

Bible Minded for Romans

Faithfully Grounded

Rewards to Well doing...

Romans 2 (cont)

⁶ [God] Who will render [give, deliver] to every man according to his deeds:

Deeds – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Romans 2

⁷ To them who by patient continuance in well doing seek for glory [doxa] and honour and immortality, eternal life:

Patient continuance – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Psalm 102 ...established

²⁸ The children of thy servants shall continue, and their seed shall be established before thee.

Continue – [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#),

[OT:7925](#)]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Matthew 10

22 And ye shall be hated of all men for my name's sake: but **he that endureth to the end shall be saved.**

Matthew 24

¹³ But he that shall **endure unto the end**, the same shall be saved.

...in Truth

Galatians 2 ...truth prevails

⁴ And that because of **false brethren unawares brought in**, who **came in privily to spy out our liberty** which we have in Christ Jesus, **that they might bring us into bondage**:

⁵ To whom we gave place by subjection, no, not for an hour; that the **truth of the gospel** might **continue with you**.

Gave place – [NT:1502](#) εἴκω **eiko** (i'-ko); apparently a primary verb; properly, to be weak, i.e. yield: **KJV** - give place.

Subjection – [NT:5292](#) ὑποταγή **hupotage** (hoop-ot-ag-ay'); from [NT:5293](#); subordination: **KJV** - subjection.

Continue – [NT:1265](#) διαμένω **diameno** (dee-am-en'-o); from [NT:1223](#) and [NT:3306](#); to stay constantly (in being or relation): **KJV** - continue, remain.

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for glory [doxa] and honour and immortality, eternal life:

Galatians 3 ...cursed

¹⁰ For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Continueth – [NT:1696](#) ἐμμένω **emmeno** (em-men'-o); from [NT:1722](#) and [NT:3306](#); to stay in the same place, i.e. (figuratively) persevere:

KJV - continue. *...all have sinned and come short of the glory of God.*

Psalm 102 ...of creation earth and heavens..

²⁶ **They shall perish**, but thou [saints] shalt endure: yea, **all of them [earth and heavens] shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:**

Endure – [OT:5975](#) עָמַד **amad** (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Colossians 1 ...before we were working wickedness...

²¹ And you, that were sometime alienated and **enemies in your mind by wicked works**, yet **now hath he reconciled**

²² In the body of his flesh through death, **to present you holy** and unblameable and unreproveable in his sight:

Present – [NT:3936](#) παρίστημι **paristemi** (par-is'-tay-mee); or **prolonged paristano** (par-is-tan'-o); from [NT:3844](#) and [NT:2476](#); to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:

KJV - assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

Unblameable – [NT:299](#) ἄμωμος **amomos** (am'-o-mos); from [NT:1](#) (as a negative particle) and [NT:3470](#); unblemished (literally or figuratively):

KJV - without blame (blemish, fault, spot), faultless, unblameable.

Unreproveable – [NT:410](#) ἀνέγκλητος **anegkletos** (an-eng'-klay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:1458](#); unaccused, i.e. (by implication) irreproachable: **KJV** - blameless.

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for glory [doxa] and honour and immortality, eternal life:

Patient Continuance – NT:5281 ὑπομονή **hupomone** (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

...from – NT:5278 ὑπομένω **hupomeno** (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Colossians 1 ...be not moved away

²³ If ye continue in the faith grounded and settled, and be **not moved away from the hope of the gospel**, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Continue – NT:1961 ἐπιμένω **epimeno** (ep-ee-men'-o); from NT:1909 and NT:3306; to stay over, i.e. remain (figuratively, persevere):

KJV - abide (in), continue (in), tarry.

Grounded – NT:2311 θεμελιώω **themelioo** (them-el-ee-o'-o); from NT:2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:

KJV - (lay the) found (-ation), ground, settle.

Settled – NT:1476 ἕδραϊος **hedraios** (hed-rah'-yos); from a derivative of **hezomai** (to sit); sedentary, i.e. (by implication) immovable: **KJV** - settled, steadfast.

