

A  
Good  
Thing  
Growing

PLACER COUNTY  
FAIR

June 20-23

2019

**Placer County Fair**  
**Exhibitor Handbook**

# Exhibitor Handbook



## Placer County Fair

### Dates

June 20-23, 2019

### Theme

A Good Thing Growing

### Website

[www.placercountyfair.org](http://www.placercountyfair.org)

### Fairgrounds Address

@the Grounds  
800 All America City Boulevard  
Roseville, CA 95678

### Contact Phone

Admin Office (916)701-8181

### Contact Emails

General Info [fairinfo@atthegrounds.com](mailto:fairinfo@atthegrounds.com)  
Livestock [fairlivestock@atthegrounds.com](mailto:fairlivestock@atthegrounds.com)

### Fair Schedule

Thursday June 20	5:00 – 11:00 p.m.
Friday June 21	5:00 – 11:00 p.m.
Saturday June 22	5:00 – 11:00 p.m.
Sunday June 23	Noon – 11:00 p.m.

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# Administration



## State Officials

Governor, State of California	Gavin Newsom
CA Dept. of Food and Agriculture	Karen Ross

## @the Grounds Staff

CEO	David Attaway
Director of Operations	Robbie Sandoval
Director of Sales	Cheryl Goldfarb
Facilities Manager	Jodi Gillespie
Business Office Manager	Carrie Fankhauser
Office Coordinator	Jennifer Houck-Mahoney
Event Service Coordinator	Kyle Corbett

## Placer Valley Tourism Staff

CEO	David Attaway
Director of Marketing	Kim Summers
Director of Sales	Donna Dotti
Office Manager	Sulynn Jew
Event Service Coordinator	Rachel Timms
Public Relations Coordinator	Amy Looney

## Placer Valley Sports Complex Board

Heather Hilton	Tharaldson Hospitality Management
Ron Berger	Heritage Hotel Group
Wendy Gerig	Roseville Area Chamber of Commerce
Jeff Dubchansky	USA Softball of Sacramento
Jessica Sacci	Aimbridge Hospitality
Bob Romness	Lincoln Chamber of Commerce
Lauryl Hernandez	Hyatt Place
Holly Hofmann	Staybridge Suites
Merlyn Landaker	Holiday Inn Express Lincoln
Shawn Tillman	City of Lincoln
Steve Makis	Bender Insurance Solutions (Rocklin Chamber Seat)
Tami Caufield	Holiday Inn Express Rocklin
Troy Holt	City of Rocklin
Henry Collantes	Hampton Inn and Suites
Kelly McDaniel	Larkspur Landing
Kevin Payne	City of Roseville

# @the Grounds Letter



Welcome to the Placer County Fair @the Grounds – A Good Thing Growing!

The completed renovations @the Grounds have transformed the fairgrounds into a gem located right in the heart of Roseville. For the 82nd Annual Placer County Fair we couldn't think of a better theme than A Good Thing Growing which truly highlights all of the amazing things we have planned for @the Grounds and the upcoming fair!

A few of the new attractions being added to this year's fair are nightly fireworks (yes nightly!), All-Alaskan Pig Racing and Kids Tractor Pedal Pulls. Placer Place will have a different feature each day, with the Miss Placer County Scholarship Pageants crowning their new Royal Court Thursday evening.

Most importantly the Placer County Fair would not be successful without community involvement and participation...we need YOU! Do you have a hidden talent? Can you cook better than Martha Stewart? From goat costumes to home brews to Lego competitions, there is something for everyone.

Whether you've been a fair veteran for years or this is your first time entering a competition, we look forward to all the great entries that highlight how amazing this county truly is.

Thank you for joining us in celebrating A Good Thing Growing June 20-23!

**David Attaway**  
CEO  
@the Grounds

A handwritten signature in black ink that reads "David Attaway".

# CA Department of Food and Agriculture Letter



February 15, 2019

California Fairs are all about showcasing the local community and its talents. Nowhere else can you participate in an event that builds community pride while providing an interactive and educational experience. Our facilities are central to our agricultural and multi-cultural communities.

However, California's fairgrounds mean so much more to their communities than just a celebratory week or two. They are key pieces in our work to create a California for all; rich with tradition for families in urban and rural communities.

Through fairs and our fairgrounds, our communities and local talent have an opportunity to put their best foot forward. The annual fair provides a venue for all cultures to come together to showcase one-of-a-kind exhibits, exchange ideas, share new creations, and learn more about the bounty of California agriculture.

Fairs provide an opportunity to show-and-tell the story of farming, livestock, and community diversity to an audience that may not often think about what agriculture means beyond the pristine produce available at the local supermarket. In the best of years, we would close each fair with a sense of satisfaction and optimism as we look forward to future exhibits and events. We also remember the essential role that fairground staff, volunteers, farmers and ranchers, and emergency response personnel have played in recent rescue and recovery activities.

Thank you for the role you play in creating a community event that is full of fun, memorable, and educational moments, all the while providing a safe haven for those affected by fires and natural disasters.

Yours truly,

A handwritten signature in blue ink that reads "Karen Ross".

Karen Ross  
Secretary



# Entering Your Exhibit



## Still Exhibit Entry

Both the **Adult** and **Youth & Teen** Sections are divided as follows:

- Exhibit Department (i.e. Agriculture and Horticulture)
- Exhibit Categories (i.e. Agriculture)
- Exhibit Divisions (i.e. Berries)
- Exhibit Class (i.e. Strawberry)

The receiving and judging schedule is based upon Exhibit Categories. Rules specific to Exhibit Categories are listed at the beginning of each category section along with the schedule, entry fee (if any), and awards.

### Entry Deadline

All entries will be accepted in the administration office, through the mail, or via the **Blue Ribbon Portal** online entry system until Friday, May 31 at 6:00 p.m.

*(Please reference each department to specify exhibit information)*

### General Information

- **Damage & Insurance:** @the Grounds shall not be responsible for accidents or loss that may occur to any exhibitors or exhibits at a show.
- **Signature:** If entering online, electronic signature will be accepted. Otherwise, signature must be on the entry form.
- **Ribbon Placement:** Placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.
- **Judging:** Judging will not be held in any division for late exhibitors.
- **Still Exhibit Release:** Exhibits must be claimed on **Monday, June, 24 from 3:00-6:30 p.m.** Entries and exhibits not claimed by then will be disposed of at the Fair's discretion.
- **Premiums:** Premiums will be paid out to winners after the conclusion of the fair.

### Contact Information

Admin Office (916)701-8181  
Admin Hours Monday - Friday 10:00 a.m. - 6:00 p.m.  
General Info [fairinfo@atthegrounds.com](mailto:fairinfo@atthegrounds.com)

### Fair Schedule

Thursday June 20	5:00 – 11:00 p.m.
Friday June 21	5:00 – 11:00 p.m.
Saturday June 22	5:00 – 11:00 p.m.
Sunday June 23	Noon – 11:00 p.m.

### Credentials, Passes, & Admission

Each exhibitor will be given one one-day admission ticket to the fair. Exhibitor credentials will be available to pick up during the receiving of exhibits.

# Entry Information



## Entering in Still Exhibits

### How do I enter?

At the beginning of each department page is information relative to that competition. This information includes eligibility requirements, entry deadline, fees, awards, delivery/pick up information and the judging schedule.

### When is the entry deadline?

Entry forms & fees must be received by the fair office by 6:00 p.m. on Friday May 31, 2019. The only exception to this deadline is the Agriculture, Horticulture, Eggs, Cut Flowers, and Floral Arrangement entries that are due at the time of receiving.

### What is required of youth & teen exhibitors?

Youth exhibitors entering independently must list age and have a parent/guardian's signature. Students enrolled in a school or organization project class must list the school and have the instructor/teacher's signature as well as the parent/guardian signature.

### Where do I turn in my entry form and fees?

You are encouraged to enter online through our **Blue Ribbon** entry system or to print the entry form and bring it directly to the @the Grounds administration office. You can also choose to mail in the entry forms and fees but you will not receive a return receipt. Note: There is a \$5 fee for every entry in the Adult Section. There are no fees for Youth & Teen entries.

Mailing Address: 800 All America City Boulevard Roseville, CA 95678

Forms and fees may be mailed immediately following the issuance of this exhibitor handbook. Hand delivered forms will be accepted in the administration office during normal business hours from Monday-Friday 10 a.m. - 6 p.m. No forms or fees will be accepted after 6:00 p.m. on the entry deadline date. Postmarks are accepted! No entry will be accepted with a postmark later than Friday May 31, 2019 (unless otherwise noted).

**Registration will open online May 1, 2019!**

**<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2229>**



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# Online Entry Instructions



## Blue Ribbon Portal - OPEN May 1, 2019!

### Step 1:

To begin your registration process, create a new user account.  
Select the department you want and fill out all of the needed information.

