

CONCEPTUALISATION OF THE NAIJA RESISTANCE MOVEMENT.

- What Is Naija?
- What Is Resistance?
- What Is A Movement?

NAIJA:

The term Naija is a local terminology usually used by Nigerians (home and abroad) and its associates to connote anything or element of Nigeria origin or nomenclature. The term Naija was coined from the name Nigeria whereby it serves as its broken terminology to identify whatever is of the Nigerian origin or existence.

More so; the name Nigeria was given to us by the colonialist representatives whose names were: Flora Shaw & Lord Lugard respectively. These duo gave us this funny name according to their own ill experience of our terrain which actually denote (Niger-Area) - Nigeria, Nigre.

As we embark on our decolonization mission, we must recognise the essence of our struggle in such a way to suit our narratives. Such as we now have Nigeria to be popularly referred to as NAIJA.

RESISTANCE:

Resistance in the "NAIJA RESISTANCE " parlance and narrative expresses a kind of force from the indigenous people of (home and diaspora) Motherland, in particular Nigeria to sternly resist every form of oppression of the Motherland people both nationally and globally. Resistance against elements and instruments of oppression such as Political Imperialism and Subjugation, Environmental Degradation, Economic Strangulation, Socio-Cultural Imperialism, Mental Decolonization, Neo-Liberal Advancements, above all Neo Colonial Interests.

MOVEMENT:

A Movement is a social strata or establishment which consists of certain group of people from a different background and social cleavages but with a Common Goal and a Unanimous or Centralised Leader/s who oversees, directs, coordinates, strategise and also propel the daily progression of such social settings. In a more simplified way, a Movement is a social order and/or mechanism used to pursue, defend, popularise a particular ideology for the proper acceptability by the members of such immediate public.

FORMS OF RESISTANCE

In order for us to understand better the concept of our resistance, there is need for us to clarify the several forms of resistance which are as follows:

PART I:

- Political Resistance
- Economic Resistance
- Socio Cultural Resistance

PART II:

- Environmental Resistance
- Spiritual/Religious Resistance
- Psychological/Mental Resistance
- Ideological/Philosophical Resistance
- Technological Resistance

POLITICAL RESISTANCE: This form of resistance is such that aims at resisting against all elements of political enslavement and underdevelopment which promotes confusion and deepens poverty amongst the Motherland masses which seize the opportunity of the moment to politically exploit our people both nationally or internationally. We will always be surprised and disappointed by the actions of our (mis)leaders because we begin to reason from these two false

premises:

- The first is that those we elect are naturally good and reasonable men fit to govern us.
- The second is that giving people power over us will transfer our reality for the better. Nothing is farther from the truth. When power and governance have their genesis in deceit and corruption nothing but these two can come out of it.
- Every attempt is made to keep the governed under subjugation of the will of those in power.
- As for the young being the catalyst for change, that is true, but such movements are orchestrated by devious and corrupt leaders behind the scenes. Even when they place these seemingly honest and purist persons in power, they succeed in changing them to conform to the existing status quo. If they refuse, they organize their overthrow or assassination.

For Political Resistance to make wave in Motherland and Nigeria particularly, we need to begin to check the excesses of our political class and business elites. Whilst we can protest all we want for the wrong deed by these ruling class, the deed has already been done and our oppression is from the top and our oppressors are united at the top, so they will always find a compromise amongst themselves that leave us in the wind.

- Political Resistance has to be our own ability as well to resist, we also as a people must forget to protest and resist- whilst protest takes weeks, resistance takes life time. We must be willing to sacrifice our time and resources in order to counter the enemy of our political advancement.

- In order words, if we as a people do not see politics as our business and foremost interests, the resistance of our political class as our national duty then we would never have the representation that we desire/want. So political resistance have to become the second nature to every Motherland person and also especially people that associate themselves with the Naija Resistance. Naija Resistance Movement is not trying to tell people not to vote, but at the same time we implore you not to just throw your votes away.

