

115<sup>th</sup> Annual  
2017 FAIR BOOK

Timeless Traditions  
Celebrating 115 Years at the



GOLD SPONSOR:  MONTE VISTA COOP  
[www.sanluisvalleyfair.com](http://www.sanluisvalleyfair.com)



# SAN LUIS VALLEY FAIR SCHEDULE - AUGUST 5-12, 2017

## Saturday, August 5, 2017

8:00 am-Noon Set Up - all 4-H/FFA exhibitors  
 10:00-11:00 am **Mandatory Livestock Exhibitors' Meeting**  
 11:00 am-Noon **Horse Exhibitors' Test**  
 12:00 Noon Truck and Tractor Pull

## Sunday, August 6, 2017

### INDOOR BUILDING

7:00-8:00 4-H Dog Check In  
 8:00 am 4-H Dog Show  
 1:00-3:00 pm Dairy Goat Check In  
 1:00-5:00 pm Dairy Goat Judging Followed by  
 Milking Competition  
 4:00-6:00 Breeding Livestock Check In

## Monday, August 7, 2017

### INDOOR BUILDING

7:30-9:30 am Open Class Check In  
 8:00-11:00 am 4-H/FFA Project Check IN  
 9:00-2:00 pm 4-H/FFA Project Interview Judging  
 10:00-12:00 pm Open Class Judging

### ARENA

8:00-8:30 am Horse Check In  
 9:00 am 4-H Horse Show

### LIVESTOCK PAVILLION

9:00 pm Breeding Beef Show

### MCMULLEN BUILDING

9:00-11:00 AM Rabbit & Poultry Check In  
 1:00 pm Breeding Sheep Show  
 3:00 pm Breeding Swine Show/Mike Kelley  
 Memorial Open Barrow Show  
 5:00 pm Production Meat Goat Show  
 10:00 am Pedal Tractor Pull (Vendor Area)

BREEDING STOCK CHECK OUT BY 9:00 PM

## Tuesday, August 8, 2017

\*All market animals must be checked in and penned starting at 8 am. Exhibitors are responsible to have animals ready for Scheduled weigh in.

### Indoor Building

7:00-10:00 am Rainbow Girls Breakfast  
 10:00am-Noon 4-H Fashion Review  
 7:30 pm 4-H Fashion Show

### ARENA

8:00-8:30 AM Horse Check In  
 9:00 am 4-H Working Ranch Horse Show

### MCMULLEN BUILDING

8:00-10:00 am Market Beef Check In/Weigh in  
 8:00-11:00 am Market Swine Check In (Swine must be in  
 Pens by 11:00 am)  
 9:00 am Poultry Show  
 10:00 am Open Poultry Show  
 Noon-2:30 pm Market Swine Weigh In  
 2:30 pm All Lambs and Goats must be in pens  
 3:00-4:00 pm Market Goat Weigh In  
 4:00-5:00 pm Market Lamb Weigh In

5:30 PM Market Swine Showmanship  
 10:00 am Barnyard Olympics (Softball Field)

## Wednesday, August 9 2017

### Indoor Building

9:30 -11:00 am Cake Decorating Contest  
 9:30-10:30am Open Cake Decorating Contest  
 12:30-2:00pm Robotics Competition  
 ARENA  
 8:00 AM 4-H Gymkhana

The Horse Awards Ceremony will be held after completion of the Gymkhana on the Indoor Building Stage.

### MCMULLEN BUILDING

10:00 am Rabbit Shows  
 2:00pm Market Goat Show Followed by  
 Market Goat Showmanship  
 5:30 Market Swine Show  
 RELEASE OF NON-SALE RABBITS & POULTRY FROM  
 5:00-6:00 PM

## Thursday, August 10, 2017

### INDOOR

6:00-9:00 am SDC FFA Alumni Pancake Breakfast

### MCMULLEN BUILDING

10:00 am Goat Roping

### LIVESTOCK PAVILLION

9:30 am Market Beef Show followed by  
 Market Beef Showmanship

### BEHIND ARENA

12pm-4pm Mud Volleyball

### ARENA

7:00 PM FFA Blue and Gold Showmanship

RELEASE OF NON-SALE ANIMALS MAY BEGIN AFTER LAST SHOW. NON-SALE ANIMALS MUST BE OUT OF MCMULLEN BUILDING BY 12:30 PM, FRIDAY, AUGUST 11.

## FRIDAY, August 11, 2017

### ARENA

9:00 am Round Robin Showmanship  
 Noon-**2:00pm Kids' Rodeo**

### INDOOR BUILDING EAST END

4:30-7:00 PM 4-H Diner  
 5:00 FCE Pie Auction

### MCMULLEN BUILDING

6:00 pm SLV Fair Junior Livestock Auction

### INDOOR BUILDING

Dance immediately following the Sale

## Saturday, August 12, 2017

8:00-10:00 am Release 4-H/FFA Projects  
 8:00 am Tear Down/Clean up-All 4-H/FFA  
 All Exhibitors are expected to help