### Step 2:

After completing the registration process, you can begin adding entries by clicking the **Entries** menu button. Please refer to the Exhibitor Handbook for all competition rules and regulations.  
Entry instructions below:

1. Choose your department
2. Choose the division
3. Choose the class
4. Click add entry
5. Continue steps 1-4 until all your items have been entered
6. Continue to the confirmation screen by clicking the **Review Entries** menu button. Confirm that all of your entries appear listed.

### Step 3:

Then proceed to the Items/Checkout menu button. If your entry has a fee associated with it, fill in all relevant payment information.

### Step 4:

Confirm Payment/Terms & Conditions

### Step 5:

Finalize & print receipt – please keep for your records.

All five steps MUST be completed to receive a copy of your entries.

**Registration will open online May 1, 2019!**

**<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2229>**

# Receiving and Judging Schedule



## Still Exhibits

**Thursday June 13, 2019**

### Receiving

#### Adult Still Exhibits

**Jones Hall Noon – 7:00 p.m.**

- Arts & Crafts
- Clothing & Textiles
- Fine Arts
- Placer Grown
- Preserved Foods
- Photography
- Special Education

#### Youth & Teen Exhibits

**Jones Hall Noon – 7:00 p.m.**

- Arts & Crafts
- Clothing & Textiles
- Photography
- School Projects
- Special Education
- Vocational Technology

**Saturday June 15, 2019**

### Judging

#### Adult Still Exhibits

**Jones Hall 9:00 a.m.**

- Arts & Crafts
- Clothing & Textiles
- Fine Arts
- Photography
- Special Education

#### Youth & Teen Exhibits

**Jones Hall 9:00 a.m.**

- Arts & Crafts
- Clothing & Textiles
- Photography
- School Projects
- Special Education
- Vocational Technology

# Receiving and Judging Schedule



## Still Exhibits

### Wednesday June 19, 2019

#### Receiving

##### Adult Still Exhibits

Jones Hall 5:00 - 8:00 p.m.

- Agriculture
- Horticulture
- Eggs
- Scarecrows
- Homebrew & Wine
- Potted Plants

##### Youth & Teen Exhibits

Jones Hall 5:00 - 8:00 p.m.

- Agriculture
- Eggs
- Floriculture
- Preserved Foods
- Scarecrows
- Table Settings

### Thursday June 20, 2019

#### Receiving

##### Adult Still Exhibits

Jones Hall 8:00 - 10:00 a.m.

- Potted Plants
- Cut Flowers
- Floral Arrangements
- Table Settings
- Baked Foods
- Agriculture
- Horticulture
- Eggs
- Scarecrows

##### Youth & Teen Exhibits

Jones Hall 8:00 - 10:00 a.m.

- Floriculture
- Agriculture
- Eggs
- Baked Foods
- Preserved Foods
- Scarecrows
- Table Settings

# Receiving and Judging Schedule



## Still Exhibits

**Thursday June 20, 2019**

### Judging

#### Adult Still Exhibits

**Jones Hall 12 p.m.**

- Agriculture
- Horticulture
- Eggs
- Scarecrows
- Table Settings
- Baked Foods
- Homebrew & Wine
- Placer Grown
- Preserved Foods

#### Adult Still Exhibits

**Jones Hall 2:00 p.m.**

- Potted Plants
- Cut Flowers
- Floral Arrangements

#### Youth & Teen Exhibits

**Jones Hall 12 p.m.**

- Baked Foods
- Preserved Foods
- Eggs
- Agriculture
- Floriculture
- Scarecrows
- Table Settings

**Monday June 24, 2019**  
**Exhibitor Release - Adult, Teen and Youth**

# Adult Categories

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# Adult Agriculture and Horticulture

## Department Judging

All Divisions and categories in the Adult Agriculture & Horticulture Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than first, one second and one third place per class.

## Agriculture and Horticulture Limits

1. Open Agriculture/Horticulture are open to exhibitors who are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter & Yuba counties.
2. Agriculture/Horticulture to be displayed in Jones Hall.
3. The quality desired in agriculture & horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as that state of ripeness required by Section 42515 of the California Agriculture Code in order to be considered for premium awards.
  - a. "Mature" means having reached that state of ripeness which will insure palatability after the removal of the product from the tree, plant or vine.
  - b. "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.
4. Variety of product must be adequately and correctly labeled.
5. All entries must be grown by exhibitor.
6. The Placer County Fair will furnish plates.
7. Exhibitor will provide own container for Swiss chard, Herms Gardener's choice and Berries (provide standard berry basket).

## Egg Limits

1. Open to exhibitors who are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. All eggs are to be from exhibitor's own birds.
3. Each entry consists of one-half (6) dozen eggs, unless otherwise specified.
4. Please transport your WASHED eggs in a non-porous sanitary container. Put pointy ends down!

# Adult Agriculture and Horticulture

## Agriculture: Divisions 100 - 103

**Entries Close:**

Entries Accepted at time of Receiving

**Entries Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 -10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee – \$5 per entry**

Received & Exhibited – Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5
- Best of Show - \$25

## Horticulture: Divisions 104 - 108

**Entries Close:**

Entries Accepted at time of Receiving

**Entries Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 -10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee – \$5 per entry**

Received & Exhibited – Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5
- Best of Show - \$25

## Eggs: Division 109

**Entries Close:**

Entries Accepted at time of Receiving

**Entries Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 -10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee – \$5 per entry**

Received & Exhibited – Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5

# Adult Agriculture and Horticulture

## Agriculture Divisions

### Division 100 Fruit & Pod Vegetables

#### Class

- 01 Beans, any – Specify in description (12 pods)
- 02 Peas, any – Specify in description (12 pods)
- 03 Peppers, Bell (4)
- 04 Peppers, Any other –Specify in description (5)
- 05 Tomatoes, Cherry (5)
- 06 Tomatoes, Any other –Specify in description (5)
- 07 Sunflower (1)
- 08 Any other – Specify in description (5)

### Division 101 Fresh Herbs

#### Class

- 01 Basil
- 02 Dill
- 03 Oregano
- 04 Parsley
- 05 Rosemary
- 06 Sage
- 07 Any other, Please specify

### Division 102 Leafy and Stem Vegetables

#### Class

- 01 Broccoli (1 bunch)
- 02 Cabbage (1 head)
- 03 Chard, Swiss (1 bunch)
- 04 Cauliflower (1 bunch)
- 05 Green Onions (1 bunch)
- 06 Lettuce, Leaf (2 Plants)

### Division 102 (continued)

- 07 Rhubarb (6 stalks)
- 08 Spinach (1 Bunch)
- 09 Any other – Specify in description (5)

### Division 103 Root, Bulb and Tuber Vegetables

#### Class

- 01 Beets, Any type – Specify in description (5)
- 02 Carrots, Any type – Specify in description (5)
- 03 Garlic, Any type – Specify in description (5)
- 04 Onions – flat, red (5)
- 05 Onions – flat, other, Specify in description (5)
- 06 Onions, globe (5)
- 07 Onions, torpedo (5)
- 08 Potatoes, white (5)
- 09 Potatoes, red (5)
- 10 Radishes, Any type (5)
- 11 All other – Specify in description (5)

## Horticulture Divisions

### Division 104 Berries

#### Class

- 01 Blackberries (12)
- 02 Strawberries (12)
- 03 Any other berry – Specify in description (5)

### Division 105 Fruit

#### Class

- 01 Apples – Any variety, Specify in description (5)

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Agriculture and Horticulture Divisions

Entries Close - Accepted at time of Receiving  
Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.  
Entries Judged - Jun 20 at 12 p.m.  
Awards - Best of Division and Best of Show

# Adult Agriculture and Horticulture

## Horticulture Continued

### Division 105 (continued)

- 02 Apricots – Any variety, Specify in description (5)
- 03 Peaches – Any variety, Specify in description (5)
- 04 Cherries (12)
- 05 Plums – Any variety, Specify in description (5)
- 06 Any other fruit – Specify in description (5)

### Division 106 Nuts

#### Class

- 01 Any variety, Specify in description  
(Approximately one pound)

### Division 107 Vine Crops

#### Class

- 01 Squash – Table size, yellow (5)
- 02 Squash – Table size, green (5)
- 03 Squash – Table size, scallop (5)
- 04 Squash – Mature, any, Specify in description (2)
- 05 Any other, Specify in description (2)

### Division 108 Best Weed Adult Division

#### Class

- 01 Tallest Weed
- 02 Most Sticky Weed
- 03 Weed with Best Flower
- 04 Any other, Specify in description