- We must resist by involving ourselves in the process of election and also choosing your candidates. We must resist the propaganda of the present major political parties.

- Do not let people explain your politics to you and dont believe anybody who tells you that politics is too complicated for you to understand - the person is basically telling you that your life is too complicated for you to understand.

- If you are willing to have a better political atmosphere in our country and Motherland in general, we must resist the narratives of the political elites, always seek the truth in evidence. Which means the goal of our political resistance is to create a better political candidate.

- The political institutions have to be all inclusive which means the only thing that guarantees this is lifetime resistance and not incessant and unyielding protests.

The above political scenarios simply proves to us the essential need for us to build a mass based political front based on our own traditional political (principles of Ma'at - Truth and Justice) values which would be able to galvanise the political efforts of the masses and culminate it into a revolutionary political action to save the day.

ECONOMIC RESISTANCE: This is the aspect of resistance which focuses on the rejuvenation of our economic milieu through empowerment programmes that will aid trading amongst Motherland People.

- Motherland People must institute policies to ensue actions that can lead to economic prosperity of the Motherland People. We must also safe gaurd our economic reservoir by initiating policies that would consolidate our economic foundation.

- We as the people have to realise our economic power, the economic elites of this country and major Motherland countries are in full cohort with the political elites of our country and Motherland in general, to resist one is to resist the other.

- In a country where we have over 100 million people living in poverty because of unemployment and lack of opportunities, we can no longer tolerate a billionaire class business elite.

- The economic elite of the Motherland especially in Nigeria have not added anything to humanity, everything that they acquired has come in the name of the Nigerian and Motherland people. Therefore, the Nigerian and Motherland people should be their first priority even before themselves and their families, kith and kins. But they continue to betray the Nigerian people in the name of Neoliberalism.

- We are at a point now in the Motherland where foreign investments is more important than local lives. Motherland people are being displaced and killed so that business men and women can make money- i.e. Etisalat (now 9 Mobile) is a good example of foreing investment which left us with billions of foreign dollars debt on our neck, AMCON is also an evidence of the betrayal of the Nigerian people by the business elites- where they have robbed us off our savings in the financial institutions which are now being replaced with our hard earned tax payers money, while the majority and the real criminals hide their assets.

- We have to be willing not to just protest their corrupt practices, but most importantly be ready to stage a resistance which means we are ready to boycott them. Imagine a scenario where these rich people because they dont want to loose some few millions of dollars from their billions of dollars, keep the lives of the majority of Motherland people at risk.

- Most people in the Motherland area expect some miraculous form of deliverance but our salvation can only come from our personal sacrifces.

- These elites instead of loosing billions of dollars will be willing to gang up and put Nigerian people in endless ques - serious hardship, to prove their point that they can not afford to sacrifice any money for the Nigerian people because of some world foreign price and they want to hijack their price of their products ie. Pertoleum.

- The picture of us going through this hardship by queing on behalf of the elites is now used as an evidence why we must succomb to their will, so that we can use this to be proactive to start our own que now because we only want local petrol and we que in local petrol stations that source their products locally. No more imported petrol.

- In essence, we have to be willing to sacrifice for our time for our freedom. People will say they are unwilling to resist by resisting imported petrol and going out of their way to find local petrol but then would be willing to que immediately this same elites shuts their tanks and their pumps thereby we are now willing to sacrifice our own time to promote their own Neoliberal policies and agenda, this is because of the brainwash and the propaganda the elites use against us as the Motherland people. Therefore, we must be willing to break this narrative with resistance.