# TABLE OF CONTENTS

General Entry Information .....	3	Fair Dinner .....	25
Fair Board Members .....	3	Livestock Rules & Info .....	26
Fair Superintendents.....	4	Swine .....	30
Extension Staff .....	4	Beef .....	32
County Commissioners .....	4	Sheep.....	33
FFA Advisors .....	4	Goats .....	34
2016 Jr Livestock Sale Buyers.....	5	Rabbits.....	36
2016 Fair Sponsors .....	7	Poultry .....	37
Fair Policies.....	8	Dogs.....	39
Open Class Rules & Info .....	9	Designated Area Map.....	40
Tractor Pull .....	13	Horses.....	42
4-H General & Consumer Science Info.....	14	2017 Fair Sponsors .....	Back Cover
FFA Agricultural Mechanics.....	25		

## 2017 FAIR ENTRY INFORMATION

Fair entries can be completed, beginning June 15th, online at:  
<https://sanluisvalley.fairentry.com>

Entry fees can be paid online via credit card, or with check or cash via mail or in person at the Extension office in Monte Vista. All families must submit a \$50 per youth entrant clean up deposit via check. Checks will be returned to families who assist with set-up and tear-down.

If you cannot complete your entry online, contact the Extension office at 719-852-7381 to discuss alternate entry methods. Open class entries are not subject to the clean up deposit, and they do not need to pre-register, but are encouraged to do so if able. Open class payments are not available via credit card.

2017 Fair entries and payments must be postmarked and/or received no later than Monday, July 17, 2017. Any entry received or postmarked July 18, 2017 through July 20, 2017 will be subjected to a \$50 late fee per exhibitor.

NO 4-H OR FFA ENTRIES WILL BE ACCEPTED AFTER THIS DATE. NO EXCEPTIONS.

## 2016-17 SAN LUIS VALLEY FAIR BOARD MEMBERS

Alamosa County  
 Chad Mortensen  
 Jason Tillman

Rio Grande County  
 Peter Clark  
 Nick Malone, *President*

Costilla County  
 Wendy Fischer

Conejos County  
 Melissa Booth  
 Hannah Cary

Saguache County  
 Barbra Davis, *Secretary*

At-Large  
 Tim Biggs, *Vice-President*

Mineral County  
 Betsey Strawn

## FAIR SUPERINTENDENTS

Open Class

Holly Nye & Linette Nye Schmidt

Overall 4-H General & Home Economics

Sharon Adams

4-H General & Home Economics

Departments

Wendy Fischer, Tyleen Stults, Amy

Crowder & Kren Hoffner

Overall Open & 4-H/FFA Livestock

Mark Brown

Beef

Stacey Eskew

Goats-Market & Breeding Meat

Danielle Mondragon

Goats-Dairy

Jeri Trujillo

Poultry

Christine Davis

Rabbits

Crystal Voss

Sheep

Erin Nissen

Swine

Heather Tillman

Small Animal

Betsey Strawn

Dog

Joy Werner

Horse

Jordan Neely-Overall Horse

Andrea DeHerrera-Gymkhana

Margaret McMasters-Neely-English/

Western

Virginia Christiansen-Ranch Horse



# THANK YOU!

*The San Luis Valley Fair Board acknowledges the fine assistance of all the superintendents, communities, 4-H/FFA members, and their families who have contributed in many ways to making this Fair and past Fairs a success. We take this opportunity to thank all of you as well as our sponsors, and the buyers who have and will again support our SLV Fair Junior Market Livestock Sale. The Fair is an excellent example of communities working together for the good of all.*

*Thank you to each and every one who contributes to this effort!*

## AREA EXTENSION STAFF

Director

Marvin Reynolds

Family & Consumer Science Agent

Mary Ellen Fleming

4-H Youth Development Agent

Amy Henschen

Office Manager

Maxine Lujan

Office Contact Info

Phone: 719-852-7381

Email: SLV4H@colostate.edu

Web: sanluisvalley.colostate.edu

## SAN LUIS VALLEY COUNTY COMMISSIONERS

Alamosa County

Darius Allen

Marianne Dunne

Michael Yohn

Costilla County

Dolores Burns

Joe Gallegos

Lawrence Pacheco

Rio Grande County

Pam Bricker

Doug Davie

Karla Shriver

Conejos County

Mitchell Jarvies

Steve McCarroll

John Sandoval

Mineral County

Don Hollenshead

Scott Lamb

Ramona Weber

Saguache County:

Jason Anderson

Ken Anderson

Tim Lovato

## FFA ADVISORS

Sangre De Cristo High School

Matt Sinclair

Alamosa High School

Kevin Rice

Sanford High School

Joe Cary

Centauri High School

Greg Shawcroft

Antonito High School

Cliff Huffaker

Sargent High School

Clint Mondragon

# 2016 SLV FAIR JUNIOR MARKET LIVESTOCK SALE BUYERS

*Many thanks to Jim Higel, Greg Higel, Art Goehl, Cole Larson, and their staff for managing the Livestock Sale!*

*We encourage you to support the businesses and individuals that support our 4-H and FFA members!*