## Egg Divisions

### Division 109 Eggs Adult Division

#### Class

- 01 White (6 eggs)
- 02 Brown (6 eggs)
- 03 Green (6 eggs)
- 04 Any other – Specify in description (6 eggs)
- 05 Decorated Egg Shell (1 egg minimum)\*

*\*To be judged on decoration only, egg should be cleaned and yolk removed*

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Horticulture Divisions

Entries Close - Accepted at time of Receiving  
Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.  
Entries Judged - Jun 20 at 12 p.m.  
Awards - Best of Division and Best of Show

#### Adult Egg Divisions

Entries Close - Accepted at time of Receiving  
Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.  
Entries Judged - Jun 20 at 12 p.m.  
Awards - Best of Division

# Adult Arts and Collectibles

## Department Judging

All Divisions and categories in the Adult Arts and Collectibles Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Arts and Crafts Limits

1. Open Arts & Crafts are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter, and Yuba counties.
2. For amateurs only, unless otherwise specified.
3. Work must be original. Copied work will be disqualified.
4. Kits or molds will be accepted in specified divisions only. All other divisions must represent original artwork of the participant.
5. No individual entry shall exceed six feet in height or width. All works shall be adequately framed or ready for display.
6. Works cannot have been exhibited in any other Placer County Fair.
7. A label bearing the title, name and address of the artist must be attached to the back or bottom of the work.
8. Every possible care will be taken in handling work, but no responsibility is assumed by @the Grounds.
9. Management reserves the right to withhold or reject any exhibits in this department.
10. If any of the above rules are not followed, works shall not be displayed.

## Scarecrow Limits

1. Open to all exhibitors (Adult & Youth).
2. All exhibitors (Adult & Youth) are eligible to enter this department.
3. Scarecrows must be self-supported.
4. Materials or clothing must pass fire marshal's inspection.

# Adults Arts and Collectibles

## Arts and Crafts: Divisions 110 - 120

**Entries Close:**

Friday May 31, 6:00 p.m.

**Exhibits Received:**

Thursday June 13, Noon - 7:00 p.m.

**Exhibits Judged:**

Saturday June 15, 9:00 a.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee – \$5 per entry**

Received and Exhibited – Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5
- Best of Show - \$25

## Scarecrows: Division 121

**Entries Close:**

Friday May 31, 6:00 p.m.

**Entries Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 - 10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee - \$5 per entry**

Received – Jones Hall

Judging – American System

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's Discretion

**Premium Awards Offered**

- Best of Division - \$5

# Adult Arts and Collectibles

## Arts and Crafts Divisions

### Division 110 Beadwork

#### Class

- 01 Bracelets
- 02 Earrings
- 03 Necklaces
- 04 Any other- Specify in description

### Division 111 Birdhouses

#### Class

- 01 Indoor, decorative
- 02 Outdoor, utilitarian
- 03 Any other- Specify in description

### Division 112 Ceramics

#### Class

- 01 Glazed Mold\*\*
- 02 Hand Built Article
- 03 Stained Mold\*\*
- 04 Wheel Thrown Article
- 05 Any other – Specify in description\*\*

*\*All items must be finished pieces that have been set and fired in a kiln*

*\*\*Kits and molds are acceptable in classes 01, 03 & 05 only*

### Division 113 Collections

#### Class

- 01 Be as unique as you want – Specify in description

### Division 114 Gourds

#### Class

- 01 Engraved
- 02 Painted
- 03 Stained
- 04 Any other – Specify in description

### Division 115 Holiday Arts & Crafts

#### Class

- 01 Christmas
- 02 Halloween
- 03 Easter
- 04 Thanksgiving
- 05 Valentines Day
- 06 Fourth of July
- 07 Any other – Specify in description

*Kits and/or molds accepted for Holiday Arts and Crafts*

### Division 116 Miscellaneous Arts

#### Class

- 01 Baskets
- 02 Cards, handmade (must be submitted in a plastic sleeve for display purposes)

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Arts and Crafts Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13. Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Arts and Collectibles

## Division 116 (continued)

- 03 Decorative Wreaths
- 04 Folk Art
- 05 Glass Item, Please specify
- 06 Leather work
- 07 Any other – Specify in description

*Kits and/or molds accepted for Miscellaneous Arts*

## Division 117 Models

### Class

- 01 Aircraft
- 02 Military
- 03 Vehicle (car, truck, etc.)
- 04 Any other, Please specify

*Kits are accepted for Models. Judged on craftsmanship, precision and authenticity.*

## Division 118 Woodworking

### Class

- 01 Clock
- 02 Furniture
- 03 Toys
- 04 Wood Carving
- 05 Any other, Please specify

## Division 119 Scrapbooks

### Class

- 01 Heritage
- 02 Holiday
- 03 Vacation
- 04 Wedding
- 05 Any other – Specify in description

*May submit one page or two page spread (in protective sleeve) from a scrapbook for judging and layout. Please do not submit the entire book.*

## Division 120 Shabby Chic; Chalk/Milk Paint

### Class

- 01 Small Items  
Ex: Picture Frames, Accessories, etc.
- 02 Medium Size  
Ex: Trays, etc.
- 03 Large Items  
Ex: Tables, Cabinets, etc.

## Scarecrow Division

## Division 121 Scarecrows

### Class

- 01 2019 Fair Theme: A Good Thing Growing\*

*\*Both Adult and Youth & Teen Departments are accepted.*

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**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

### Adult Arts and Crafts Divisions

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 13. Noon - 7 p.m.  
Entries Judged - Jun 15, 9 a.m.  
Awards - Best of Division and Best of Show

### Adult and Youth & Teen Scarecrow

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.  
Entries Judged - Jun 20 at 12 p.m.  
Awards - Best of Division

# Adult Clothing and Textiles

## Department Judging

All divisions and categories in the Adult Clothing and Textiles Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Clothing and Textile Limits

1. Open Clothing & Textiles are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Clothing/Textiles will be judged and displayed in Jones Hall.
3. All entries must be home produced by the individual exhibitor within one year of the opening date of the Placer County Fair to be eligible. Articles previously shown at the Placer County Fair are not eligible. Amateurs Only!
4. NOTE: A minimum 3" sleeve must be attached to each quilt for hanging purposes. Miniature quilts must have either sleeves or loops attached.

## Clothing and Textiles: Divisions 122 - 129

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – \$5 per entry

Received and Exhibited – Jones Hall

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Clothing and Textiles

## Clothing and Textile Divisions

### Division 122 Afghans and Tablecloths

#### Class

- 01 Afghan, Crocheted
- 02 Afghan, Knitted
- 03 Any other – Specify in description

### Division 123 Crocheted

#### Class

- 01 Table or dresser piece
- 02 Clothing Apparel, junior/adult – Specify in description
- 03 Any other – Specify in description

### Division 124 Doll Clothes

#### Class

- 01 Crocheted
- 02 Hand Sewn
- 03 Machine
- 04 Any other – Specify in description

### Division 125 Hand Knitted

#### Class

- 01 Cap or Hat
- 02 Scarf
- 03 Sweater – Any size
- 04 Any other – Specify in description

### Division 126 Miscellaneous

#### Class

- 01 Cross Stitch *\*iron-on pattern not counted*
- 02 Embroidered Clothing or Textile
- 03 Needle Point
- 04 Textile Painting
- 05 Wall Hanging
- 06 Woven item
- 07 Any other - Specify in description

### Division 127 Toys

#### Class

- 01 Stuffed Animal – Specify in description
- 02 Any other – Specify in description

### Division 128 Sewn Items

#### Class

- 01 Accessories, individual items
- 02 Apron
- 03 Blouse
- 04 Coat
- 05 Dress
- 06 Shirt
- 07 Slacks/Pants
- 08 Suit
- 09 Wedding Dress
- 10 Any other – Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Clothing and Textile Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13. Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Clothing and Textiles

## Division 129

### Quilts

#### Class

01 Quilt, full or larger

02 Quilt, wall-hanging, Specify

03 Any other quilted flat item, Specify

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### **Adult Clothing and Textile Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Fine Arts

## Department Judging

All divisions and categories in the Adult Fine Arts Department will be judged using the American judging system. In the American Judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Fine Art Limits

1. Open Fine Arts classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Fine Arts will be judged and displayed in Jones Hall.
3. All work must be original. The artist should have created the entire work from the beginning idea through the finished piece. Copies of other artists' work or published photographs are not acceptable.
4. No individual entry shall exceed six feet in height or width. All works shall be adequately framed or ready for display. Wire and screw wyes are a must for hanging work, any work not able to be hung will be rejected at receiving.
5. A label bearing the title, name and address of the artist must be attached to the back or bottom of the work.
6. Every possible care will be taken in handling work, but no responsibility is assumed by @the Grounds for loss or damage from any cause.
7. Management reserves the right to withhold or reject any exhibits in this department.
8. If any of the above rules are not followed, works shall not be displayed.