SOCIO-CULTURAL RESISTANCE: This kind of resistance is such that is aimed at repositioning our Socio Cultural values from the present state of decay to a value laden one. Our socio cultural decay is due to the fact that, many young mother land people judge themselves by what they have and do not have, the materialistic thinking and lifestyle of Motherland people especially Nigeria comes down from the leadership because as much as we have given the leadership of Motherland people, the only thing they have to show for it- is an ostentacious life style of luxury

whereby the false narratives that the more things you can buy, the better you are because that is all they have to show for their leadership. For all they are:

- They are not masters of industries and they don't generate enough employment.
- The business and political elites aren't masters of industries.
- They aren't creative and they aren't honourable men and women.
- They have no love for the Motherland and her people. So definitely this aspect of human existence is said to be valueless, whereas it's in these things that the real values of being a Motherland person lies.
- So they have to now use their agents through propaganda on the TV, News Media, e.g. Forbes in Africa, MTV Base, BET, etc to promote an ostentatious lifestyle in Motherland as a right way of life.
- Most people with money in Motherland are in service of our business and political elites, so the service industries are definitely promoted as valuable industries over the Manufacturing industries.
- So we have to now change our values back to those things that can't be counted in money, how much of those things that couldn't be counted in money does our leadership and the ruling class possess? very little!
- This is where we are going to begin to resist the false value system militating against the socio cultural balance of Motherland and replace it with true values that made us the envy of the world and can still create a viable future for our children yet unborn. We should resist the betrayal of the Motherland identity and her people.

PART II:

- Environmental Resistance
- Spiritual/Religious Resistance*
- Psychological/Mental Resistance
- Ideological/Philosophical Resistance
- Technological Resistance: Green Energy

ENVIRONMENT RESISTANCE:

There must be a concentrated administrative effort by both federal and states governments in enacting policies that will protect our environment. Our rain-forests, consistently, are being deforested for the benefits of numerous capitalist, profit-motivated firms. Today the large chunk of the coast-lines in Lagos have been inhumanely occupied for profits – the Eko Atlantic Project comes to mind.

- We as a people in Nigeria and in Motherland as a whole are not being encouraged to respect our environment and nature itself. The goal of the capitalist is to subdue the entirety of humanity and nature. To the capitalists the oppression of humanity is almost a complete adventure hence the need to turn attention to nature.

- But the resistance of nature would be tougher than it has been with the resistance of humans. When nature strikes back she would not discriminate between the poor and the rich. And certainly at the end, nature will emerge victorious. Hence, the rape of our environment for profits must be resisted. There must be working policies aimed at protecting our natural environment and the endowment that mother nature has given to us. Motherland people have always been natural people. We have always lived in harmony with

nature. The popular belief that lives with us today that portends that to be civilized means to be unnatural is not only absurd but it is also a racist narrative. We strongly believe that the hallmark of any civilisation is the protection of humanity and nature.

- Essentially humanity would have to return back to the path of defending nature. Ironically, after over 300 years of the rape of nature, there is currently the upsurge of the concept of "global warming". This is a foolery coming from the same people that told us to destroy nature initially. Yet today, you have a scenario where supposed civilized people hold UN conferences on environmental impact of deforestation, of which they print 10,000 pages report on paper and make 200 copies each for every country that is a member of the organization and they make another thousand copy of this report...the stupidity of this act is alarming.

- But we have accepted that we are uncivilized for not doing these uncivilized things. So now we realize the importance of honouring this pact and this will be the main trust of our resistance on behalf of our environment. This is the last frontier, if we allow the Neo-liberalists, capitalists and the profiteers to impose their will on nature – Motherland people will be the first to pay for it. The oppression of mother nature must be halted. We must use all resources available to protect the energy that has given us life. We must sternly resist the pillage of Motherland.

- Finally, we look forward to a day our members would have a change in attitude towards our environment. The effects of the destruction of our environment such as; drought, famine, pest invasion, mineral deficiencies, oil spillage, ozone depletion, flooding, land or mud slide, noise pollution, water pollution, air pollution, land pollution, epidemic diseases (ebola, lassa fever, monkey pox, chicken pox, yellow fever, Apollo, etc.) can only be prevented through the protection of the same environment.

