

**Baldersby Park Suzuki Strings 2<sup>nd</sup> – 5<sup>th</sup> April 2018** **Application Form**

**Closing date for applications: Sunday 7<sup>th</sup> January**

**Balance of fee due by Wednesday 28<sup>th</sup> February**

**CHILD ONE**

Name of pupil (for the name badge) ..... M / F

Date of birth .....

Instrument ..... Teacher .....

Current top piece in the Suzuki repertoire : Suzuki Book Number :.....

Piece.....

Any grade examinations taken?

Please give highest grade and approximate date .....

Approximate sight-reading level (grade or recently used sight-reading material)

Please ask your teacher if you are unsure how to answer this question.

.....

Previous orchestral experience (if any) .....

Special dietary requirements .....

**CHILD TWO**

Name of pupil (for the name badge) ..... M / F

Date of birth .....

Instrument ..... Teacher .....

Current top piece in the Suzuki repertoire : Suzuki Book Number :.....

Piece.....

Any grade examinations taken?

Please give highest grade and approximate date .....

Approximate sight-reading level (grade or recently used sight-reading material)

Please ask your teacher if you are unsure how to answer this question.

.....

Previous orchestral experience (if any) .....

Special dietary requirements .....

Please copy this page if you have more than 2 children attending

**ACCOMPANYING ADULT**

Name.....

Would you like to join in with the parents' string orchestra? If so, please provide details of your instrument and approximate level.....

Would you be interested in participating in an informal parents' choir?    Yes / No

Would you be interested in a beginners' violin class for parents?        Yes / No

Special dietary requirements .....

**ACCOMPANYING ADULT TWO** (for families with two or more playing children)

Name.....

Would you like to join in with the parents' string orchestra? If so, please provide details of your instrument and approximate level.....

Would you be interested in participating in an informal parents' choir?    Yes / No

Would you be interested in a beginners' violin class for parents?        Yes / No

Special dietary requirements .....

**CONTACT DETAILS**

Address

.....  
.....  
.....

Post Code .....

Telephone No .....

Mobile No.....

Email.....

Please provide details of an emergency contact who will not be attending the workshop:

Name.....

Tel No / Mobile.....

Please give details of any medical conditions, of children or parents, that we ought to know about.

.....  
.....

**RESPONSIBLE ADULT FOR UNACCOMPANIED CHILDREN**

Name.....

## BRITISH SUZUKI INSTITUTE MEMBERSHIP

Please note that it is a requirement of the British Suzuki Institute that all participants must have current membership at the time of the workshop. Your details will be checked by the BSI.

Temporary membership is available for overseas students who are not members of the BSI or students who are no longer taught by a Suzuki teacher.

I confirm that we have current membership of the British Suzuki Institute

Signature.....

BSI membership number .....

OR

I will require temporary membership. Please send me details.

## FEES

	Number of people	£ amount
Parent @ £230		
Child 1 and 2 @ £230		
Child 3+ @ 205		

**TOTAL AMOUNT DUE** £.....

## PAYMENT DETAILS

Non-refundable deposit of £50 **per person**, £.....

Balance, due by 28<sup>th</sup> February 2018 £.....

I enclose a cheque payable to **Suzuki String Workshop**

I have made a direct bank transfer to:

Bank/ Account name HSBC Suzuki String Workshop  
Account number 71386786  
Sort code 40 23 02  
Reference *Your family name*

Please email or send a copy of this application form with your deposit to:

[sansoms@aol.com](mailto:sansoms@aol.com)

or

Baldersby Strings c/o Carole Sansom, Briarcroft, Main Street, Kirkburn, Driffield, YO25 9DU

**Please keep a copy of this final page so that you have payment details to make the balance of your payment!**