

# CARRICKVALE GOLF CLUB FESTIVAL OPEN SATURDAY 11<sup>th</sup> AUGUST 2018

**SPONSORED BY: DAVIDS DEVELOPMENTS LTD  
&  
GASOLOGY SCOTLAND LTD**

**HANDICAP PRIZES    1<sup>st</sup> - £120    2<sup>nd</sup> - £80    3<sup>rd</sup> - £60    4<sup>th</sup> - £40    5<sup>th</sup> - £20**

**SCRATCH PRIZES    1<sup>st</sup> - £100    2<sup>nd</sup> - £80    3<sup>rd</sup> - £40    4<sup>th</sup> - £20**

## **CONDITIONS OF ENTRY**

1. The tournament will be open to Amateur Golfers with a handicap of 18 and under, who are members of a recognized Golf Club, and will be played according to the Rules of the R. and A. Golf Club.
2. Entries giving name, address and handicap, duly certified by the Secretary of the competitor's home club, and entry fee of £15.00 must be received no later than Friday 20<sup>th</sup> July 2018
3. The field will be limited to 140 competitors.
4. Play will be over 18 holes commencing at 07.30 hrs and the trophy awarded to the player returning the best net score.
5. The presentation will take place 1 hour after the last group has finished, which will be around 19.00 hrs, and it is hoped all prize winners will attend.
6. The Tournament Committee reserve the right to reject any application for entry, to alter or amend the foregoing conditions and to decide, finally, any disputes which may arise in connection with the tournament.
7. A COMPETITOR CANNOT WIN MORE THAN ONE PRIZE.

## **NOTES**

**Meals will be available in the clubhouse, and requirements must be indicated on the entry form.  
Every effort will be made to allocate the starting times requested but no guarantee can be given.**

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The Secretary  
Carrickvale Golf Club  
29 Glendevon Park  
Edinburgh EH12 5UZ

Dear Sir

I herby enter for the Carrickvale Festival Open on Sat 11<sup>th</sup>. August 2018 The entry fee of £15.00 is enclosed

I am a member of: ..... Golf Club where my handicap is .....

CDH Number .....

Signature: ..... Address: .....

Print Full Name: .....

Preferred Tee Time: ..... Tel: .....

**MEALS REQUIRED    SNACK / LUNCH**