Agro Engineering	Mark Brown
Alamosa Building Supply	McCormick-Milne
Alamosa State Bank	Monte Vista COOP
Alta Fuels	Mosca Pitstop
Asbell McCormick	MPK Show Pigs
Aspen Produce	O&V Printing
Big R	Parts Plus
Bower Construction	Prairie Corp. of Littleton
Center Kiwanis	Reed Tire
CIA Leavitt Ins.	Rio Grande Savings & Loan
City Market	Rio Grande Seed & Grain
Colorado Liquid Fertilizer	Safeway of Monte Vista
Conejos Co Rotary	San Luis Valley Federal
<b>Cooley &amp; Son's Excavating</b>	Silver Mountain Disposal
Cottonwood Dental	SLV Rural Electric Coop
Curto Family Farms	Sorum Tractor
Dave & Sharron Yust	Southern Colorado Livestock
Dave Warsh	Stones Farm Supply
Farm Credit	Sunflower Bank
Farming Technologies	Town & Country
First Southwest Bank	Tractor Supply
Frontier Bank	Tyler Kyffin
Gateway Motors	Wall Smith & Bateman
Hi Land Potato	Wells Fargo Bank of Pueblo
John Devine	White Rock Specialties
Junior Livestock Sale Boosters	Wilson Ranch
La Jara Trading Post	Worley Farms
La Junta Mill/Booth Ranches	

## Thank You for Your Support!

*IN THE EVENT THAT WE OMITTED YOUR NAME FROM OUR BUYERS LIST, WE EXTEND OUR APOLOGY AND ASK THAT YOU PLEASE LET US KNOW. THANK YOU.*

# 2017 SLV FAIR JUNIOR MARKET LIVESTOCK SALE

## BUYING POOLS

Center Kiwanis

Junior Livestock Sale Boosters (*see below*)

## JUNIOR LIVESTOCK SALE BOOSTERS

4UR Ranch Inc.	Jim's Tire Store
Aaron & Robin Christensen	Kendal & Susan Knaus
Adams Farms	Kenny & Barbara Sears
Alamosa County Commissioners	Kristi Mountain Sports LLC
Alamosa County Farm Bureau Insurance	Legends Premier Properties
Asphalt Constructors Inc.	Lenco West Inc.
Atech Inc.	McKinley Club Lambs
Automotive Concepts Inc.	McNitt Produce
Brian Roberts DDS	Monte Electric
Cactus Hill Ag Consulting	Nissen Farms LLC
Carlson, Hammond, & Paddock LLC	Pepper Equipment Corp
Carolyn M Kawanabe	Poole Chemical Co Inc.
Catlin's Greenhouse	Rio West Farms (Tyler Neely)
Chad & Jody Mortensen	Roger & Raida Knapp
Circle K- Mills	Russ Pratt
Cochran Ranch	Russell Surveyors & Assoc Inc.
Colorado Potato Admin Committee	Scherzer Cattle Service
Colorado Seed LLC	Schulz Farms LLC
Coloring Outside the Lines	Sinclair Farms
Craig & Cindy Cotten	SLV Health
Curto Family Farms LLC	The K-Nip Company LLC
David & LaRue Kendrick	Timothy D Bachicha CPA
Dell's Insurance	Ty & Joie Kendrick
Discount Auto Parts & Glass	US Tractor & Harvest, Inc.
Ecodynamics Inc.	Valley Gun Service LLC
Fleet Care LLC	Valley Lumber & Supply
Flint's Electrical Service & Repair	Valley Tractor Repair LLC
Gallagher Equipment	VanTreese Farms Inc.
Glynn's Processing	Vick & Annette Lusero
Great Sand Dunes Oasis	VJ's Embroidery LLC
Hogue's Glass Inc.	Wayne Brown LLC
Husmann Plumbing Inc.	Weatherstone Capital Management
I&F Supply	Wiescamp LLC
Ion Graphic Design	Wilbur Ellis
Jim & Debbie Ehrlich	Williams Family Chiropractic PC

## SHOW YOUR APPRECIATION!

*We encourage you to support the businesses and individuals that support our 4-H and FFA members! Take time to not only say thank you to our sponsors and buyers, but also support them as a customer. Our fair would not be possible without their contributions.*

# 2017 FAIR SPONSORS

(see 2017 sponsors on back cover of the Fair Book)

## COUNTY SPONSORS

Alamosa County  
Conejos County

Costilla County  
Mineral County

Rio Grande County  
Saguache County

## GOLD SPONSORS

Colorado Potato  
Administrative  
Committee

Monte Vista Coop

## SILVER SPONSORS

Valley Meat  
Wilbur-Ellis  
REC/CIELLO

## BRONZE SPONSORS

4 Rivers Equipment  
Center Kiwanis  
Cottonwood Dental  
Mike Hale, Architect  
Richard Ramstetter  
Big-R of Alamosa

## FRIENDS OF SLV FAIR

4UR Ranch  
Circle K Mill  
Houges Glass  
Blanca Potato  
Healdworks INC  
Colorado Gourmet Potatoes  
Dick & Jean Ramstetter

Davis Farm  
**Mark's Outdoor Sports**  
Monte Vista Rotary  
Rockey Farms  
Farm Credit Of Southern Colorado  
Shane & Ashley Johnson  
SLV Health

Upper Arkansas Valley  
Wildfire Foundation  
Wal-Mart

## IN-KIND DONATIONS

Alamosa Building Supply  
Bill DeSouchet CPA  
Café Roast/SLV Brewing  
Cooley & Sons Excavating  
Doc's Holiday RV South Fork