## Fine Arts: Divisions 130 - 133

### Entries Close:

Friday May 31, 6:00 p.m.

### Entries Accepted:

Thursday June 13, Noon - 7:00 p.m.

### Entries Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – \$5 per entry

Received and Exhibited – Jones Hall

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Fine Arts

## Fine Art Divisions

### Division 130 China Painting

#### Class

- 01 Flat Items; platters, plates, pin dishes and trays
- 02 Large Items: vases, bowls, pitchers and tea pots
- 03 Small Items: spoons, name plaques, jewelry, bells, eggs
- 04 Any other – Specify in description

### Division 131 Graphics

#### Class

- 01 Drawings (charcoal, graphite, ink, etc.) - Please specify
- 02 Printmaking (lithograph, etching, silk-screen, wood cut etc.)
- 03 Any other – Specify in description

### Division 132 Two Dimensional Artwork

#### Class

- 01 Water Color
- 02 Oil
- 03 Acrylic
- 04 Any other (pastel, gouache, tempera, mixed media, etc.) – Please specify

### Division 133

### Three Dimensional Artwork

#### Class

- 01 Sculpture
- 02 Relief (wall hanging, carving, textile, etc.) – Please specify
- 03 Any other – Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Fine Art Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Floriculture

## Department Judging

All divisions and categories in the Adult Floriculture Department will be judged using the American System. In the American Judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class. Open Floriculture classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.

## Table Setting Limits

1. Table must be set by exhibitor only.
2. Tables are to have a setting for one (1).

## Potted Plants: Divisions 134 - 136

### Entries Close:

Friday May 31, 6:00 p.m.

### Entries Received:

Wednesday June 19, 5:00 - 8:00 p.m.  
Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 2:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - \$5 per entry

Received and Exhibited - Jones Hall

### Ribbon Awards Offered

- 1st, 2nd & 3rd Ribbons Only
- Best of Division at Judge's discretion
  - Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

## Cut Flowers: Divisions 137 - 139

### Entries Close:

Entries Accepted at time of Receiving

*This means you can bring flowers from your yard on the opening day of the fair!*

### Exhibits Received:

Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 2:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - \$5 per entry

Received and Exhibited - Jones Hall

### Ribbon Awards Offered

- 1st, 2nd & 3rd Ribbons Only
- Best of Division at Judge's Discretion
  - Best of Show at Judges Discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Floriculture

## Floral Arrangements: Division 140 - 141

**Entries Close:**

Entries Accepted at time of Receiving

**Exhibits Received:**

Thursday June 20, 8:00 - 10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 2:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee – \$5 per entry**

Received and Exhibited – Jones Hall

**Ribbon Awards Offered**

1st, 2nd, & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5
- Best of Show - \$25

## Table Settings: Division 142

**Entries Close:**

Friday May 31, 6:00 p.m.

**Entries Received:**

Thursday June 20, 8:00 - 10:00 a.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee - \$5 per entry**

Received and Exhibited - Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5

# Adult Floriculture

## Potted Plant Divisions

### Division 134 Dish Garden

#### Class

- 01 2019 Fair Theme – A Good Thing Growing
- 02 Fairy Garden
- 03 Succulent Dish Garden
- 04 Any other – Specify in description

### Division 135 Plants in an Unusual Container

#### Class

- 01 Surprise Us! – Specify in description

### Division 136 Potted Plants

#### Class

- 01 Bonsai
- 02 Cactus
- 03 Ferns
- 04 Ivy
- 05 Succulents
- 06 Any other- Specify in description

## Cut Flower Divisions

### Division 137 Flowers

*(up to 5 stems per class)*

#### Class

- 01 Pink Flowers
- 02 Yellow Flowers

### Division 137 (continued)

- 03 Purple Flowers
- 04 White Flowers
- 05 Blue Flowers
- 06 Red Flowers
- 07 Multi-Colored Flowers
- 08 Any other – Please specify

### Division 138 Roses

#### Class

*(1 stem per class, Please)*

- 01 Rose – White
- 02 Rose – Red
- 03 Rose – Multi-Colored
- 04 Miniature Rose - Any Color
- 05 Rose – Any other, Please specify

### Division 139 Lavender

#### Class

*(up to 5 stems per class)*

- 01 French Lavender
- 02 Spanish Lavender
- 03 English Lavender
- 04 Any other, Please specify

## Floral Arrangement Divisions

### Division 140 Floral Bouquet

#### Class

- 01 Bouquet – Mixed flowers, no less than 12 stems

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**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Potted Plant Divisions

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.  
Entries Judged - Jun 20, 2 p.m.  
Awards - Best of Division and Best of Show

#### Adult Cut Flower Divisions

Entries Close - Accepted at time of Receiving  
Entries Received - Jun 20, 8-10 a.m.  
Entries Judged - Jun 20, 2 p.m.  
Awards - Best of Division and Best of Show

# Adult Floriculture

## Division 140 (continued)

- 02 Bouquet - One variety, use at least 5 stems
- 03 Any other, Please specify

## Division 141 Floral Arrangements

### Class

- 01 2019 Fair Theme: A Good Thing Growing
- 02 Fresh Arrangements
- 03 Silk Arrangements
- 04 Dried Arrangements
- 05 Any other

## Table Setting Divisions

## Division 142 Table Setting

### Class

- 01 2019 Fair Theme: A Good Thing Growing
- 02 Any other - Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

### **Adult Floral Arrangement Divisions**

Entries Close - Accepted at time of Receiving  
Entries Received - Jun 20, 8-10 a.m.  
Entries Judged - Jun 20, 2 p.m.  
Awards - Best of Division and Best of Show

### **Adult Table Setting Division**

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 20, 8-10 a.m.  
Entries Judged - Jun 20, 12 p.m.  
Awards - Best of Division

# Adult Baked Foods

## Department Judging

All divisions and categories in the Adult Baked Foods Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Baked Food Limits

1. Open Baked Goods classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. All entries must be home prepared by the exhibitor.
3. Base for decorated cakes can be cardboard, Styrofoam, etc., as long as the shape and size can be duplicated by a real cake.
4. All entries must be delivered on double thickness paper plates covered with cellophane wrap or its equal and be ready for exhibit.
5. @the Grounds staff must be notified of all entries which require refrigeration for proper display throughout the Placer County Fair.
6. Optional ingredients such as artificial sweetener and honey must be noted on entry.

## Baked Foods: Divisions 143 - 150

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - \$5 per entry

Received and Exhibited - Jones Hall

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Baked Foods

## Baked Food Divisions

### Division 143 Breads

#### Class

*(1/2 loaf - approximately 1/2 pound, plus one slice)*

- 01 Banana Bread
- 02 Whole Wheat
- 03 White
- 04 Gluten-Free
- 05 Cinnamon
- 06 Any other - Specify in description

### Division 144 Biscuits and Rolls

#### Class

*(1/2 Dozen)*

- 01 White Biscuits
- 02 Cinnamon Rolls
- 03 Muffins
- 04 Gluten Free
- 05 Any other- Specify in description

### Division 145 Cakes

#### Class

*(1/2 plus one slice)*

- 01 Chocolate Cake
- 02 Coffee Cake
- 03 Carrot Cake
- 04 Gluten Free
- 05 Vanilla
- 06 Any other - Specify in description

### Division 146 Confections

#### Class

*(1/2 pound)*

- 01 Chocolate Fudge
- 02 Taffy
- 03 Truffles
- 04 Popcorn
- 05 Any other - Specify in description

### Division 147 Cookies

#### Class

*(1/2 dozen)*

- 01 Brownies
- 02 Chocolate chip
- 03 Oatmeal
- 04 Peanut Butter
- 05 Snicker Doodles
- 06 Gluten Free
- 07 Any Other - Specify in description

### Division 148 Cupcakes

#### Class

*(5 cupcakes)*

- 01 Vanilla
  - 02 Chocolate
  - 03 Red Velvet
  - 04 2019 Fair Theme: A Good Thing Growing
  - 05 Gluten Free
  - 06 Any Other - Specify in description
- To be judged on taste and presentation*

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Baked Food Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Adult Baked Foods

## Division 149 Decorated Cakes

### Class

- 01 Wedding Cakes
  - 02 Special Occasion
  - 03 2019 Fair Theme: A Good Thing Growing
  - 04 Any Other, Please Specify
- Enter completely decorated cake, to be judged on decoration only; decorations should be completed on a foam mold - NO REAL CAKE!*

## Division 150 Pies/Pastries

### Class

*(1- 8" pie, 3 pastries)*

- 01 Apple Pie
- 02 Berry Pie
- 03 Lemon
- 04 Chocolate
- 05 Pumpkin
- 06 Any other - Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