1 John 2 ...remains

²⁴ Let that therefore **abide in you**, which ye have **heard from the beginning**. If that which ye have **heard from the beginning shall remain** in you, ye also shall **continue in the Son**, and in the Father.

...Well doing

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [Grk - doxa] and **honour** and **immortality, eternal life**:

Well – NT:18 ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare NT:2570.

Doing – NT:2041 ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Galatians 6

⁹ And let us not be weary in **well doing** [**doing good**]: for in due season we shall reap, if we faint not [if we continue].

2 Thessalonians 3 ...it's not just about what you are doing, but about **HOW** you are doing.

¹³ But ye, brethren, be not weary in well doing.

Weary – NT:1457a ἐγκακέω **egkakeo** (eng-kak-eh'-o); The Textus Receptus has ekkakeo (See NT:1573) in all New Testament passages: to be afraid, to become discouraged, to become weary or tired, to despair, to lose heart, to tire of.

Textus Receptus - NT:1573 ἐκκακέω **ekkakeo** (ek-kak-eh'-o) or egkakeo (eng-kak-eh'-o); from NT:1537 and NT:2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): **KJV** - faint, be weary.

Of course, we rely upon the Byzantine Text which is, in fact, the Textus Receptus from which the KJV and NKJV were translated. We are opposed to the Alexandrian Text although there may be only subtle differences. But we are principally opposed to the liberal translations of other English versions which appear to follow the agenda of their Copyright owners.

Well doing – NT:2569 καλοποιέω **kalopoieo** (kal-op-oy-eh'-o); from NT:2570 and NT:4160; to do well, i.e. live virtuously, [righteously, morally, innocently, purely] : **KJV** - well doing.

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [Grk - doxa] and **honour** and **immortality, eternal life**:

Well – NT:18 ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare NT:2570.

Doing – NT:2041 ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

According to the Will of God

1 Peter 2

¹⁵ For so is **the will of God**, that with well doing ye may **put to silence** the **ignorance** of foolish men:

Well doing – NT:15 ἀγαθοποιέω **agathopoieo** (ag-ath-op-oy-eh'-o); from NT:17; to be a well-doer (as a favor or a duty): **KJV** - (when) do good (well).

1 Peter 3 ...

¹⁷ For it is better, if the **will of God** be so, that ye **suffer for well doing**, [rather] **than for evil doing**.

ἀγαθοποιέω – well doer NT:15

1 Peter 4

¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Well doing – NT:16 ἀγαθοποιία **agathopolia** (ag-ath-op-oy-ee'-ah); from NT:17; well-doing, i.e. virtue: **KJV** - well-doing.

...It just doesn't happen...Well-Doing is learned...

Isaiah 1

¹⁷ Learn to **do well**; seek **judgment**, relieve the oppressed, **judge the fatherless**, **plead for the widow**.

Do well – OT:3190 יָטַב **yatab** (yaw-tab'); a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): **KJV** - be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([-ness]), be (make) merry, please (+well), shew more [kindness], skilfully, *very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

James 1

²⁷ Pure **religion** and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [Grk - doxa] and **honour** and immortality, eternal life:

James 2

⁸ If ye **fulfil the royal law** according to the scripture, Thou shalt love thy neighbour as thyself, **ye do well**:

Well – [NT:2573](#) καλῶς **kalos** (kal-occe'); adverb from [NT:2570](#); well (usually morally):

KJV - (in a) good (place), honestly, + recover, (full) well.

1 Peter 2

²⁰ For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye **take it patiently, this is acceptable with God**.

Do well – [NT:15](#) ἀγαθοποιέω **agathopoieo** (ag-ath-op-oy-eh'-o); from [NT:17](#); to be a well-doer (as a favor or a duty): **KJV** - (when) do good (well).

