



# CHATTOOGA COUNTY AGRICULTURAL FAIR 2019 VENDOR APPLICATION

This is an application only and does not guarantee space. **Do not send payment at this time.** You will be notified upon approval. Please read Rules and Regulations before submitting application.

Applications will be considered on a first-come, first-served basis.

Applications must be Postmarked by **April 1, 2019**

## Price List:

### Commercial/Food Vendors:

Booth:    12 ft - \$300      24 ft - \$600      36 ft \$900

Booth length must include trailer tongue, doors, and awnings. Please include a photo of booth set up to help CCAF council determine booth size requirements.

# VENDOR APPLICATION

## AUGUST 22-25, 2019

### APPLICANT INFORMATION

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

*Last*

*First*

*M.I.*

Business Address: \_\_\_\_\_

*Street Address*

*Apartment/Unit #*

*City*

*State*

*ZIP Code*

Phone: (     )

Email: \_\_\_\_\_

### SPACE INFORMATION

#### CHECK THE APPROPRIATE SELECTION:

##### Vendor Type

- Food
- Commercial (Non-food)/Political
- Non-Profit/Exhibit

##### Electronic Hookup

- 25 amps
- 35 amps
- 50 amps
- I do not require electricity

#### BOOTH SIZE REQUESTED: (PLEASE CHECK ONE)

12 FT \_\_\_\_\_ 24 FT \_\_\_\_\_ 36 FT \_\_\_\_\_

**BOOTH LENGTH MUST INCLUDED TRAILER TONGUE, DOORS, AND AWNINGS. PLEASE INCLUDE A PHOTO OF BOOTH SET UP TO HELP CCAF COUNCIL DETERMINE BOOTH SIZE REQUIREMENTS.**

**Special Request**

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**Description of Exhibit**

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**Please list the items you plan to raffle off, distribute, give away or sell and the price of each (Must List all items with Prices) You only be approved to sell the items you have listed below.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_