### **Adult Baked Food Divisions**

- Entries Close - May 31, 6 p.m.
- Entries Received - Jun 20, 8-10 a.m.
- Entries Judged - Jun 20, 12 p.m.
- Awards - Best of Division and Best of Show

# Adult Preserved Foods

## Department Judging

All divisions and categories in the Adult Preserved Foods Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Preserved Food Limits

1. Open Preserve Foods classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. All entries in these divisions must be home prepared and canned or packaged by the exhibitor within one year prior to the opening date of the Placer County Fair. Items which have been shown at any previous Placer County Fair are not eligible. Amateurs only.
3. Accurate and legibly written labels, including exhibitor's name and address, entry division and class number, must be attached to entry, on bottom of jars only.
4. Vegetables must be canned under pressure. Low acid fruits such as figs, should be made more acidic by adding lemon juice as directed in the University of California Agricultural Extension Service leaflet, "Home Canning of Fruits." Tomatoes and fruit, not including their juices, must be processed in boiling water bath.
5. No Paraffin seals. All canning must be in sealed glass jars with rings in place.
6. Exhibitor to present two (2) identical sized containers for each entry. One container is to be opened for judging and returned to the exhibitor, the other is to be displayed. Exception would be Dried Foods. Opened, judged containers must be picked up after judging or will be disposed of by the Placer County Fair.
7. Optional ingredients, such as artificial sweeteners and liqueurs, must be noted on entry.
8. Due to health and safety concerns, vinegar bottles will not be returned to exhibitor.
9. Exhibits must be accurately labeled including method of processing. After judging, Exhibitor may replace open jars.

## Preserved Foods: Divisions 151 - 158

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

Judged Jar Released June 20, 6:00 p.m.

### Entry Fee - \$5 per entry

Received and Exhibited - Jones Hall

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Preserved Foods

## Preserved Food Divisions

### Division 151 Bottled Juices

#### Class

- 01 Tomato Juice
- 02 Grape Juice
- 03 Any other - Specify in description

### Division 152 Canned Fruits

#### Class

- 01 Applesauce
- 02 Blackberries
- 03 Peaches
- 04 Any other - Specify in description

### Division 153 Canned Vegetables

#### Class

- 01 Beans
- 02 Tomatoes
- 03 Vegetable Mixtures
- 04 Any other - Specify in description

### Division 154 Dried Foods

#### Class

- 01 Fruit
- 02 Vegetables
- 03 Meat
- 04 Any other

*Indicate method of Drying. Provide in zip lock bag or plated display where appropriate.*

### Division 155 Jams

#### Class

- 01 Peach
- 02 Strawberry
- 03 Raspberry
- 04 Any other, Please specify

### Division 156 Jellies

#### Class

- 01 Apple
- 02 Grape
- 03 Strawberry
- 04 Any other, Please specify

### Division 157 Miscellaneous Preserved Foods

#### Class

- 01 Sauce/ Syrup
- 02 Any other, Please specify

### Division 158 Pickled Vegetables

#### Class

- 01 Beets
- 02 Pickles
- 03 Peppers
- 04 Any other, Please specify

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Preserved Food Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Adult Placer Grown

## Department Judging

All Divisions and categories in the Adult Placer Grown Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Placer Grown Limits

1. Exhibitor to present two identical containers for each entry. One container is to be opened for judging and returned to the exhibitor, the other is to be displayed. After judging, exhibitor may claim open containers.

## Special Instructions

Enter and describe your entry. Similar items will be grouped together for judging. Items accepted that do not fit into other Division such as Preserved Foods, Agriculture/Horticulture, Homebrew or Wine which are grown in Placer County can be entered into this Section.

Each Division in the Placer Grown category requires two items/containers per division to be submitted; one for display and one for judging.

## Placer Grown: Divisions 159 - 162

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Judged Jar Release:

Thursday June 20, 6:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - \$5 per entry

Received & Judged – Jones Hall

### Ribbon Awards Offered

- 1st, 2nd & 3rd Ribbons Only
- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Placer Grown

## Placer Grown Divisions

### Division 159 Honey

#### Class

01 Specify in description

### Division 160 Olive Oil

#### Class

01 Specify in description

### Division 161 Mandarin Products

#### Class

01 Specify in description

### Division 162 Other

#### Class

01 Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### **Adult Placer Grown Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Adult Homebrew and Wine

## Department Judging

All divisions and categories in the Adult Homebrew & Wine Department will be judged using the American judging system. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Homebrew Limits

1. Exhibitor must be 21 years of age or older.
2. Exhibits will be displayed in Jones Hall.
1. Open Homebrew classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Entries for Homebrew shall consist of three (3) 12-ounce bottles. Six ounce bottles will be accepted for Barley Wines & Meads only.
3. Homebrew entries may not be brewed wholly or in part using facilities or equipment of a commercial brewery.
4. Bottles with identifiable commercial labels will be disqualified.
5. Open bottles will be disposed of after judging.
6. Any exhibits not claimed within the release time will be discarded.
7. Caps with commercial markings must be blacked out.
8. Accurate and legibly written labels, including exhibitor's name and address, entry division and class number, must be attached to entry, on bottom of bottles only.

## Wine Limits

1. Exhibitor must be 21 years of age or older.
2. Exhibits will be displayed in Jones Hall.
1. Open Wine classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Exhibitor must bring two 750 ml. cork or screw finished bottles. One bottle to be filled with the wine for competition and one filled with appropriate colored water for display purposes only. Wine bottle with colored water will be used for the wine label competition.
3. Wine must be personally produced by the exhibitor. Grapes do not have to be grown by exhibitor.
4. Open bottles will be disposed of after judging.
5. Any exhibits not claimed within the release time will be discarded.
6. Professional wine makers may not enter. Cellar men are allowed to participate provided the wine entered was not produced in a professional winery.
7. All wine entries will be judged for wine label. In judging, consideration will be given to creativity, marketability, aesthetic appearance and appropriateness to product. Label must be presented on a wine bottle.

# Adult Homebrew and Wine

## Homebrew: Divisions 163

**Entries Close:**

Friday May 31, 6:00 p.m.

**Exhibits Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee -\$5 per entry**

Received Fair Office and Exhibited Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5

## Wine: Division 164 - 166

**Entries Close:**

Friday May 31, 6:00 p.m.

**Exhibits Received:**

Wednesday June 19, 5:00 - 8:00 p.m.

**Exhibits Judged:**

Thursday June 20, 12:00 p.m.

**Exhibits Released:**

Monday June 24, 3:00 - 6:30 p.m.

**Entry Fee - \$5 per entry**

Received and Exhibited - Jones Hall

**Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

**Premium Awards Offered**

- Best of Division - \$5
- Best of Show - \$25

# Adult Homebrew and Wine

## Homebrew Divisions

### Division 163 Homebrew

#### Class

- 01 Lager
- 02 Ale
- 03 Porter/Stout
- 04 Wheat Beer
- 05 Fruit/Herb
- 06 Mead or Cider
- 07 Any other, Specify in entry

## Wine Divisions

### Division 164 Red Wine

#### Class

- 01 Cabernet Sauvignon
- 02 Zinfandel
- 03 Any other - Specify in description

### Division 165 White Wine

#### Class

- 01 Chardonnay
- 02 Sauvignon Blanc
- 03 Any other, Specify on entry

### Division 166 Blush Wine

#### Class

- 01 Rose
- 02 Any other - Specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### **Adult Homebrew Divisions**

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 19, 5-8 p.m.  
Entries Judged - Jun 20, 12 p.m.  
Awards - Best of Division

#### **Adult Wine Divisions**

Entries Close - May 31, 6 p.m.  
Entries Received - Jun 19, 5-8 p.m.  
Entries Judged - Jun 20, 12 p.m.  
Awards - Best of Division and Best of Show

# Adult Photography

## Department Judging

All divisions and categories in the Adult Photography Department will be judged using the American Judging System. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place per class.

## Photography Limits

1. Open Photography classes are open to legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. Photography will be judged and displayed in Jones Hall.
3. Entries must be the work of the exhibitor with the exception of processing and mounting the final exhibition print.
4. All prints must be matted and have hanging wire or string securely attached (do not use tape as it does not hold up for the duration of the exhibit). Exhibitor's name, address, and age must be on the back of each entry. Any work not able to be hung will be rejected at receiving.
5. Prints cannot have been shown at any previous Placer County Fair.
6. Size is not to exceed 36"x24".

