

# MILTON MUNICIPAL UTILITIES COMMISSION

1139 SMITH STREET, MILTON, WV 25541

PHONE #: (304) 743-3422 FAX #: (304) 743-1872

[miltonwater@cityofmiltonwv.com](mailto:miltonwater@cityofmiltonwv.com)

[miltonutilities@cityofmiltonwv.com](mailto:miltonutilities@cityofmiltonwv.com)

## APPLICATION FOR WATER/SEWER SERVICE

APPLICANT/CUSTOMER \_\_\_\_\_ DRIVER'S LICENSE # \_\_\_\_\_

PHONE # \_\_\_\_\_ PLACE OF EMPLOYMENT: \_\_\_\_\_  
PLEASE NOTIFY MMUC OF ANY CHANGE

CO-APPLICANT/SPOUSE \_\_\_\_\_ DRIVER'S LICENSE # \_\_\_\_\_

PHONE # \_\_\_\_\_ PLACE OF EMPLOYMENT: \_\_\_\_\_  
PLEASE NOTIFY MMUC OF ANY CHANGE

HAVE YOU HAD SERVICE WITH MMUC BEFORE? ( ) NO ( ) YES

IF YES, LIST ACCOUNT NUMBER/ADDRESS \_\_\_\_\_

CHECK ONE: ( ) WATER \$45.60 ( ) SEWER \$99.90 ( ) WATER & SEWER \$145.50

CHECK ONE: ( ) RESIDENTIAL ( ) COMMERCIAL ( ) INDUSTRIAL

CHECK ONE: ( ) HOUSE ( ) TRAILER ( ) APARTMENT ( ) OTHER

CHECK ONE: ( ) OWN ( ) RENT (MUST PROVIDE LEASE AGREEMENT)

IF RENTING: PROPERTY OWNER \_\_\_\_\_

PROPERTY OWNER'S PHONE # \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

SERVICE START DATE: \_\_\_\_\_

**PLEASE READ AND SIGN:** Applicant(s) hereby certify that they have made themselves familiar with the provisions of this agreement and that this is an application for service. MMUC has the right to reject the application and return the Tap Fee and/or Deposit if it is not feasible to serve the property in accordance with the West Virginia Public Service Commission Rules and Regulations. Applicants also understand that there will be a minimum bill regardless of whether any water is used. Bills are due on the 20<sup>th</sup> of each month. Failure to receive a bill does not exclude any account from payment, penalty or disconnection. It is the customers' responsibility to make a request, in writing, for service disconnect. If MMUC is not notified, monthly billing will continue and the customers will be responsible for any billing charges that accrue. Customers must also provide MMUC with a correct mailing address for the final bill. By signing this application for water and/or sewer service, applicants acknowledge and agree to these conditions and that the information provided is true and accurate to the best of their knowledge.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

CO-APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### FOR OFFICE USE ONLY

NAME \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

SECURITY DEPOSIT # \_\_\_\_\_ DEPOSIT AMOUNT \_\_\_\_\_

UTILITY REPRESENTATIVE \_\_\_\_\_

DATE \_\_\_\_\_

WE ARE AN EQUAL OPPORTUNITY PROVIDER

# MILTON MUNICIPAL UTILITIES COMMISSION

1139 SMITH STREET, MILTON, WV 25541

PHONE #: (304) 743-3422 FAX #: (304) 743-1872

[miltonwater@cityofmiltonwv.com](mailto:miltonwater@cityofmiltonwv.com)

[miltonutilities@cityofmiltonwv.com](mailto:miltonutilities@cityofmiltonwv.com)

## LOW/HIGH PRESSURE WAIVER

---

ACCOUNT # \_\_\_\_\_ METER # \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

I understand that the Milton Municipal Utilities Commission (hereinafter, MMUC) may not be able to deliver water to the dwelling located at the above address at satisfactory pressure or in satisfactory volume in accordance with Rule 5.8.b of the Public Service Commission's Rules for the Government of Water Utilities as a result of the elevation of the residence at the above address being higher than the Utility's established service elevation.

Therefore, I agree to accept water service at the pressure and volume that MMUC is able to deliver to the above address with its existing facilities and without any boosting of pressure by the Utility.

However, should it be necessary to boost the water pressure to provide adequate pressure to the above address, I agree that all installation and maintenance costs and expenses to boost my water service will be borne by me.

The terms of this agreement shall be binding on all future customers served at this location under similar circumstances.

\_\_\_\_\_  
SIGNATURE OF CUSTOMER

\_\_\_\_\_  
DATE

\*This agreement must be recorded in the county clerk's office to be binding on future customers.