Matthew 25

²¹ His lord said unto him, **Well done**, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matthew 25

²³ His lord said unto him, **Well done**, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

DO GOOD

Psalm 34

¹⁴ **Depart from evil, and do good; seek peace, and pursue it.**

Good – [OT:2896](#) טוֹב **towb** (tobe); from [OT:2895](#); good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): **KJV** - beautiful, best, better, bountiful, cheerful, at ease, ^x fair (word), (be in) favour, fine, glad, good (deed, -lier, -lieth, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, ^x most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Pursue – [OT:7291](#) רָדַף **radaph** (raw-daf); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [Grk - doxa] and **honour** and **immortality, eternal life**:

Psalm 37

²⁷ Depart from evil, and **do good**; and **dwell for evermore**.

Wise to do good!

Psalm 36 ...of the wicked

³ The words of his mouth are iniquity and deceit: he hath left off to be wise, **and** to do good.

Jeremiah 4

²² For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to **do good** they have no knowledge.

Trust to do good!

Psalm 37

³ **Trust in the LORD**, and **do good**; so shalt thou dwell in the land, and verily thou shalt be fed.

Love to do good!

Matthew 5

⁴⁴ But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

Luke 6

²⁷ But I say unto you which **hear**, **Love your enemies, do good** to them which hate you,

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [doxa] and **honour** and **immortality, eternal life**:

Luke 6 ...not just to those who do good to you

³³ And if ye **do good** to them which **do good** to you, what thank have ye? for sinners also do even the same.

Romans 7

²¹ I find then a law, that, when I would **do good, evil is present with me.**

Forget not to do good!

Hebrews 13

¹⁶ But to **do good and** to **communicate** forget not: for with such sacrifices **God is well pleased.**

1 Peter 3

¹⁰ For he that will **love life**, and **see good days**, let him **refrain his tongue from evil**, and **his lips that they speak no guile**:

¹¹ Let him **eschew evil**, and **do good**; let him seek peace, and **ensue [follow] it.**

¹² For the **eyes of the Lord are over the righteous**, and his **ears are open unto their prayers**: but **the face of the Lord is against them that do evil.**

Honour – NT:5092 τιμή **time** (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Immortality – NT:861 ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from NT:862; incorruptibility; genitive case unending existence; (figuratively) genuineness: **KJV** - immortality, incorruption, sincerity.

Eternal – NT:166 αἰώνιος **aionios** (ahee-o'-nee-os); from NT:165; perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

It is that for which we endure that is enduring!

...Truly it is that which is enduring for which we endure.

Psalm 89

²⁹ His seed [in us] also will I **make** to **endure for ever, and his throne** as the days of heaven.

Psalm 89

³⁶ His seed shall **endure for ever**, and his throne as the sun before me.

We endure to the end...that we endure for ever...

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Rewards to Well doing (*cont*)

Romans 2 (*cont*)

⁷ To them who by patient continuance in well doing seek for **glory** [doxa] and **honour** and **immortality, eternal life**:

Mark 13 ...The same truth given in Mark...to endure...

¹³ And ye shall be hated of all men for my name's sake: but he that shall **endure unto the end**, the same shall be saved.

Romans 9 ...even as God also endures

²² What if God, willing to shew his wrath, and to make his power known, **endured with much longsuffering the vessels of wrath fitted to destruction**:

2 Timothy 2 ...endure hardness

³ Thou therefore **endure hardness**, as a good soldier of Jesus Christ.

2 Timothy 4 ...endure afflictions

⁵ But watch thou in all things, **endure afflictions**, do the work of an evangelist, make full proof of thy ministry.

James 1 ...endure temptation

¹² Blessed is the man that **endureth temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 5 ...endure for happiness

¹¹ Behold, **we count them happy which endure**. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

...These have rewards then who continue in well doing...

Bible Minded for Romans

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Rewards to Well doing (*cont*)

Romans 2

¹⁰ But **glory, honour, and peace**, to every man that **worketh good**, to the Jew first, and also to the Gentile:

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

Honour – [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Peace [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, + set at one again.

Worketh – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

Bible Minded for Romans

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Rewards to Wrong doing

Romans 2

⁸ But unto them that are contentious, and do not obey the truth, but obey unrighteousness [wrongfulness], indignation and wrath,

Contentious – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.