Sorum Tractor  
Sunflower Bank  
Waste Management  
Mathias Concrete

Barbara Lebsack  
Danny & Denise Temple  
David & Jane Smith  
Dirty Gin, Inc.  
Eric & Lisa Williams  
Jack Cochran

Pedal to the Metal  
Rio Grande Farm Bureau  
Robert & Harriet DeFreece  
Roger & Raida Knapp  
Wall, Smith & Bateman

## FAIR SUPPORTERS

## SPONSORING RANCHES

(see display in McMullen Building)

## BELT BUCKLE & INDOOR AWARD SPONSORS

Anonymous  
ASU Agribusiness  
Anita Olme  
Alcon Construction  
Barbra Zollars  
Booth Ranches  
Bryan & Virginia Christensen  
Broken Arrow Ranch  
Cindy Villa  
Christy Larsen  
Colorado Liquid Fertilizer  
Cooley & Sons Excavating  
**Crowther's Freshwater Trout**  
Curtis Trimble  
Cynthia Villa  
District 8 Council  
Dorothy Becker (memory)  
David & Jane Smith  
Diamond D Bar Ranch  
Dells Insurance  
Daniel Davis  
Dusty Claunch (Memory) Heverfield/Strawn  
Dusty Claunch (Memory) Davis/Laverly

Edith Wilson  
Feed & Stuff Minerals  
Gary & Brigitte Dickey  
Grant Farms  
Haugens Mtn Grown Lamb  
Hinton Lamb  
Hussman Plumbing  
Jack Dancoe  
Jack Wiley  
Jason & Heather Tillman  
Jimmy Adelman  
Jennifer Norris  
Littleton Equine Medical Center  
Keenan Anderson Farms  
Maria Thomson  
**Mel's Custom Meat**  
**Mel's Restaurant**  
Metz Potato Co.  
Monte Vista Rotary  
Nick & Mindy Malone  
Nissen Farms  
Pat & Kazie Hayes  
Peter & Leah Clark

Rio Grande Savings & Loan  
Rio West Farms  
Richard Ramstetter  
Robert & Patricia Holman  
Roger & Rosalie Mix  
Ron & Sarah Stober  
Saguache County Farm Bureau  
Sinclair Farms  
**SLV Cattlemen's Association**  
SLV Health  
Steve & Donna Burris  
Tillman Farms  
Tim Bachicha CPA  
Tom & Ellen Moss  
United Fresh Potato Growers  
Van Treese Farms  
Wenta Nip And Sanatizing

# Thank You for Your Sponsorship!

# FAIR POLICIES

1. The San Luis Valley Fair is an educational activity **created to evaluate each participant's progress** and accomplishments through interview judging, showmanship, preparation of educational displays, demonstrations, etc. The Fair is also a venue for promoting new recommendations and practices in agriculture, home economics, natural resources and youth programs.
2. The San Luis Valley Fair Board, composed of appointed representatives from Alamosa, Conejos, Costilla, Mineral, Rio Grande, and Saguache Counties, coordinate the Fair. The members of the San Luis Valley Fair Board determine policies, approve expenditures, develop a Fair program, and provide awards for exhibitors. The Fair is held in cooperation with the local Colorado State University Extension 4-H program, and San Luis Valley FFA programs.
3. A 4-H/FFA exhibitor or other individual may use a **"protest" to review enforcement of the rules, regulations, policies, and judging procedures** printed in this book. All protests shall be considered by a quorum of the San Luis Valley Fair Board. Protests must be in writing and accompanied by a fee of \$150 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to a San Luis Valley Fair Board member no later than 8 (eight) hours after occurrence of the alleged incident. Compliance with this policy is mandatory prior to seeking review. Judging will not be interrupted by a protest. The fee imposed shall be refunded if the matter is resolved in favor of the person bringing the protest. The decision of the Fair Board is final.
4. All reimbursements in connection with the 2017 San Luis Valley Fair must be presented to the San Luis Valley Fair Board before October 12, 2017, or will be void.
5. The San Luis Valley Fair Board and staff will use reasonable diligence to insure safety of exhibits after their arrival and placement, but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animal or article on exhibit. The exhibitors shall indemnify the San Luis Valley Fair Board and staff of all legal or other proceedings in regard thereto. The placing of any exhibit on the show grounds by any and all exhibitors shall signify the **exhibitor's agreement to abide by this policy.**
6. The San Luis Valley Fair does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.
7. The mention of any company or association is made with the understanding that no discrimination is intended and no endorsement implied.
8. Possession of alcohol, illegal substances, firearms, or illegal weapons is forbidden during Fair activities. Any violation of this policy shall be grounds for expulsion from the Fair and ejection from the premises.
9. The San Luis Valley Fair Board has the final and absolute opportunity to determine if any person has violated any of the rules, regulations, and policies printed in this SLV Fair Book and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of these rules, regulations, and policies. Any person who violates any of these rules, regulations, or policies may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty deemed appropriate by the Fair Board.

2017 FAIR ENTRIES AND PAYMENTS MUST BE POSTMARKED AND/OR RECEIVED NO LATER THAN MONDAY, JULY 18, 2017. ANY ENTRY RECEIVED OR POSTMARKED JULY 19, 2017 THROUGH JULY 21, 2017 WILL BE SUBJECTED TO A \$50 LATE FEE PER EXHIBITOR. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. NO EXCEPTIONS.



