

Hope for the Holidays 13 West

United States Strongman, Inc. Contest Entry Form

[USS Membership Required of all Athletes](#)

Contest Director: Willie Wessels

Contact Info: 3143933771

Date & Time: 11/16/2019 10:00:00 AM

Location: Alpha/Omega Strongman Gym 301 W. Mohave st. Phoenix, AZ 85003

Weigh-in: Alpha/Omega 301 W Mohave st. 10 to 12 AM Friday the 22nd. Then again from 5 to 7pm.

Hotel: Holiday Inn Express PHX Airport: ihg.com/holidayinnexpress/hotels/us/en/phoenix/phxun/hoteldetail Use Code **USS**

Divisions:

W LW Teen (165-)	W HW Open	165-
W HW Teen (165+)	181	181-
W LW Novice (165-)	198	M MW Open
W HW Novice (165+)	W SHW Open	198-
W LW Master (132-)	242	220-
W MW Master (132-165)	242+	M HW Open
W HW Master (165+)	M LW Teen (220-)	242-
W LW Open	M HW Teen (220+)	275-
123	M LW Novice (220-)	M SHW Open
132	M HW Novice (220+)	308-
W MW Open	M LW Master (220-)	308+
148	M HW Master (220+)	
165	M LW Open	

Events: Max Log, Max Axle, Max 18inch, Max Floor. Farmers Hold. You pick one press and one pull. Everyone does the hold for time.

Awards: Medals for everyone. T-shirt and Goodie bag.

Entry Fees: \$50 plus a Gift unwrapped for a Boy or Girl 5 to 11 years old.

Entry Deadline: November 2nd For \$50, Nov 9th for \$75.

Mail Entries & Fees: USS 301 W Mohave Phoenix AZ 85003

Online Entry: Pay with Venmo to William Wessels @William Wessels

Social Media Links: Facebook TBA

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In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, united states Strongman/ Alpha Omega Strongman Gym, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc.. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

Name _____ Shirt: _____

Address: _____

City _____ State: _____ Zip Code: _____

Phone: _____ Age: _____ Date of Birth: _____

Email: _____

Division: _____ Weight Class: _____ Height: _____ Gym: _____

Signature: _____

(Parent or Guardian signature required if the contestant is under 18.)