## Photography: Divisions 167 - 170

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Accepted:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – \$5 per entry

Received & Judged – Jones Hall

### Ribbon Awards Offered

1st, 2nd & 3rd Ribbons Only

- Best of Division at Judge's Discretion
- Best of Show at Judges Discretion

### Premium Awards Offered

- Best of Division - \$5
- Best of Show - \$25

# Adult Photography

## Photography Divisions

### Division 167 Black & White Photography

#### Class

- 01 Domestic Animals
- 02 Farm Animals
- 03 Wildlife Animals
- 04 Landscape
- 05 Seascape
- 06 People – Portraits
- 07 Activity or Event
- 08 Flowers
- 09 Architecture
- 10 Still Life
- 11 Skies
- 12 Any other – Please specify in description

### Division 168 Color Photography

#### Class

- 01 Domestic Animals
- 02 Farm Animals
- 03 Wildlife Animals
- 04 Landscape
- 05 Seascape
- 06 People – Portraits
- 07 Activity or Event
- 08 Flowers
- 09 Architecture
- 10 Still Life
- 11 Skies
- 12 Any other – Please specify in description

### Division 169 Placer County Fair

#### Class

- 01 2018 Placer County Fair Photo
- 02 All American Speedway Photo
- 03 2019 Fair Theme - A Good Thing Growing  
A fun loving picture that embodies this year's theme
- 04 Any other year of the Placer County Fair

### Division 170 Selfies

#### Class

- 01 Selfie - Alone
- 02 Selfie - With Others
- 03 Any other - Please specify in description

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Adult Photography Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Adult Special Education

**We encourage ALL adults to submit their work in the age specific category they belong to. However, if anyone with a disability would like to submit their entry under the Special Education Department as well, the rules and instructions are below.**

## Department Judging

All divisions and categories in the Special Education Department will be judged using the Danish judging system. In the Danish judging system, each entry in a class is judged according to how well it meets a product standard rather than how it compares with other exhibits.

## Special Education Limits

1. This department is open to those, of any age, who are currently enrolled in Special Education classes, are residents of any care facility, or who have a disability and are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. All entries must be produced by the exhibitor within one year of the opening date of the 2019 Placer County Fair,
3. Paintings, drawings, and photographs must be adequately framed and ready for display.
4. A label bearing the title and name of the exhibitor must be attached to the back or bottom of the exhibit.
5. Please list school, class, age and/or disability on the entry form.

## Special Education: Division 171

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Accepted:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – \$5 per entry

Received and Exhibited – Jones Hall

### Ribbon Awards Offered

- Best of Division at Judge's Discretion

### Premium Awards Offered

- Best of Division - \$5

# Adult Special Education

## Special Education Divisions

### Division 171 Special Education

#### Class

- 01 Arts & Crafts
- 02 Clothing & Textile
- 03 Fine Art
- 04 Photography

---

**\$5 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### **Adult Special Education Divisions**

- Entries Close - May 31, 6 p.m.
- Entries Received - Jun 13, Noon - 7 p.m.
- Entries Judged - Jun 15, 9 a.m.
- Awards - Best of Show

# Youth and Teen Categories

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# Youth and Teen

## General Information

1. Restricted to youth ages 5 to 18 years of age and/or 4-H Member to age 19.
2. Youth and Teen classes are open to exhibitors who are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter & Yuba counties.
3. Exhibits produced by youth exhibitors while enrolled or participating in 4-H, FFA or any other junior farm organization programs are allowed to exhibit within the Youth & Teen Department.
4. Each Entry in these divisions shall have been made, collected or produced by the exhibitor not more than one year prior to opening day of the Fair.
5. State, Local rules and score cards apply to all entries in corresponding Adult Departments and shall be used unless otherwise specified in the Youth & Teens Department.
6. Exhibitors must check carefully for size restrictions and any other "limits" particular to a division.
7. All entry forms must be signed by a parent or guardian if the exhibitor is under the age of 18.

## Youth and Teen Judging

At every opportunity the value of the blue ribbon should be stressed. The blue ribbon represents, or should represent, the perfection for which the Youth & Teen exhibitors are striving with their products. The educational and moral value of achieving this perfection should result in a future economic return which will be far greater than the immediate return in the form of cash awards.

The American Judging System will be used for exhibitors ages 15-18 (15-19 for 4-H) and for the High School, School Projects Division 244. In the American judging system, each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than first, one second and one third place per class.

The Danish Judging System will be used for exhibitors ages 5 through 14 in all contests. It is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

The following guidelines shall be used by the judge(s):

Quality:	Score:
1st Place – Superior	90-100 %
2nd Place – Good	80-89 %
3rd Place – Average	70-79 %

**Can't find a youth Division that fits your entry? All Youth and Teen exhibitors are eligible to enter an Adult open category if it is not offered in the Youth and Teen department.**

# Youth and Teen Agriculture

## Agriculture Limits

1. Number of specimens per variety same as Adult Department.

## Egg Limits

1. All eggs are to be from exhibitor's own birds.
2. Each entry consists of 6 eggs.
3. Please transport your WASHED eggs in a non-porous sanitary container. Pointy Ends Down!

## Agriculture and Eggs: Divisions 200 - 204

### Entries Close:

Entries Accepted at time of Receiving

### Exhibits Received:

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – No Entry Fee

Received and Exhibited – Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Agriculture

## Agriculture and Egg Divisions

### Division 200 Fruits

#### Class

- 01 Apples
- 02 Apricots
- 03 Peaches
- 04 Cherries
- 05 Plums
- 06 Blackberries
- 07 Strawberries
- 08 Peppers,
- 09 Tomatoes
- 10 Any other fruit – Specify in description

### Division 201 Vegetables

#### Class

- 01 Beans
- 02 Peas
- 03 Broccoli
- 04 Cabbage
- 05 Chard, Swiss
- 06 Cauliflower
- 07 Onions
- 08 Lettuce
- 09 Rhubarb
- 10 Spinach
- 11 Beets
- 12 Carrots
- 13 Garlic
- 14 Potatoes
- 15 Radishes
- 16 Squash
- 17 Any other, Please specify

### Division 202 Herbs

#### Class

- 01 Basil
- 02 Oregano
- 03 Rosemary
- 04 Any other, Please specify

### Division 203 Eggs

#### Class

- 01 White (6 eggs)
- 02 Brown (6 eggs)
- 03 Green (6 eggs)
- 04 Any other, Please specify (6 eggs)
- 05 Decorated Egg Shell (one egg minimum)\*

*\*To be judged on decoration only, egg should be cleaned and yolk removed*

### Division 204 Best Weed

#### Class

- 01 Tallest Weed
- 02 Most Sticky Weed
- 03 Any Other, Specify in description

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Agriculture and Egg Divisions**

Entries Close - Entries Accepted at time of Receiving

Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Arts & Crafts

## Arts and Crafts Limits

1. Each entry must be made or produced by the exhibitor.
2. State and local rules apply to all entries, and scorecards in corresponding Adult department divisions shall be used unless otherwise noted or provided.
3. Pictures must be matted or and have hanging wire or string securely attached (do not use tape as it does not hold up for the duration of the exhibit). Exhibitor's name, address, and age must be on the back of each entry. Any work not able to be hung will be rejected at receiving.

## Age Groups

The Art and Crafts divisions are divided into three age groups.

### Art

Division 205 5-9 years old  
Division 206 10-14 years old  
Division 207 15-18 years old

### Crafts

Division 209 5-9 years old  
Division 210 10-14 years old  
Division 211 15-18 years old

## Arts & Crafts: Divisions 205 - 212

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – No Entry Fee

Received and Exhibited – Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's discretion
- Best of Show at Judge's discretion

# Youth and Teen Arts & Crafts

## Art and Crafts Divisions

### Division 205-207 Art

#### Age Groups

Division 205 5-9 years old

Division 206 10-14 years old

Division 207 15-18 years old

#### Classes for Divisions 205-207

01 Acrylic

02 Drawing: charcoal, pencil, pen & ink,  
felt pen or colored pencils

03 Oil

04 Other: batik, woodblock, etching,  
serigraphy, non-canvas surface

05 Print making: silk-screen, woodblock,  
etching, linoleum block, lithograph, etc.

06 Watercolor

07 Sculpture, any medium, Specify on entry

08 Any other, Please specify

### Division 208 Collections

#### Class

01 Any Collection, Please specify

### Division 209-211 Crafts

#### Age Groups

Division 209 5-9 years old

Division 210 10-14 years old

Division 211 15-18 years old

#### Classes for Divisions 209-211

01 Bead work

02 Ceramics – hand formed

03 Ceramics – model

04 Collage

05 Mask

06 Models

07 Natural Materials

08 Recycled Materials

09 Tie Dye Items

10 Scrapbooks

11 Stuffed Animals, Please specify

12 Origami

13 Any other, Please specify

### Division 212

Lego & Knex

#### Class

01 2019 Fair Theme: A Good Thing Growing

02 Cars/Trucks

03 Military

04 Made by a kit

05 Any other, Please specify

### Scarecrow Division

\* Combined with Adult Department Division 121,  
**located on page 24.**

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### Youth & Teen Arts and Crafts Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Clothing & Textiles

## Clothing and Textiles Limits

1. Each entry must be made or produced by the exhibitor.
2. State and local rules apply to all entries, and scorecards in corresponding Adult Department divisions shall be used unless otherwise noted or provided.