# OPEN CLASS

Superintendent: Holly Nye & Linette Nye Schmidt

## I. General Rules/Information

1. San Luis Valley Fair Board will use all care possible to insure the safety of exhibits and any supporting items. However, under NO circumstances will it be responsible for loss, injury or damage done to, occasioned by, or arising from any article on exhibition.
2. Competition is restricted to San Luis Valley residents.
3. Each exhibit must be entered under the name of the person who made it.
4. All exhibits must have been completed since the 2017 Fair. Exhibits that have been previous award winners in competition are ineligible.
5. All exhibits will be displayed in the Indoor Building and must be checked in on Monday, August 7, 2017, 7:30 am to 9:30 am.
6. The Superintendent will furnish an entry number and tag for identification of each exhibit when entered.
7. The decisions of the Judges are final.
8. All exhibits will be released Friday, August 12, 2017, 8:00-9:00 am. Any exhibit removed before the designated time will not be eligible for prize money.
9. A junior division will be created in each class for exhibitors 14 and younger, as of July 31, 2017.
8. Only amateurs are eligible to compete for prizes—professionals may exhibit for display only, if space allows.
9. The Superintendent may combine or move classes as needed.
10. Open Class Divisions are categories in which anyone can enter; you do not need to be a 4-H member.

Check in: Monday, August 7, 2017, 7:30 am-9:30 pm

Entry fee: \$5 for unlimited entries. There is no entry fee for the quilt show.

### BEST OF SHOW AWARDS

**At the Judges' discretion, a \$25 Best of Show award will be awarded in each Division for junior and adult if more than 5 exhibits are displayed in each group.**

### FCE AWARD OF EXCELLENCE

The San Luis Valley Family and Community Education (FCE) organization is sponsoring a \$25 cash award to the exhibitor entering at least one entry in three different Divisions and receiving at least one blue ribbon in each of these divisions. The award will be based on total points from Best of Show and Blue ribbons.

### PEOPLE'S CHOICE QUILT SHOW

*Sponsored by Shade's Quilts & Etc. of Monte Vista*

Entries due on Monday, August 7, 2017 7:30 am-9:30 pm. There is no entry fee for this contest.

The quilts that will be submitted for show are some of the best

you will see anywhere. Come cast your vote for the "People's Choice Award". The Quilt Show is open to all San Luis Valley residents. Quilts need to be handmade and have a story behind them. Come and enter your special quilt.

## II. Entries

### Division: SPECIAL EVENTS

Prizes will be awarded in each special event.

#### ALMOST HOMEMADE

1. Exhibit will consist of a food item incorporating a store bought mix along with other ingredients.
2. Required amounts: 6 cookies or 3 muffins, 6 candies, 1 loaf of bread, 1 cake, or 3 cupcakes
3. Attach the recipe.

#### FAIRY GARDENS

1. Must be created by person entering it.
2. No size restriction. Whatever you can carry in!
3. Exhibitor is responsible for watering of plants during week of fair.
4. Must be live plants in garden.

#### BARNYARD JUNK ART

1. **Use "things" from home, yard, or barnyard to create a repurposed décor item.**  
*Example: horseshoe flower yard art, barn wood or oil can birdhouse*

#### LEGO BUILDING

1. Original designs only.
2. This is meant to be a fun category for all age groups. Be creative and make it a family project!
3. No size requirement.

### Division: BAKED GOODS

1. Only a portion of each of the ribbon winning exhibits will be displayed. The Fair Board is not responsible for unclaimed serving plates or containers.
2. All baked goods should be placed on a disposable plate with plastic wrap or zipper-locked bag upon entry.
3. Only non-perishable baked goods will be accepted for entry. Baked goods requiring refrigeration are considered perishable.
4. All baked goods must be made from scratch.
5. A recipe of the exhibited food must be included.

#### YEAST BREADS

- Yeast Breads (1 loaf)-Adult
- Yeast Breads (1 loaf)-Junior

#### QUICK BREADS

- Quick Breads-Adult
  - Quick Breads-Junior
- (specify your entry as one of the following: Bread, 1 Loaf; Biscuits, 3; Muffins, 3; any other bread)

#### PIES

- Pies (any non-perishable pie)-Adult
- Pies (any non-perishable pie)-Junior

## COOKIES

- Cookies (6)-Adult
- Cookies (6)-Junior
- Bar Cookies (6, 2" squares, any kind)-Adult
- Bar Cookies (6, 2" squares, any kind)-Junior
- Brownies (6, 2" squares)-Adult
- Brownies (6, 2" squares)-Junior
- Other Cookies or Bars-Adult
- Other Cookies or Bars-Junior

