²⁷ Also on the **tenth day of this seventh month** there shall be a **day of atonement**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Leviticus 23

²⁸ And ye shall **do no work in that same day**: for it is a **day of atonement**, to make an atonement for you before the LORD your God.

Leviticus 23

Leviticus 23

²⁹ For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Leviticus 23

³⁰ And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

Leviticus 23

³¹ Ye shall **do no manner of work**: it shall be a statute for ever throughout your generations in all your dwellings.

Leviticus 23

³² It shall be unto you a **sabbath of rest**, and ye shall **afflict your souls**: in the **ninth day of the month at even, from even unto even, shall ye celebrate your sabbath**.

Tabernacles

Leviticus 23

³³ And the LORD spake unto Moses, saying,

Leviticus 23

³⁴ Speak unto the children of Israel, saying, The **fifteenth day of this seventh month** shall be the feast of tabernacles for **seven days** unto the LORD.

Leviticus 23

³⁵ On the **first day shall be an holy convocation**: ye shall **do no servile work** therein.

Leviticus 23

³⁶ **Seven days ye shall offer an offering made by fire unto the LORD**: on the **eighth day shall be an holy convocation unto you**; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall **do no servile work therein**.

Leviticus 23

³⁷ These are the **feasts of the LORD**, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23

³⁸ Beside the **sabbaths** of the LORD, and beside your **gifts**, and beside all your **vows**, and beside all your **freewill offerings**, which ye give unto the LORD.

Leviticus 23

³⁹ Also in the **fifteenth day of the seventh month**, when ye have **gathered in the fruit of the land**, ye shall **keep a feast unto the LORD seven days**: on the **first day shall be a sabbath, and on the eighth day shall be a sabbath**.

Leviticus 23

Leviticus 23

⁴⁰ And ye shall take you on the **first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

Leviticus 23

⁴¹ And ye shall **keep it a feast unto the LORD seven days in the year.** It shall be a statute for ever in your generations: ye shall **celebrate it in the seventh month.**

Leviticus 23

⁴² Ye shall **dwel in booths seven days;** all that are Israelites born shall dwell in booths:

Leviticus 23

⁴³ That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Leviticus 23

⁴⁴ And Moses declared unto the children of Israel the feasts of the LORD.

Leviticus 24

Laws Concerning Oil, bread, Blasphemy

Leviticus 24

¹ And the LORD spake unto Moses, saying,

Leviticus 24

² Command the children of Israel, that they **bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.**

Leviticus 24

³ Without the **vail of the testimony**, in the tabernacle of the congregation, shall Aaron order it from the **evening unto the morning** before the LORD continually: it shall be a statute for ever in your generations.

Leviticus 24

⁴ He shall **order the lamps upon the pure candlestick** before the LORD continually.

Leviticus 24

⁵ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

Leviticus 24

⁶ And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Leviticus 24

⁷ And thou shalt put **pure frankincense** upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

Leviticus 24

⁸ Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

Leviticus 24

⁹ And it shall be Aaron's and his sons'; and they shall **eat it in the holy place**: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Leviticus 24

¹⁰ And the **son of an Israelitish woman**, whose **father was an Egyptian**, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

Leviticus 24

¹¹ And the **Israelitish woman's son blasphemed the name of the Lord, and cursed**. And they **brought him unto Moses**: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

Leviticus 24

Leviticus 24

¹² And they **put him in ward**, that the **mind of the LORD** might be shewed them.

Leviticus 24

¹³ And the LORD spake unto Moses, saying,

Leviticus 24

¹⁴ Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

Leviticus 24

¹⁵ And thou shalt speak unto the children of Israel, saying, **Whosoever curseth his God shall bear his sin.**

Leviticus 24

¹⁶ And **he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him:** as well the **stranger**, as he that is **born in the land**, when he blasphemeth the name of the Lord, shall be put to death.