## Clothing & Textiles: Division 213

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – No Entry Fee

Received and Exhibited – Jones Hall

### Ribbon Awards Offered

- Best of Division at Judge's Discretion

# Youth and Teen Clothing and Textiles

## Clothing and Textile Divisions

### Division 213 Clothing & Textiles

#### Class

- 01 Needlework, any kind, Specify on entry  
(includes crochet, knitting, embroidery, etc.)
- 02 Wearing Apparel, any kind, Specify on entry  
(such as dress, blouse, pants, etc.)
- 03 Any other clothing & textiles, Specify on  
entry (such as placemats, pillow case, stuffed  
animal, etc.)

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Clothing and Textiles Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division

# Youth and Teen Floriculture

## Floriculture Limits

1. Each plant entry must be owned and maintained by the exhibitor for not less than four (4) months.
2. Plants must be rooted in a container no more than 20" in length.
3. All dish gardens and plant materials used must be growing plants, using principles of landscape design. Wood, rocks, or other accessories may be incorporated.

## Floriculture: Divisions 214 - 220

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 a.m. - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Floriculture

## Floriculture Divisions

### Division 214 Dish Garden

#### Class

- 01 Fairy Garden
- 02 Succulent Dish Garden
- 03 2019 Placer County Fair Theme: A Good Thing Growing
- 04 Any other – Specify in description

### Division 215 Plants in an Unusual Container

#### Class

- 01 Shoe or Boot
- 02 Surprise Us! – Specify in description

### Division 216 Potted Plants

#### Class

- 01 Potted Plants - Any
- 02 Succulents

### Division 217 Cut Flowers

#### Class

- 01 Pink Flowers
- 02 Yellow Flowers
- 03 Purple Flowers
- 04 White Flowers
- 05 Blue Flowers
- 06 Red Flowers
- 07 Multi-Colored Flowers
- 08 Any other – Please specify

### Division 218 Floral Bouquet

#### Class

- 01 Bouquet – Mixed flowers, no less than 12 stems
- 02 Bouquet - One variety, use at least 5 stems
- 03 Any other, Please specify

### Division 219 Floral Arrangements

#### Class

- 01 2019 Fair Theme: A Good Thing Growing
- 02 Fresh arrangement
- 03 Silk arrangement
- 04 Dried arrangement
- 05 Any other

### Division 220 Table Setting

#### Class

- 01 2019 Fair Theme: A Good Thing Growing
- 02 Any other - Specify in description

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Floriculture Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Baked Foods

## Baked Foods Limits

1. Exhibits to be brought to Jones Hall for judging/displaying.
2. Each entry must be made or produced by the exhibitor.
3. State and local rules apply to all entries, and scorecards in corresponding Adult Department divisions shall be used unless otherwise noted or provided.
4. Foods requiring refrigeration must be identified on entry form. Optional ingredients such as artificial sweetener and honey must be noted on entry.

## Baked Foods: Divisions 221 - 228

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Baked Foods

## Baked Food Divisions

### Division 221 Breads

#### Class

*(1/2 loaf - approximately 1/2 pound, plus one slice)*

- 01 Banana Bread
- 02 Whole Wheat
- 03 White
- 04 Gluten-Free
- 05 Cinnamon
- 06 Any other - Specify in description

### Division 222 Biscuits and Rolls

#### Class

*(1/2 Dozen)*

- 01 Plain
- 02 Cinnamon Rolls
- 03 Muffins
- 04 Gluten Free
- 05 Any other- Specify in description

### Division 223 Cakes

#### Class

*(1/2 plus one slice)*

- 01 Chocolate Cake
- 02 Coffee Cake
- 03 Carrot Cake
- 04 Gluten Free
- 05 Vanilla
- 06 Any other - Specify in description

### Division 224 Confections

#### Class

*(1/2 pound)*

- 01 Chocolate Fudge
- 02 Taffy
- 03 Truffles
- 04 Popcorn
- 05 Any other - Specify in description

### Division 225 Cookies

#### Class

*(1/2 dozen)*

- 01 Brownies
- 02 Chocolate chip
- 03 Oatmeal
- 04 Peanut Butter
- 05 Snicker Doodles
- 06 Gluten-Free
- 07 Giant Cookie
- 08 Any Other - Specify in description

### Division 226 Cupcakes

#### Class

*(5 cupcakes)*

- 01 Vanilla
- 02 Chocolate
- 03 Red Velvet
- 04 2019 Fair Theme: A Good Thing Growing
- 05 Gluten Free
- 06 Any Other - Specify in description

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Baked Food Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Baked Foods

## Division 227 Decorated Cakes

### Class

- 01 Wedding Cakes
- 02 Special Occasion
- 03 2019 Fair Theme: A Good Thing Growing
- 04 Any Other, Please Specify

*Enter completely decorated cake, to be judged on decoration only; decorations should be completed on a foam mold - NO REAL CAKE!*

## Division 228 Pies/Pastries

### Class

*(1- 8" pie, 3 pastries)*

- 01 Apple Pie
- 02 Berry Pie
- 03 Lemon
- 04 Chocolate
- 05 Pumpkin
- 06 Any other - Specify in description

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

### **Youth & Teen Baked Food Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Preserved Foods

## Preserved Food Limits

1. Exhibits to be brought to Jones Hall for judging/displaying.
2. Each entry must be made by the exhibitor, and each entry must be a different product or the same product preserved by a different method.
3. State and local rules apply to all entries, and scorecards in corresponding Adult Department divisions shall be used unless otherwise noted or provided.
4. Containers: Exhibitor to present two identical containers for each entry (except for Dried Foods). One container to be opened for judging and returned to the exhibitor, the other to be on display. Only standard containers, specifically designed for the purpose, will be accepted. All canning exhibits must be in sealed jars with rings attached. No paraffin seals. Accurate and legible written labels, including exhibitor's name and address, entry division, and class number, must be attached to entry on bottom of jars only. No decorations allowed on jars. Opened, judged containers must be picked up after judging or will be disposed of by the Fair.

## Preserved Foods: Divisions 229 - 234

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Wednesday June 19, 5:00 - 8:00 p.m.

Thursday June 20, 8:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12:00 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Preserved Foods

## Preserved Food Divisions

### Division 229 Canned Fruits

#### Class

- 01 Applesauce
- 02 Blackberries
- 03 Peaches
- 04 Any other - Specify in description

### Division 230 Canned Vegetables

#### Class

- 01 Beans
- 02 Tomatoes
- 03 Vegetable Mixtures
- 04 Any other - Specify in description

### Division 231 Dried Foods

#### Class

- 01 Fruit
  - 02 Vegetables
  - 03 Meat
  - 04 Any other
- Indicate method of Drying. Provide in zip lock bag or plated display where appropriate.*

### Division 232 Jams

#### Class

- 01 Peach
- 02 Strawberry
- 03 Raspberry
- 04 Any other, Please specify

### Division 233 Jellies

#### Class

- 01 Apple
- 02 Grape
- 03 Strawberry
- 04 Any other, Please specify

### Division 234 Pickled Vegetables

#### Class

- 01 Beets
- 02 Pickles
- 03 Peppers
- 04 Any other, Please specify

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Preserved Food Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 19, 5-8 p.m. and Jun 20, 8-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Awards - Best of Division and Best of Show

# Youth and Teen Photography

## Photography Limits

1. Exhibits to be brought to Jones Hall for judging/displaying.
2. Digital and traditional photography accepted.
3. Entries must be entirely the work of the exhibitor, with the exception of processing and mounting final exhibition print. Prints may be black and white or color, but must be exhibited in the proper class.
4. All prints must be matted and have hanging wire or string securely attached (do not use tape as it does not hold up for the duration of the exhibit). Exhibitor's name, address, and age must be on the back of each entry. Any work not able to be hung will be rejected at receiving.
5. All exhibits must be in good taste, suitable for family viewing or may be subject to removal by management.

## Age Groups

The Photography division is divided into three age groups.