## CAKES, UN-ICED

- Un-Iced Cake-Adult
- Un-Iced Cake-Junior

## CAKES, ICED

- Iced Cake (3 if cupcakes)-Adult
- Iced Cake (3 if cupcakes)-Junior

## CAKE DECORATING

- Decorated Cake-Adult
- Decorated Cake-Junior

## CANDY

- Candy (6 pieces)-Adult
- Candy (6 pieces)-Junior

## MISCELLANEOUS

- Miscellaneous Baked Goods-Adult
- Miscellaneous Baked Goods-Junior

## Division: CANNED GOODS

1. Canned foods must be exhibited in a standard canning jar; a brand name, such as Ball or Kerr imprinted on the side of the jar identifies a standard jar. The jar must be properly **sealed and labeled without exhibitor's name**. Decorative storage containers that have a rubber seal are not acceptable for canning exhibits.
2. While it is best to have screw bands on during transit to and from Fair, they should be loosened for judging.
3. All canned/preserved goods must follow CSU or USDA recommendations, and be processed in hot water bath canner or pressure canner, or risk disqualification. See 4-H State Fair exhibit requirements.
4. Any jars showing leaks or spoilage will NOT be judged.
5. Jars will not be opened, unless specified.
6. Jellies, Preserves, Butters, Jams, Marmalades, and Conserves observe the following:
  - a. **¼" headspace necessary.**
  - b. Submit 2 standard canning jars, with proper two-piece lid. NO paraffin allowed. Contents should be properly **labeled without exhibitor's name.**
  - c. Jars may be opened for judging; submit two jars each of jam, jelly, butters, preserves, marmalades and conserves. One jar will be opened and judged; the other will be exhibited.
  - d. Must be processed in boiling water bath, according to USDA requirements.
7. All canned products must include the following information on the label:
  - a. Name of product
  - b. Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product

canned

- c. Method of processing - water bath or pressure canner (must include pounds of pressure)
- d. Elevation at which processing was done
- e. Exact process time
- f. Date processed

Example:

Peaches  
ascorbic acid dip  
hot packed-thin syrup  
boiling water bath canned  
25 minutes at 7600 feet, September 2016

## CANNED VEGETABLES

- Canned Vegetables-Adult
- Canned Vegetables-Junior
  - a. **½" headspace necessary**
  - b. Canned vegetables will not be opened

## CANNED FRUITS

- Canned Fruits-Adult
- Canned Fruits-Junior
  - a. **½" headspace necessary**

## PICKLED PRODUCTS

- Pickled Products-Adult
- Pickled Products-Junior
  - a. **¼" headspace necessary**
  - b. Pickled products will not be opened

## RELISHES

- Relishes-Adult
- Relishes-Junior
  - a. **¼" headspace necessary**

## JELLIES

- Jellies-Adult
- Jellies-Junior

## PRESERVES

- Preserves-Adult
- Preserves-Junior

## BUTTERS

- Butters/Jams-Adult
- Butters/Jams-Junior

## JAMS

- Jams-Adult
  - Jams-Junior
- ## MARMALADES & CONSERVES

- Marmalades-Adult
- Marmalades-Junior

## MISCELLANEOUS

- Miscellaneous-Adult
- Miscellaneous-Junior
  - a. Will not be opened
  - b. All dried foods may be placed in zipper-locked bag and must include the following information on the label:
    - Name of product
    - Pretreatment used, if any
    - Name of additional ingredients added, if any
    - Method of drying (oven, dehydrator, solar)

- Total drying time
- Date dried

## Division: CLOTHING

1. Instruction sheet and any pattern alterations would be helpful to judges, but aren't required.

### WOMEN'S & MEN'S CLOTHING

- Women's & Men's Clothing-Adult
- Women's & Men's Clothing-Junior

### CHILDREN'S CLOTHING

- Children's Clothing-Adult
- Children's Clothing-Junior

### QUILTED APPAREL

- Quilted Apparel-Adult
- Quilted Apparel-Junior

### COSTUMES

- Costumes-Adult
- Costumes-Junior

### RECYCLED CLOTHING

- Recycled Clothing-Adult
  - Recycled Clothing-Junior
- (Attach description of recycled item to exhibit)*

## Division: NEEDLEWORK

### KNITTING

- Knitting-Adult
- Knitting-Junior

### CROCHET

- Crochet-Adult
- Crochet-Junior

### EMBROIDERY

- Embroidery-Adult
- Embroidery-Junior

### NEEDLEPOINT

- Needlepoint-Adult
- Needlepoint-Junior

### APPLIQUE

- Appliqué-Adult
- Appliqué-Junior

### CROSS STITCH

- Cross Stitch-Adult
- Cross Stitch-Junior

### COUNTED CROSS STITCH

- Counted Cross Stitch-Adult
- Counted Cross Stitch-Junior

### TATTING

- Tatting-Adult
- Tatting-Junior

### QUILTS - MACHINE QUILTED

- Quilts-Adult
- Quilts-Junior

### QUILTS - HAND QUILTED

- Quilts-Adult
- Quilts-Junior

### MISCELLANEOUS (includes hand-tied quilts)

- Miscellaneous-Adult

- Miscellaneous-Junior

## Division: FINE ARTS & CRAFTS

1. All entries must be the original work of the exhibitor.
2. All pictures and photographs must be ready to hang.

### PAINTING

- Painting-Adult
- Painting-Junior

### DRAWING & PRINTING

- Drawing & Printing-Adult
- Drawing & Printing-Junior

### POTTERY

- Pottery-Adult
- Pottery-Junior

### STAINED GLASS

- Stained Glass-Adult
- Stained Glass-Junior

### JEWELRY

- Jewelry-Adult
- Jewelry-Junior

### MISCELLANEOUS

- Miscellaneous-Adult
- Miscellaneous-Junior

## Division: PHOTOGRAPHY

1. All photos need to be mounted, not framed. Framed photos will not be accepted for display or judging. Photos on canvas are accepted.
2. Each exhibitor may only enter 5 photos per class.