RELIGIOUS RERESISTANCE: Religious resistance is a form of resistance which opens the way for our members to have the freedom to choose or not to choose a religion. In the normal scenario; Motherland people are left with no choice about religion. We are always forced to choose one religion or the other, even when we know or do not know much or anything about these so called religions which were imposed on us by foreigners in the first place. Religious resistance also entails the right to worship and not to worship. Most Motherland people do not know that we have the right to worship and also not to. We are often pushed to the tight corner when it comes to religious affairs.

- Religious resistance simply means resisting all the negative influences of religious institutions in Nigeria and Motherland. Its our opinion that the negative influences of the foreign organized religions in Motherland is the cause of the huge divide and economic sabotage of our people.

- Nigeria has been ruled by Christians and Muslims since the day we have gained our flag independence. Every minister, governor, honourable, local government chairman had been either Christian or Muslim. Their colonial masters - Lord Lugard, Flora Shawl, McPherson, Lyttleton, Richard, Wilberforce etc were all Christians, yet; it was Pan Africanist thinkers that brought us salvation- the Nkrumahs, Sankaras, Lumumbas, Fela Kutis etc. Religious leaders often mislead their followers (Nollywood films, religious pamphlets and propaganda) by telling them- that they are suffering because of their sins whereas, they all know that their government friends and the oppressive society is directly responsible for the unequal distribution of the wealth of the nation.

- Basically, they are trying to tell us that our existence is a sin as black people, because the majority of all black people in the world are suffering. We are the only people/group in this world that have a suffering majority. The majority of us are living under the poverty line due to the negative influences of organized religions on our people's minds. When people see themselves as the genesis of their own sufferings – selling them the story of the afterlife, how can they then take life serious?!

- Organized religions creates an existential loop-holes for oppressed people. This loop-hole is that you can escape to a better life when you die. This loop-hole strengthens our oppressors, also it has allowed Nigerians not to ask, demand, fight and rise for what is to be shared in the commonwealth of people.

- Nigeria is a social state, the welfare of our people is embedded in her constitution, yet it's being ignored. If religious organizations are honest, the necessity of social and communal living is also espoused in the scriptures like verses such as: (Hebrews 10:24-25 "And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near."), (First Thessalonian 5:14 "And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all.") Verses on Justice- (Learn to do right. See that justice is done – help those who are oppressed, give orphans their rights, and defend widows. (Isaiah 1:17), (Don't take advantage of the poor just because you can; don't take advantage of those who stand helpless in court. The Lord will argue their case for them and threaten the life of anyone who threatens theirs. (Proverbs 22:22-23). One would wonder why these verses are not often referred to in church. We would recall that "Nat Turner" was a great preacher whom use the instrumentality of the bible to stand for his own people.

- The Arabic imperialist institutions continue to betray Motherland people everyday because of all kinds of violence and criminal activities perpetuated in the name of resistance against western imperialism. Enforcing Islamic practices in Africa is Arab imperialism in the name of this they committee several crimes against the Motherland people as a result of this.

- We are the only people in which a majority serves foreign gods, any continent that you go to they have their own peculiar worship system and gods. A Chunk of Chinese people are Taoists, Buddhists, etc, majority of Indians are Hindu worshipers. We are the only people that have turned their backs on our ancestral gods. People can be religious, but there is no religion that will tell you to be against your own self. Any religion that put you against yourself must be frowned upon, every movie sponsored by the church is to show that African gods have no power and usefulness except when its portrayed as doing negative things and evil act and that Motherland (gods) are created for evil practices and wicked ways. This obviously affects our identity; in the sense that it causes us to have negative image about our identity and history. African traditional practices are attacked and tied to negativity, just as the Motherland people's identity are tied to criminality so are her (gods).

- Religious resistance has to be about removing the narratives of religious institutions which diminishes our identity. All religious institutions that operates in our environment must operate in a positive way to empower our identity as a people. Religious institutions must begin to preach truth about these religions, for instance, many of the writings in the bible were stolen from ancient Egyptian myths and stories, 10 commandment was a plagiarized form of the "42 Principles of Ma'at."