Leviticus 24

¹⁷ And **he that killeth any man shall surely be put to death.**

Leviticus 24

¹⁸ And **he that killeth a beast shall make it good; beast for beast.**

Leviticus 24

¹⁹ And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

Leviticus 24

²⁰ **Breach for breach, eye for eye, tooth for tooth:** as he hath caused a blemish in a man, so shall it be done to him again.

Leviticus 24

²¹ And **he that killeth a beast, he shall restore it:** and **he that killeth a man, he shall be put to death.**

Leviticus 24

²² Ye shall have **one manner of law**, as well for the stranger, as for one of your own country: for I am the LORD your God.

Leviticus 24

²³ And Moses spake to the children of Israel, that they should **bring forth him that had cursed out of the camp, and stone him with stones.** And the children of Israel did as the LORD commanded Moses.

Leviticus 25

Laws Concerning Sabbatical year

Leviticus 25

¹ And the LORD spake unto Moses in mount Sinai, saying,

Leviticus 25

² Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land **keep a sabbath** unto the LORD.

Leviticus 25

³ **Six years thou shalt sow thy field**, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Leviticus 25

⁴ But in the **seventh year shall be a sabbath of rest unto the land**, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25

⁵ That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

Leviticus 25

⁶ And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

Leviticus 25

⁷ And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

Laws Concerning Year of Jubilee

Leviticus 25

⁸ And thou shalt **number seven sabbaths of years unto thee, seven times seven years**; and the space of the **seven sabbaths of years shall be unto thee forty and nine years**.

Leviticus 25

⁹ Then shalt thou **cause the trumpet of the jubile to sound** on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Leviticus 25

¹⁰ And ye shall **hallow the fiftieth year**, and **proclaim liberty** throughout all the land unto all the inhabitants thereof: **it shall be a jubile unto you**; and ye shall **return every man unto his possession**, and ye shall **return every man unto his family**.

Jubile – [OT:3104](#) יִבְּלֵל **yowbel** (yo-bale'); or **yobel** (yob-ale'); apparently from [OT:2986](#); the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -jubile, ram's horn, trumpet.

Leviticus 25

Leviticus 25

¹¹ **A jubile shall that fiftieth year be unto you:** ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

Leviticus 25

¹² **For it is the jubile; it shall be holy unto you:** ye shall eat the increase thereof out of the field.

Leviticus 25

¹³ In the year of this jubile ye shall **return every man unto his possession.**

Leviticus 25

¹⁴ And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, **ye shall not oppress one another:**

Leviticus 25

¹⁵ According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

Leviticus 25

¹⁶ According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

Leviticus 25

¹⁷ **Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.**

Leviticus 25

¹⁸ Wherefore ye shall **do my statutes, and keep my judgments, and do them;** and ye shall dwell in the land in safety.

Leviticus 25

¹⁹ And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Leviticus 25

²⁰ And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Leviticus 25

²¹ Then I will command my **blessing upon you in the sixth year, and it shall bring forth fruit for three years.**

Leviticus 25

²² And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

Leviticus 25

Leviticus 25

²³ The land shall not be sold for ever: **for the land is mine**, for ye are strangers and sojourners with me.

Leviticus 25

²⁴ And in all the land of your possession ye shall **grant a redemption** for the land.

Leviticus 25

²⁵ **If thy brother be waxen poor**, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Leviticus 25

²⁶ And **if the man have none to redeem it**, and himself be able to redeem it;

Leviticus 25

²⁷ Then **let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.**

Leviticus 25

²⁸ But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it **until the year of jubile**: and in **the jubile it shall go out, and he shall return unto his possession.**

Leviticus 25

²⁹ And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

Leviticus 25

³⁰ And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: **it shall not go out in the jubile.**

Jubile – [OT:3104](#) יִבְּלֵי **yowbel** (yo-bale'); or **yobel** (yob-ale'); apparently from [OT:2986](#); the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -jubile, ram's horn, trumpet.