Intrigue = Deception, trickery, conspiracy

Strife = conflict, discord, fighting, dissension, trouble

Proverbs 21

¹⁹ It is better to dwell in the wilderness, than with a contentious and an angry woman.

Contentious – [OT:4079](#) מִדְּיָן **midyan** (mid-yawn'); a variation for [OT:4066](#): **KJV** - brawling, contention (-ous).

...from – [OT:4066](#) מַדּוֹן **madown** (maw-dohn'); from [OT:1777](#); a contest or quarrel: **KJV** - brawling, contention (-ous), discord, strife.

Proverbs 27

¹⁵ A **continual dropping** in a very rainy day and a **contentious** woman are alike.

Proverbs 26

²¹ As coals are to burning coals, and wood to fire; so is a **contentious** man to kindle strife.

The contentious like to sow discord among the brethren

Proverbs 17

¹⁴ **The beginning of strife is as when one letteth out water:** therefore **leave off contention**, before it be meddled with.

Proverbs 10

¹² Hatred stirreth up **strifes**: but love covereth all sins.

Proverbs 15

¹⁸ A wrathful man stirreth up **strife**: but he that is slow to anger appeaseth **strife**.

Proverbs 16

²⁸ A froward man soweth **strife**: and a whisperer separateth chief friends.

Proverbs 6

14 Frowardness is in his heart, he deviseth mischief continually; he soweth **discord**.

Romans 13:

¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, **not in strife** and envying.

2 Timothy 2

²³ But **foolish and unlearned questions avoid**, knowing that **they do gender strifes**.

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Rewards to Wrong doing (*cont*)

Romans 2 (*cont*)

⁸ But unto them that are contentious, and do not obey the truth, but obey unrighteousness [wrongfulness], indignation and wrath,

Philippians 2

³ Let **nothing be done through strife or vainglory**; but in **lowliness of mind** let each esteem **other better than themselves**.

1 Corinthians 11

¹⁶ But if any man seem to be contentious, we have **no such custom**, neither the churches of God. Contentious – [NT:5380](#) φιλόνηικος **philoneikos** (fil-on'-i-kos); from [NT:5384](#) and neikos (a quarrel; probably akin to [NT:3534](#)); fond of strife, i.e. disputatious: **KJV** - contentious.

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

¹⁴ But if ye **have bitter envying and strife in your hearts**, glory not, and lie not against the truth.

¹⁵ This wisdom descendeth not from above, but is earthly, sensual, devilish.

¹⁶ For **where envying and strife is, there is confusion and every evil work**.

¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

Not Obey – [NT:544](#) ἀπειθέω **apeitheo** (ap-i-theh'-o); from [NT:545](#); to disbelieve (willfully and perversely): **KJV** - not believe, disobedient, obey not, unbelieving.

...from – [NT:545](#) ἀπειθής **apeithes** (ap-i-thace'); from [NT:1](#) (as a negative particle) and [NT:3982](#); unpersuadable, i.e. contumacious [stubbornly perverse or rebellious; willfully and obstinately disobedient.]: **KJV** - disobedient.

Obey – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate [make peace] (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Galatians 3

¹ O foolish Galatians, who hath bewitched you, that ye should **not obey** the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Galatians 5

⁷ Ye did run well; who did hinder you that ye should **not obey** the truth?

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Rewards to Wrong doing (*cont*)

Romans 2 (*cont*)

⁸ But unto them that are contentious, and do not obey the truth, but obey unrighteousness [wrongfulness], indignation and wrath,

Indignation – NT:2372 θυμός **thumos** (thoo-mos'); from NT:2380; passion (as if breathing hard): **KJV** - fierceness, indignation, wrath. Compare NT:5590.

Wrath – NT:3709 ὀργή **orge** (or-gay'); from NT:3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: **KJV** - anger, indignation, vengeance, wrath.