- So we can now see the negative impacts of foreign religions on the minds of African people. Religious institutions must detached themselves from the original pact that brought them to Africa, which is the pact of imperialism. They must denounce imperialism in all its forms, and empower the people's minds. All negative connotations, propaganda, images about our religion, culture, tradition and identity must be sternly resisted.

***IDEOLOGICAL/PSYCOLOGICAL RESISTANCE*:**

- This is the kind of resistance spurred by the ideological representation of the people. We Motherland people must be able to culminate our ideological cum philosophical cohesiveness into a meaningful representation.

We have noticed that the majority of our people do not have the ideological clarity needed to make the right decisions on issues pertaining to their survival.

- We need to explore more on African orientated history as laid down by Africanist scholars such as Dr. Ben Joseph Jochannan, Dr. Henry Clarke, Cheik Anta Diop etc. We all grew up from this neocolonial educational system believing that our Ancestors does not have any form of human development. This is how the entire Motherland people have been raised to see themselves as a backward people. These fake news were accepted by the best of western society as a passive problem/issue; but for just two years, that fake news have sipped into European society and suddenly fake news becomes a problem. How can fake news be a problem when fake history is not?! If fake history is not a problem, how can fake news be a problem?!

- The fake news that was spread across Kings and Queens in Africa to create wars till today has not been addressed in any justifiable manner. The fake news that were given as lessons in the classrooms today has never been addressed in any justifiable way. The fake news we have been giving about our religion and about our traditions has never been addressed in any justifiable act. But today, fake news has been addressed on our social media streams.

- How about the fake news that allows Christians and Muslims worshipers in Nigeria burn people on the streets that turn from bird to human being. Has this kind of ideology/psychology been addressed in any form?!

- The Naija Resistance Movement is here to empower and restore the psychological power of the African mind. We want to address in a justifiable manner the lies that has been sold as truth. Betrayals that have been sold as an act of heroism, propaganda sold as historical facts. Now what do you expect from a people that has been under such psychological attack/warfare and the result is what we see today in the self-annihilation of Motherland people all over the world.

- Whatever we do as black people is picked upon and amplified to boost this racist narrative that is all over the world today. Eg- Black on black violence is used by the oppressors as an excuse, who continue to murder and oppress the people of colour for racist reasons.

- The existence of black people is sold to us as some kind of privilege, so everybody should be happy to see the next day. Why is black on black violence a phrase?!, why is it accepted as a social term but nobody talks about white on white violence, Chinese on Chinese violence, which means conflict happens amongst every group of people.

- Our psychological resistance must resist all tools of the imperialist and their agents to attack our self image and self acceptance. Naija Resistance Movement is here to tell the Motherland people that there is nothing wrong in being an African. Accepting this narrative is what makes our women to bleach their skin in form of beauty and their pastors sees nothing wrong in this act because he/she would never mention about it on the altar because this is the only part everybody accepts that God has made a mistake by allowing their members to bleach their skin and wear fake hair on their heads.

- Their Christianity and Islamic beliefs are secondary to the hatred of their identity. Only the hatred of the African identity is secondary to the love of foreign religions. Naija Resistance is here to make you accept everything that makes you an African. When you are being told that your Ancestors did wrong, you try to make that research and own it in order to verify such claims.

- Do not ever believe that we were once uncivilized. The term uncivilized is an excuse for thieves to come and rob you and then they start blaming it on un-civilization. Those things we are doing that they say was uncivilized are the solutions to our problems in this modern day. How come they do not want to burn fossil fuel again? How come they want to use natural energy like our Ancestors used to use? How come that is the way forward for humanity today? How come the social and communal living of our ancestors are being copied in many European societies?

- Brothers and Sisters, its time we embrace everything that makes us Motherland people. Its time

we embrace our entire image and identity. Motherland people, the message of the Naija Resistance Movement is that- there is nothing wrong with you. There's nothing wrong with who you are. And there is nothing wrong with what we have.