Leviticus 25

³¹ But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

Leviticus 25

³² Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

Leviticus 25

Leviticus 25

³³ And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

Leviticus 25

³⁴ But the **field of the suburbs of their cities may not be sold; for it is their perpetual possession.**

Leviticus 25

³⁵ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; **that he may live with thee.**

Leviticus 25

³⁶ Take thou no usury of him, or increase: but fear thy God; **that thy brother may live with thee.**

Leviticus 25

³⁷ Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Leviticus 25

³⁸ **I am the LORD your God**, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

Leviticus 25

³⁹ And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Leviticus 25

⁴⁰ But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

Leviticus 25

⁴¹ And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25

⁴² For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25

⁴³ **Thou shalt not rule over him with rigour; but shalt fear thy God.**

Leviticus 25

Leviticus 25

⁴⁴ Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Leviticus 25

⁴⁵ Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and **they shall be your possession.**

Leviticus 25

⁴⁶ And ye shall take **them as an inheritance for your children after you**, to inherit them for a possession; **they shall be your bondmen for ever:** but over **your brethren the children of Israel, ye shall not rule one over another with rigour.**

Leviticus 25

⁴⁷ And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

Leviticus 25

⁴⁸ After that he is sold he may be redeemed again; one of his brethren may redeem him:

Leviticus 25

⁴⁹ Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Leviticus 25

⁵⁰ And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the **price of his sale shall be according unto the number of years**, according to the time of an hired servant shall it be with him.

Leviticus 25

⁵¹ If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

Leviticus 25

⁵² And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

Leviticus 25

⁵³ And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

Leviticus 25

⁵⁴ And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

Leviticus 25

Leviticus 25

⁵⁵ For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Leviticus 26

Laws Concerning Obedience

Leviticus 26

¹Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for **I am the LORD your God.**

Leviticus 26

²Ye shall keep my sabbaths, and reverence my sanctuary: **I am the LORD.**

Reverence – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), ^xsee, terrible (act, -ness, thing).

Sanctuary – [OT:4720](#) מִקְדָּשׁ **miqdash** (mik-dawsh'); or **miqqedash** ([Ex 15:17](#)) (mik-ked-awsh'); from [OT:6942](#); a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum:

KJV - chapel, hallowed part, holy place, sanctuary.

Leviticus 26

³**If ye walk in my statutes, and keep my commandments, and do them;**

Leviticus 26

⁴Then **I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.**

Leviticus 26

⁵And your threshing shall reach unto the **vintage**, and the vintage shall reach unto the **sowing time**: and ye shall **eat your bread to the full, and dwell in your land safely.**

Leviticus 26

⁶And **I will give peace** in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, **neither shall the sword go through your land.**

Leviticus 26

⁷And ye shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26

⁸And **five of you shall chase an hundred**, and an **hundred of you shall put ten thousand to flight**: and your enemies shall fall before you by the sword.

Leviticus 26

⁹For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Leviticus 26

Leviticus 26

¹⁰ And ye shall eat old store, and bring forth the old because of the new.

Leviticus 26

¹¹ And I set my tabernacle among you: and my soul shall not abhor you.

Leviticus 26

¹² And I will walk among you, and will be your God, and ye shall be my people.

Leviticus 26

¹³ **I am the LORD your God**, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Leviticus 26

¹⁴ But **if ye will not hearken unto me, and will not do all these commandments;**

Leviticus 26

¹⁵ And if ye shall **despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:**

Leviticus 26

¹⁶ **I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.**

Leviticus 26

¹⁷ And I will **set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.**

Leviticus 26

¹⁸ And if ye will not yet for all this hearken unto me, then **I will punish you seven times more for your sins.**

Leviticus 26

¹⁹ And I will **break the pride of your power; and I will make your heaven as iron, and your earth as brass:**

Leviticus 26

²⁰ And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Leviticus 26

Leviticus 26

²¹ And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Leviticus 26

²² I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

Leviticus 26

²³ And if ye will not be reformed by me by these things, but will walk contrary unto me;

