



## **THE 2020 INFINITE CUP CHALLENGE (ICC)**

*"Where gymnasts dare to EXCEL beyond their limits"*

*Hosted by INFINITE GYMNASTICS*

Dear Coach,

Your team is invited to attend the 2020 "Infinite Cup Challenge" hosted by Infinite gymnastics. We are looking forward to putting on a quality meet that has good competition and is lots of fun. The following is information that is pertinent to the meet.

**Date of the meet: February 22 and 23 , 2020**

**Location of the meet:** Infinite Gymnastics, 8989 N.55<sup>th</sup> Street Brown Deer, Wisconsin 53223

**Meet Director:** Mitch Connor

**Cell:** (414) 745-7204

**Gym:** (414) 371-9520

**Personal email:** [mitchellconnor65@gmail.com](mailto:mitchellconnor65@gmail.com) or **Gym email:** [infinite1gym@gmail.com](mailto:infinite1gym@gmail.com)

AAI Equipment Provided by Infinite Gymnastics in a spacious 18,500 square foot facility.

**\*\*Please sign up on USAG meet reservations and mail a hard copy of your roster and a deposit of \$100 to hold your spot by Dec, 20, 2019\*\***

The meet will feature competition in Levels 4, 5, 6, 7, 8, 9, 10, JD (In Divisions I and II)

The entry fee per gymnast is \$75 and the team fee is \$50

**\*\* The final dead line for all meet entries is January 17<sup>th</sup> , 2020\*\***

**Please Mail and make payment out to:**



**INFINITE GYMNASTICS BOOSTER CLUB 8989 N. 55 Street Brown Deer, Wisconsin 53223**

**This competition is sanctioned through USA Gymnastics:**

**All USAG rules apply.** All athletes must be registered through USA Gymnastics at the time of the meet. All coaches must be current with their required credentials (**U100, Safety Certification, Background check, Safe Sport and professional membership**) in order to be legally on the floor.

**Admissions:** \$8.00 for adults 18 year and up. \$5.00 for seniors and children 5 to 17 years old.

**Awards:** Gymnast will be awarded individual medals based on the following age divisions. Division categories Division I, Division II and Junior Olympic and Junior Division

**Level 4** (6 to 7, 8 to 9, 10, **Level 5** (7 to 8, 9 to 10, 11+, **Level 6** (7 to 8, 9 to 10, 11+)

**Level 7** (9 to 10, 11 to 12, 13+), **Level 8** (11 to 12, 13 to 14, 15 to 18), **Level 9** (13 to 14,)

**Level 10** (15 to 16, 17 to 18), **JD** (11 to 14, 15 to 18)

**All age groups are determined by May 31 of the competitive year.**

**Teams will be awarded based on the following category In Division I, II and Combined**

**Level 4-D1**=All age groups combined, **Level 4-D2**=All age groups combined

**Level 5-D1**=All age groups combined, **Level 5-D2**=All age groups combined

**Level 6-D1**=All age groups combined, **Level 6-D2**=All age groups combined

**Level 7**=All age groups combined, **Level 8**=All age groups combined,

**Level 9**=All age groups combined, **Level 10**=All age groups combined, **JD** =All ages combined

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**Host Hotel:** Courtyard Marriott

**5200 West Brown Deer Road**

**Wisconsin 53223**

**Phone Number: (414)355-7500**