- These Ideologies are the ideologies of freedom that many young African people do not understand the sacrifices that have gone into the limited freedom that we enjoy all over the world today. It is the betrayal of this ideology that gave us freedom in Africa that made you and I not the masters of our destiny in Africa today. That ideology that gave us the freedom to once be the masters of our destiny prior to the arrival of the colonial rulers has been betrayed, which is one of the major reasons why Motherland people keep suffering today.

- The Ideologies of Nkrumah of Ghana, Lumumba of Congo, Sekou Toure, Benbella, Idi Amin of Uganda, Sankara of Burkina Faso, Abdel Nassir, Muammer Ghaddafi of Libya, are the ideologies that have been betrayed by this people and their agents. So how come the people that were brave enough to fight for our independence, how come it was Nkrumah that knew how he made us free that did not know how to run the country well??? Nkrumah was given less than how many years before he was murdered in Ghana???

- In Nigeria, the ideology was betrayed when the first election was held. Look at Ghana and Nigeria today, for how many years have they been running round the circles??? They have not gone to assassinate these erring leaders whose economic policies are detrimental to the Motherland people.

- The economic policies of the military juntas of the 1996 has been detrimental to the Nigerian people. So whatever ideologies we have been using in Motherland for the past 50 years have been wrong. We have to find the ideology that gave us the freedom to the only victory that we ever had against the imperialists. We all must know that political independence is futile without economic independence.

- Today, the imperialists and their agents in Africa have been able to sabotage that economic independence since the 1960s and they have been running this country according to the will of their masters and themselves, and take a look at where we are today, the situation all across Motherland today is the only superior evidence to any argument that capitalism and neo liberalism have failed in Africa.

- Capitalism and Neoliberalism have had an unfettered and unhindered hands in African economics, we have followed the blueprint that has been given to us to the letter- and look at where it has landed us today. The situation of the Motherland people is the evidence and also the nail in the coffin that Neoliberalist agenda in Motherland brought by imperialism and the African elites who are their agents have been largely unsuccessful and detrimental to the advancement of Motherland people.

- Over six generations of the Motherland people has been sucked down into the bottomless pit of poverty and obscurity. Our education, health and transportation systems have been ran according to the neoliberalists agenda. So we have carried out the neoliberalist agenda and its time to say STOP! The time for us to resist is NOW! Let us look at the blue print that gave us our independence, what did those leaders want to do for us, what were their own priorities, those who are willing to actually give their lives for us, what did they want for us, what kind of country did they envisage?

- We hear imperialist nation such as America speak about their founding fathers. Who are our own founding fathers? What do we know of what they wanted for us? The resistance of foreign ideological attack, propaganda and psychological warfare must be encouraged and the ideology that inspired Fela, Nkrumah, Lumumba, Steven Biko, Sekou Toure, Idi Amin and Benbella, Dr. Beko Ransome Kuti, Bob Marley, Peter Tosh, Stockley Carmichael, Malcom X, Dr. Amos Wilson, Assata Shakur, Queen Amina, Marcus Garvey etc. The ideology that influenced all these great

leaders and many more must be re-embraced by the Motherland people. These ideology must become the one that we embrace and it is Pan Africanism.

- If African people were so uncivilized, how come the first university was in Africa? For a people to design a codified knowledge, what does that says about the people? We have to understand that when they say Timbuktu, it was not in Mali in those days, these borders are all wrong. We have to see and understand ourselves as having free movement all across the continent. We need to move amongst each other and learn from each other. It was the advent of colonialism that brought about the blockade amongst our people. We have to resist this ideology completely and any ideology that does not make us see ourselves as Motherland people. There is nothing such as: African Jews and what-a-view, we are all Motherland people.

- We must retrace our steps to our Ancestors communal existence where we have green, solar, turmoil and wind energy as the source of energy. The same energy and intelligence that made us to occupy the most fruitful part of the planet is what will give us hope and the opportunity to use the powers right. Our educational practices (curriculum, syllabuses, materials, development training centers, institutions,, research and science foundations etc.) must be revamped.