### COLOR PHOTOS

- Wildlife & Other Animals-Adult
- Wildlife & Other Animals-Junior
- Landscape Scenes & Other Still Life-Adult
- Landscape Scenes & Other Still Life-Junior
- Portraits-Adult
- Portraits-Junior

### BLACK & WHITE PHOTOS

- Wildlife & Other Animals-Adult
- Wildlife & Other Animals-Junior
- Landscape Scenes & Other Still Life-Adult
- Landscape Scenes & Other Still Life-Junior
- Portraits-Adult
- Portraits-Junior

### DIGITALLY ENHANCED

Moving, adding components, color enhancements, etc. Please include the original photo.

- Wildlife & Other Animals-Adult
- Wildlife & Other Animals-Junior
- Landscape Scenes & Other Still Life-Adult
- Landscape Scenes & Other Still Life-Junior
- Portraits-Adult
- Portraits-Junior

## Division: HOBBIES, CRAFTS, & MISCELLANEOUS

## HANDIWORK

### CERAMICS

- Ceramics-Adult
- Ceramics-Junior

### LEATHERCRAFT

- Leathercraft-Adult
- Leathercraft-Junior

### MACRAME

- Macrame-Adult
- Macrame-Junior

### TOLE PAINTING

- Tole Painting-Adult
- Tole Painting-Junior

### CREATIVE CLOTHING

- Creative Clothing-Adult
- Creative Clothing-Junior

### WEAVING

- Weaving-Adult
- Weaving-Junior

### WOODWORKING/WOODCARVING

- Woodworking/Woodcarving-Adult
- Woodworking/Woodcarving-Junior

### MISCELLANEOUS

- Miscellaneous-Adult
- Miscellaneous-Junior

### SCRAPBOOKING

- Scrapbooking-Adult
- Scrapbooking-Junior

### BEADING

- Beading-Adult
- Beading-Junior

## Division: FLOWER SHOW

Class numbers and descriptions will be assigned upon entry in a Department.

1. Only amateur San Luis Valley growers who grow plants for pleasure and not for profit are eligible to compete for prizes. Professional flower growers or their families may exhibit for display only, if space allows, and will not compete for prizes.
2. Form, color, size, condition, substance, and uniformity will be considered in judging entries in this Division.

### ARRANGEMENTS

- Fresh Arrangements-Adult
- Fresh Arrangements-Junior
- Arrangements on Fair theme-Adult
- Arrangements on Fair theme-Junior
- Dry Arrangements-Adult
- Dry Arrangements-Junior

### CUT FLOWERS

- Spray (*Stem with 2 or more flowers per stem*)-Adult
- Spray (*Stem with 2 or more flowers per stem*)-Junior
- Spike (*A thick, upright stem carrying several flowers*)-Adult
- Spike (*A thick, upright stem carrying several flowers*)-Junior
- Bloom (*one blossom on a stem*)-Adult
- Bloom (*one blossom on a stem*)-Junior

## HERBS, SUCCULENTS, & GOURDS

- Herbs (*3 or more varieties, 1 spray each with name*)-Adult
- Herbs (*3 or more varieties, 1 spray each with name*)-Junior
- Succulents (*3 or more varieties, 1 spray each*)-Adult
- Succulents (*3 or more varieties, 1 spray each*)-Junior
- Gourds (*3 shapes*)-Adult
- Gourds (*3 shapes*)-Junior

## HOUSE PLANTS

- Houseplants-Adult
- Houseplants-Junior
- Terrarium-Adult
- Terrarium-Junior
- Dish Garden-Adult
- Dish Garden-Junior

## Division: FARM CROPS/GARDENING

Class numbers and descriptions will be assigned upon entry in a Department.

1. Must be grown in San Luis Valley by exhibitor.
2. All entries must consist of the correct number or amount of specified items or they will not be judged.

### FIELD GRAIN

Entries must be 1 quart grain or seed

- Barley (*any variety*)-Adult
- Barley (*any variety*)-Junior
- Hard Winter Wheat (*any variety*)-Adult
- Hard Winter Wheat (*any variety*)-Junior
- Spring Wheat (*any variety*)-Adult
- Spring Wheat (*any variety*)-Junior
- Other Grain or Seed-Adult
- Other Grain or Seed-Junior

### SHEAF GRAIN

**Entries to be at least 3", but not greater than 5" at center band, leaves stripped.**

- Barley (*any variety*)-Adult
- Barley (*any variety*)-Junior
- Oats (*any variety*)-Adult
- Oats (*any variety*)-Junior
- Wheat (*any variety*)-Adult
- Wheat (*any variety*)-Junior
- Other Sheaf Grain-Adult
- Other Sheaf Grain-Junior

### VEGETABLES

Vegetables will be judged on quality and uniformity, not size.