Acts 7

³⁸ This is **He**, that was in the **church in the wilderness** with the angel which spake to him in the **mount Sina**, and with our fathers: who **received the lively oracles** to give unto us:

³⁹ To whom our **fathers would not obey**, but **thrust him from them**, and in their **hearts turned back** again into Egypt,

⁴⁰ Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Deuteronomy 11

²⁸ And a **curse**, if ye **will not obey** the commandments of the LORD your God, but turn aside out of the way which I command you this day, to **go after other gods**, which ye have not known.

Daniel 9

¹⁰ **Neither have we obeyed the voice of the LORD** our God, to **walk in his laws**, which he set before us by his servants the prophets.

¹¹ Yea, all Israel have **transgressed thy law**, even by **departing**, that they might **not obey thy voice**; therefore the curse is **poured upon us**, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

¹² And **he hath confirmed his words**, which he **spake against us**, and **against our judges** that judged us, by **bringing upon us a great evil**: for **under the whole heaven hath not been done as hath been done upon Jerusalem**.

Deuteronomy 28

⁶² And ye shall be **left few in number**, whereas ye were as the stars of heaven for multitude; because thou **wouldest not obey the voice of the LORD** thy God.

Bible Minded for Romans

Faithfully Grounded

Rewards to Wrong doing (*cont*)

Romans 2

⁹ Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation – NT:2347 θλίψις **thlipsis** (thlip'-sis); from NT:2346; pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

...from – NT:2346 θλίβω **thlibo** (thlee'-bo); akin to the base of NT:5147; to crowd (literally or figuratively): **KJV** - afflict, narrow, throng, suffer tribulation, trouble.

...from – NT:5147 τρίβος **tribos** (tree'-bos); from tribo (to "rub"; akin to teiro, truo, and the base of NT:5131, NT:5134); a rut or worn track: **KJV** - path.

Deuteronomy 4

²⁹ But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

³⁰ **When thou art in tribulation**, and all these things are come upon thee, **even in the latter days**, if thou turn to the LORD thy God, and shalt **be obedient** unto his voice;

³¹ (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

2 Thessalonians 1

⁶ Seeing it is a **righteous thing with God to recompense tribulation to them that trouble you**;

Judges 10

¹⁴ Go and cry unto the gods which ye have chosen; let them deliver you in the time of your **tribulation**.

Bible Minded for Romans Faithfully Grounded

Rewards to Wrong doing (*cont*)

Romans 2 (*cont*)

⁹ Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation – NT:2347 θλίψις **thlipsis** (thlip'-sis); from NT:2346; pressure (literally or figuratively):

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Matthew 24 Jesus tells us when the end shall be...

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the housetop not come down to take any thing out of his house:

¹⁸ Neither let him which is in the field return back to take his clothes.

¹⁹ And woe unto them that are with child, and to them that give suck in those days!

²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:

²¹ **For then shall be great tribulation**, such as was **not since the beginning** of the world to this time, no, **nor ever shall be**.

Revelation 2

²² Behold, I will cast her into a bed, and them that commit adultery with her into **great tribulation, except they repent** of their deeds.

Revelation 7 ...and some were given repentance

¹⁴ And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of **great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.

²² And **except those days should be shortened**, there should no flesh be saved: but **for the elect's sake** those **days shall be shortened**.

John 16

³³ These things I have spoken unto you, that in me ye might have peace. **In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

Bible Minded for Romans Faithfully Grounded

Rewards to Wrong doing (*cont*)

Romans 2 (*cont*)

⁹ Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Anguish – NT:4730 στενοχωρία **stenochoria** (sten-okh-o-ree'-ah); from a compound of NT:4728 and NT:5561; narrowness of room, i.e. (figuratively) calamity:

KJV - anguish, distress.

Psalm 119

¹⁴³ **Trouble and anguish** have taken hold on me: **yet thy commandments are my delights.**

Evil – NT:2556 κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas NT:4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Revelation 2 ..the evil are not one of us although they say they are!

⁹ **I know thy works, and tribulation, and poverty, (but thou art rich)** and I know the **blasphemy** of them which say they are Jews, and are not, but are the synagogue of Satan.

The wicked have their reward now and then...

The blessed saints, Faithfully Grounded, await our reward after all...