***TECHNOLOGICAL/SCIENTIFIC RESISTANCE*:**

This consist of resistance elements such as scientific research that will aid our technological advancement. We will agree that the world is moving towards a technologically oriented world whereby a lot could be done via the aid of technology. We as Motherland people must be able to explore this aspect of revolution in order to consolidate our other forms of resistance. We must also recognize the role of technology in the imperialistic front where by powers that be cash in on the advantage of technology to misdirect and manipulate the unified efforts of the Motherland people. Such agents of technological oppression are as follows: social media, dating sites-(badoo, hi5, 2go and pinterest etc.), gambling platforms (nairabet, sportbet and baba ijebu), online religious platforms and so on.

- We also need to create the local version of all manufacturing companies. Because we are made to believe that we never contributed to the scientific advancement of humanity. As a result of this we would like to highlight some great Motherland inventors and their inventions such as:

- I. United Kingdom: John Michelle the astronomer, first to explain the existence of black hole.
- II. Cameroonian: Ibrahim Njoya, a Cameroonian king credited with developing a semi-syllabic Bamum script which evolved from the rudimentary pictographic script to a more advanced logo graphic script, which he later refined to the famous semi-syllabic script known to the world today.
- III. Eritrean: Haile Debas (b. 1937), an Eritrean who achieved national recognition as a gastrointestinal investigator and made original contributions to the physiology, biochemistry, and pathophysiology of gastrointestinal peptide hormones.
- IV. Kenyan: Wangari Maathai, (b. 1940), a Kenyan environmental and political activist who won the 2004 Nobel Peace Prize.
- V. Malian: Mohammed Bagayogo (1523–1593), an eminent scholar from Timbuktu, Mali.
- VI. Nigerian: John Ogbu (1939–2003), a Nigerian-American anthropologist and university professor; Seyi Oyesola, a Nigerian doctor, who co-invented hospital in a box; Bisi Ezerioha, (b. 1972), a Nigerian engineer, racer and former pharmaceutical executive who has built some of the world's most powerful Honda and Porsche engines.
- VII. Senegalese: Cheikh Anta Diop (1923–1986), a Senegalese historian, anthropologist, physicist and politician.

VIII. South African: Thebe Medupe (b. 1973), a South African astrophysicist and founding director of Astronomy Africa.

Having mentioned the above and due to the fact that we have been brainwashed to believe that we do not have scientific breakthroughs in the past, its very evident that if Motherland people are being equipped with the necessary technological empowerments we would be a able to awaken our dead and weakened innovative spirit in order to deliver on all frontiers in which the technological aspects are not left behind. More so, its essential that we re-foster this great spirit e.g. the inspiration behind: the great library of Luxor, the great university of Timbuktu, the ever reckoned Egyptian temple where all the Greek philosophers were taught how to be civilised and the 19 Odus' of IFA.

***CONCLUSIVELY*:**

- In a nutshell, Resistance is all about sacrifice, we are willing to do it for our growing children and the unborn so that they can have a better life, we arent willing to make the mistake the generations before us have made economically in playing along to the narratives of our number one enemy in Nigeria and Motherland as a whole by the political and business elites. We have to be willing to combat their anti people policy and agenda in Motherland. We are the people of the Motherland and its our duty to protect it. She deserves it with all the greatness that she has put before us and under us well. She has shown us that we are chose people and we must no longer betray her interests. The Motherland must come first in our hearts and action. Only the Motherland deserves our humble actions and complete loyalty. We can no longer sit idle by the side and watch our environment being destroyed and our beauty values being abused and the precious lives of our people are being wasted. Resistance is not violence but a choice for a better future.

NAIJA RESISTANCE... POSITIVELY IGNITING THE MINDS OF NIGERIANS...!!!

Yours Pan African,

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