Leviticus 26

²⁴ Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Leviticus 26

²⁵ And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26

²⁶ And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

Leviticus 26

²⁷ And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26

²⁸ Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Leviticus 26

²⁹ And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26

³⁰ And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

Leviticus 26

³¹ And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Leviticus 26

Leviticus 26

³² And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Leviticus 26

³³ And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Leviticus 26

³⁴ Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

Leviticus 26

³⁵ As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Leviticus 26

³⁶ And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Leviticus 26

³⁷ And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Leviticus 26

³⁸ And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Leviticus 26

³⁹ And they that are left of you shall pine [languish] away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26

⁴⁰ If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Leviticus 26

⁴¹ And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Leviticus 26

Leviticus 26

⁴² **Then will I remember my covenant with Jacob**, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Leviticus 26

⁴³ The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they **despised my judgments**, and because their **soul abhorred my statutes**.

Leviticus 26

⁴⁴ And yet for all that, when they be in the land of their enemies, **I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.**

Leviticus 26

⁴⁵ But **I will for their sakes remember the covenant of their ancestors**, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: **I am the LORD.**

Leviticus 26

⁴⁶ **These are the statutes and judgments and laws**, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus 27

Laws Concerning Vows and Tithes

Leviticus 27

¹ And the LORD spake unto Moses, saying,

Leviticus 27

² Speak unto the children of Israel, and say unto them, **When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.**

Estimation – [OT:6187](#) עֵרֶק `erek (eh'rek); from [OT:6186](#); a pile, equipment, estimate:

KJV - equal, estimation, (things that are set in) order, price, proportion, ^x set at, suit, taxation, ^x valuest.

Leviticus 27

³ And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Estimation – [OT:6187](#) עֵרֶק `erek (eh'rek); from [OT:6186](#); a pile, equipment, estimate:

KJV - equal, estimation, (things that are set in) order, price, proportion, ^x set at, suit, taxation, ^x valuest.

Leviticus 27

⁴ And if it be a female, then thy estimation shall be thirty shekels.

Leviticus 27

⁵ And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Leviticus 27

⁶ And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

Leviticus 27

⁷ And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27

⁸ But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall **the priest value him.**

Leviticus 27

⁹ And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

Leviticus 27

Leviticus 27

¹⁰ He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

Leviticus 27

¹¹ And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Leviticus 27

¹² And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

Leviticus 27

¹³ But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

Estimation – [OT:6187](#) עֵרֶק `erek (eh'rek); from [OT:6186](#); a pile, equipment, estimate:

KJV - equal, estimation, (things that are set in) order, price, proportion, ^xset at, suit, taxation, ^xvaluest.

Leviticus 27

¹⁴ And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Leviticus 27

¹⁵ And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Leviticus 27

¹⁶ And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

Leviticus 27

¹⁷ If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Leviticus 27

¹⁸ But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

Leviticus 27

¹⁹ And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Leviticus 27

Leviticus 27

²⁰ And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

Leviticus 27

²¹ But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Leviticus 27

²² And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

Leviticus 27

²³ Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

Estimation – [OT:6187](#) עֵרֶק `erek (eh'rek); from [OT:6186](#); a pile, equipment, estimate:

KJV - equal, estimation, (things that are set in) order, price, proportion, ^x set at, suit, taxation, ^x valuest.

Leviticus 27

²⁴ In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

Leviticus 27

²⁵ And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27

²⁶ Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

Leviticus 27

²⁷ And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Leviticus 27

²⁸ Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

Leviticus 27

²⁹ None devoted, which shall be **devoted of men**, shall be redeemed; but shall surely be put to death.

Leviticus 27

Leviticus 27

³⁰ And all the **tithe of the land**, whether of the **seed of the land**, or of the **fruit of the tree**, is the **LORD's: it is holy unto the LORD.**

Leviticus 27

³¹ And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

Leviticus 27

³² And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, **the tenth shall be holy unto the LORD.**

Leviticus 27

³³ He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and **the change thereof shall be holy; it shall not be redeemed.**

Leviticus 27

³⁴ **These are the commandments**, which the LORD commanded Moses for the children of Israel in mount Sinai.