## Photography

Division 235 5-9 years old

Division 236 10-14 years old

Division 237 15-18 years old

## Photography: Divisions 235 - 239

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Photography

## Photography Divisions

### Divisions 235-237 Photography

#### Age Groups

Division 235 5-9 years old

Division 236 10-14 years old

Division 237 15-18 years old

#### Classes for Divisions 235-237

01 Domestic Animals

02 Farm Animals

03 Wildlife Animals

04 Landscapes

05 Seascapes

06 People – Portraits

07 Activity or Event

08 Flowers

09 Architecture

10 Still Life

11 Technical Effects – experimental

12 Skies

13 Any other, Please specify

### Division 238 Placer County Fair

#### Class

01 2018 Placer County Fair Photo

02 The American Speedway

03 2019 Fair Theme: A Good Thing Growing

A fun loving picture that embodies this year's theme

### Division 239 Selfies

#### Class

01 Selfie - Alone

02 Selfie - With Others

03 Selfie - On Vacation

04 Selfie - With Pets

05 Selfie - Eating

06 Selfie - Drinking Coffee

07 Any other - Please specify in description

---

**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### Youth & Teen Photography Divisions

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen School Projects

## School Project Limits

1. Projects must be made in school under the supervision of a teacher or in a home school.
2. Projects must have been started and completed during the twelve month period preceding the Placer County Fair. Projects made from kits are not eligible. Component parts should be made by the exhibitor whenever possible.

## School Age Groups

The School Projects division is divided into five school age groups.

## School Projects

Division 240 Pre-School

Division 241 Primary (K-2nd Grade)

Division 242 Elementary (3rd-5th Grade)

Division 243 Junior High (6th-8th Grade)

Division 244 High School (9th-12th Grade)

## School Projects: Divisions 240 - 245

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen School Projects

## School Project Divisions

### Divisions 240-244 School Projects

#### Age Groups

- Division 240 Pre-School
- Division 241 Primary (K-2nd Grade)
- Division 242 Elementary (3rd-5th Grade)
- Division 243 Junior High (6th-8th Grade)
- Division 244 High School (9th-12th Grade)

#### Classes for Divisions 240-244

- 01 Individual Project
- 02 Group Project
- 03 Science Project
- 04 School Media (newspaper, yearbook page  
etc.)
- 05 Any other, Please specify

### Division 245 Language Arts & Creative Writing

#### Class

- 01 Haiku
- 02 Humorous
- 03 Poems
- 04 Short Story
- 05 Any other, Please specify

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**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen School Project Divisions**

- Entries Close - May 31, 6 p.m.
- Entries Received - Jun 13, Noon - 7 p.m.
- Entries Judged - Jun 15, 9 a.m.
- Awards - Best of Division and Best of Show

# Youth and Teen Technology

## Technology Limits

1. Projects must have been started and completed during the twelve month period preceding the Placer County Fair. Projects made from kits are not eligible. Component parts should be made by the exhibitor whenever possible.
2. No exhibitor may enter more than one article made from the same pattern.
3. Power Mechanics classes include rebuilt motors and tractors, engines, engine cut-away. Each exhibit must be accompanied by before/after photos/storyboard.
4. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once the project is received.

## Technology : Divisions 246 - 250

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Received:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee - No Entry Fee

Received and Exhibited - Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion
- Best of Show at Judge's Discretion

# Youth and Teen Technology

## Technology Divisions

### Division 246 Small Projects

#### Class

- 01 Metal Fabrication - (i.e. hay hooks)
- 02 Wood Technology - (i.e. bookends)
- 03 Power Mechanics - (i.e. chainsaws)
- 04 Rope Work

### Division 247 Medium Projects

#### Class

- 01 Metal Fabrication - (i.e. sheep feeders)
- 02 Wood Technology - (i.e. tack boxes)
- 03 Power Mechanics - (i.e. lawnmowers)

### Division 248 Large Projects

#### Class

- 01 Metal Fabrication - (i.e. grooming chutes)
- 02 Wood Technology - (i.e. beds)
- 03 Power Mechanics - (i.e. tractors)

### Division 249 Digital Design

#### Class

- 01 Architectural
- 02 Graphics Arts
- 03 Minecraft Map Making

### Division 250 Miscellaneous Projects

#### Class

- 01 Electricity/Electronics
- 02 Woodworking
- 03 Rocketry & Aerospace
- 04 Pyrography

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**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Technology Divisions**

Entries Close - May 31, 6 p.m.

Entries Received - Jun 13, Noon - 7 p.m.

Entries Judged - Jun 15, 9 a.m.

Awards - Best of Division and Best of Show

# Youth and Teen Special Education

We encourage ALL youth and teens to submit their work in the age specific category they belong to. However, if anyone with a disability would like to submit their entry under the Special Education Department as well, the rules and instructions are below.

## Department Judging

All divisions and categories in the Special Education Department will be judged using the Danish judging system. In the Danish judging system, each entry in a class is judged according to how well it meets a product standard rather than how it compares with other exhibits.

## Special Education Limits

1. This department is open to those, of any age, who are currently enrolled in Special Education classes, are residents of any care facility, or who have a disability and are legal residents of El Dorado, Placer, Nevada, Sacramento, Sutter and Yuba counties.
2. All entries must be produced by the exhibitor within one year of the opening date of the 2019 Placer County Fair.
3. Paintings, drawings, and photographs must be adequately framed and ready for display.
4. A label bearing the title and name of the exhibitor must be attached to the back or bottom of the exhibit.
5. Please list school, class, care home, age and/or disability on the entry form.

## Special Education: Division 251

### Entries Close:

Friday May 31, 6:00 p.m.

### Exhibits Accepted:

Thursday June 13, Noon - 7:00 p.m.

### Exhibits Judged:

Saturday June 15, 9:00 a.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – No Entry Fee

Received and Exhibited – Jones Hall

### Ribbon Awards Offered Only

- Best of Division at Judge's Discretion

# Youth and Teen Special Education

## Special Education Divisions

### Division 251 Special Education

#### Class

- 01 Arts & Crafts
- 02 Clothing & Textile
- 03 Fine Art
- 04 Photography

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**No entry fee and all exhibits to be picked up on Monday June 24 3:00 - 6:30 p.m.**

#### **Youth & Teen Special Education Divisions**

- Entries Close - May 31, 6 p.m.
- Entries Received - Jun 13, Noon - 7 p.m.
- Entries Judged - Jun 15, 9 a.m.
- Awards - Best of Division

# Feature Booths

## Feature Booth Limits

1. Entries are limited to Placer County organizations. Due to space restrictions Feature Exhibits booths will be available on a first come, first serve basis.
2. Divisions are limited to one entry by a club, chapter or organization.
3. Space for each exhibit will be 10' x 10'.
4. Booths must be designed, constructed and installed by organization members only.
5. Exhibits must be maintained for the duration of the fair.
6. Booths are subject to fire inspector's approval.
7. Exhibits must be completed by 8:00 p.m. on Wednesday, June 19, with the exception of fresh materials which can be added Thursday, June 20 from 9:00 -10:00 a.m., only. There will be no exceptions.
8. Entries are limited to the first ten (10) entries.

## Scorecard for Judging Booths

Effective Title - short, personal, active verb	10%
Suitable Subject - timely, personal	10%
Attracts Attention - stopping power	20%
Holds Interest - encourages study	10%
Conveys Message - accomplishes purpose	30%
General Appearance - simple, balanced, orderly	10%
Workmanship - neat, well-constructed	10%
<b>Total</b>	<b>100%</b>

## Notes

The feature exhibit booth provides members an opportunity to acquaint the public with a specific phrase of their club or chapter. The booth can show what they learned, the activities in which they have participated in, or contributions of their organization to the community.

# Feature Booths

## Feature Booths 300 - 302

### Entries Close:

Friday May 31, 6:00 p.m.

### Entry Set-Up Times:

Tuesday June 18, 9 a.m. - 12 p.m.

Wednesday June 19, 9 a.m. - 12 p.m. & 5-8:00 p.m.

Thursday June 20, 9:00 - 10:00 a.m.

### Exhibits Judged:

Thursday June 20, 12 p.m.

### Exhibits Released:

Monday June 24, 3:00 - 6:30 p.m.

### Entry Fee – \$10 per entry

Received and Exhibited – Jones Hall

### Premium Awards Offered Per Class

- 1st - \$50
- 2nd - \$40
- 3rd - \$30

## Feature Booth Divisions

### Division 300

#### FFA Chapters

#### Class

01 Agriculture theme and/or fair theme: A Good Thing Growing

### Division 301

#### Placer County 4-H

#### Class

01 Club: 4-H and/or fair theme: A Good Thing Growing

02 Coordinator Group: 4-H and/or fair theme: A Good Thing Growing

### Division 302

#### Other Organized Youth Group

#### Class

01 Group and/or fair theme: A Good Thing Growing

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**\$10 fee for each entry. All exhibits to be picked up on Monday June 24 3:00-6:30 p.m.**

#### Feature Booths

Entries Close - May 31, 6 p.m.

Entries Received - Jun 18 from 9 a.m. - 12 p.m., Jun 19 from 9 a.m. - 12 p.m. and 5-8 p.m., Jun 20 from 9-10 a.m.

Entries Judged - Jun 20, 12 p.m.

Premium Awards Offered Per Class - 1st - \$50, 2nd - \$40, 3rd - \$30