

USSD MARTIAL ARTS SAN CLEMENTE PRESENTS

# NINJA CAMP 2016:



# POWER UP

3 ACTION-PACKED DAYS OF EXCITING SELF-DEFENSE TECHNIQUES, CONFIDENCE-BOOSTING WORKSHOPS, CHALLENGES, & GAMES DESIGNED TO TEACH KIDS HOW TO STAND UP FOR THEMSELVES & OTHERS TO STOP BULLYING IN ITS TRACKS. CAMPERS WILL ALSO LEARN HOW TO RECOGNIZE, AVOID, & ESCAPE FROM "STRANGER DANGER" SITUATIONS. WHILE KIDS WORK TO EARN THEIR NINJA CAMP BADGES, THEY'LL ALSO LEARN THE IMPORTANCE OF TEAMWORK, FOCUS, RESPECT, & EFFORT WHILE BUILDING SELF-ESTEEM & FRIENDSHIPS THAT LAST.

**JULY 27<sup>TH</sup>~29<sup>TH</sup> | 8:00 AM - NOON**

AND DON'T FORGET THE **NINJA SLEEPOVER** ON SATURDAY, JULY 30<sup>TH</sup> @ 8:00 PM  
**FREE FOR ALL NINJA CAMPERS!**

**REGISTRATION BEGINS SATURDAY, FEBRUARY 13<sup>TH</sup>!**  
**\*SAVE \$50 WHEN YOU REGISTER BY FEBRUARY 20<sup>TH</sup>!\***  
LIMITED NUMBER OF SPACES AVAILABLE | AGES 5-12, NON-STUDENTS WELCOME  
REGISTRATION ENDS MARCH 12<sup>TH</sup> OR WHEN ALL SPACES HAVE BEEN FILLED

Please fill out the form below and return it to the Dojo to get started! Questions? (949) 361-9111 or [dojo@martialartsinsc.com](mailto:dojo@martialartsinsc.com)

I hereby give permission for my child \_\_\_\_\_ to attend the **United Studios of Self Defense of San Clemente** sponsored **Ninja Camp 2016** from **July 27<sup>th</sup> through July 29<sup>th</sup>**, which includes a picnic at the park and beach next to Ole Hanson pool on July 29<sup>th</sup>, and the **Ninja Sleepover** on **July 30<sup>th</sup> through July 31<sup>st</sup>**, 2016. I acknowledge that parts of the camp may be conducted both inside and outside of the Dojo and that USSD, SC is not responsible for any injuries or damages suffered while on or around the premises of the USSD Dojo or the park or beach. USSD, SC also reserves the right to dismiss any camper at any time for any misconduct that may convey an improper image or be deemed harmful to other Ninja Campers, the instructors, or property located within or around these premises. **No refunds after May 31<sup>st</sup>, 2016.**

Please Print

Camper's Name: \_\_\_\_\_ Age: \_\_\_\_ Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### PAYMENT INFORMATION

- \*Early-Bird Registration (Ends 2/20): \$199/ea.
- 1 Camper: \$249/ea.
- Multiple Campers (Family Discount): \$189/ea. #: \_\_\_\_\_

Method of Payment:

- Cash
- Check - Check #: \_\_\_\_\_
- Credit Card