- Beans (*6*)-Adult
- Beans (*6*)-Junior
- Carrots (**3 with 1" tops**)-Adult
- Carrots (**3 with 1" tops**)-Junior
- Cucumbers (*3*)-Adult
- Cucumbers (*3*)-Junior
- Onions (*3*)-Adult
- Onions (*3*)-Junior
- Potatoes (*3*)-Adult
- Potatoes (*3*)-Junior
- Peas (*6*)-Adult
- Peas (*6*)-Junior

- Radishes (6)-Adult
- Radishes (6)-Junior
- Summer Squash (3)-Adult
- Summer Squash (3)-Junior
- Tomatoes (3 red or green)-Adult
- Tomatoes (3 red or green)- Junior
- Other Vegetable (3)-Adult

- Other Vegetable (3)-Junior
- FRUIT
- Fruit-Adult
  - Fruit-Junior
- HAY
- Baled Hay-Adult
  - Baled Hay-Junior

SLV Fair presents

2nd Annual

# TRUCK & TRACTOR PULL



Saturday  
August 5  
12pm noon

**Pit Pass \$30**  
**Children \$8 Adults \$12**  
**5 and under Free**



**Open Classes with \$50 Hook Fee**  
**Pickups Tractors Semis**  
**\*\*Cash Prizes\*\***

For more info contact Jason Tillman @ 719-850-9101  
or email [info@sanluisvalleyfair.com](mailto:info@sanluisvalleyfair.com)  
[www.sanluisvalleyfair.com](http://www.sanluisvalleyfair.com)



Ski Hi Park, Monte Vista, CO



Portion of Proceeds go to support the San Luis Valley Fair

# 4-H GENERAL & CONSUMER SCIENCE

Overall Superintendent: Sharon Adams

Department Superintendents: Wendy Fischer, Karen Hoffner  
Tyleen Stults & Amy Crowder

Entry fee: \$2 per project

Check in: Friday, Monday 7, 2017, 8:00-11:00 am

Interview judging: Monday, August 7, 2017, 9:00 am-2:00 pm

## Premiums:

Division Champion	\$25 plus award
Division Reserve Champion	\$15 plus award
Unit Champion	\$8
Unit Reserve	\$7
Blue Award	\$5
Red Award	\$3
White Award	\$1

Member will be paid on the highest placing award. *Example: If you are a unit champion, you get \$8. If you are a division champion, you get \$25 plus an award.* Premiums will be distributed to exhibitors at Fair tear down.

## 4-H General Exhibit Regulations

All exhibitors are expected to help with set up on Saturday, August 5, beginning at 8:00 am and tear down/clean up on Saturday, August 12, beginning at 8:00 am.

1. All Home Ec. & General 4-H projects will be checked in on Monday, August 7 from 8:00 to 11:00 am. All exhibitors will report to the designated Superintendent for each department. Signs will be posted indicating where projects may be checked in.
  - a. Interview judging begins at 9:00 am on Monday, August 7. Upon check in, the exhibitor will be given an estimated time of interview from the Superintendent. Generally interview slots are given on a first-come, first-served basis, but preference will be given to kids participating in concurrent shows.
  - b. Interview judging is an evaluation technique designed to provide the 4-H member an opportunity to discuss with the judge achievements accomplished, improvements needed, and plans for advancement in the project. Participating in the interview process is optional. The choice to participate in the interview judging will not affect the final exhibit placing.
2. Eligibility: Exhibitors in the divisions of this department must be bona fide members of Colorado 4-H whose project work (must be 4-H members own work and sources must be cited; plagiarism will not be tolerated) and records are certified and up-to-date and deemed eligible by the appropriate Extension Agent. In addition, exhibitors must be at least eight years of age, must not have reached their 19<sup>th</sup> birthday as of December 31 of the current enrollment year and must satisfy other eligibility requirements (if specified) for a class, to compete in that class.
3. Review specific exhibit requirements in the Colorado State Fair Exhibit Requirements document, available on the Colorado and SLV 4-H websites.
4. 4-H members may enter only once in the same class.
5. Members must be enrolled in the project (these projects may be broken down into units, level or categories) in which they exhibit.
6. A completed record book must accompany all exhibited 4-H projects; no record book will result in a disqualification.
7. 4-H e-Records may be completed by pencil, ink or computer. The choice will not affect judging. Each exhibit requires a sturdy binder/notebook. Do not use record book binders that are clear plastic with sliders.
7. All parts of the exhibits must be accompanied by a completed label containing the Name, Age, Project, Unit and County of the exhibitor. For security reasons, do not list the member address on projects.
8. Display boards must meet the specifications. The standardized display board size of 4 ft x 3 ft is to be used for 4-H projects.
9. Most projects are divided by Junior, Intermediate and Senior age groups. The age for Juniors is 8-10, Intermediates is 11-13, and Seniors is 14-18. All ages are determined as of December 31 of the current enrollment year.
10. All exhibits must be displayed and remain on display for the duration of the fair. Any and all exhibits that are removed prior to release on Saturday, August 12 will forfeit all awards.
11. Any exhibit released for Fashion Revue must be returned for display on the same day.
12. The management will not be responsible for loss or damage to exhibits, though it will use all care to ensure their safety.
13. Any exhibitor selected to compete at the Colorado State Fair must have their exhibits to the SLV Extension Office on Monday, August 14, no later than noon. All food and cake projects are due no later than noon on Tuesday, August 15, 2017.

## Fair Judging/Ribbon Awards

1. 4-H projects are judged by the Danish Ribbon system. Based upon the following quality and standards, each exhibit is awarded a Blue, Red or White award ribbon:
  - a. Blue: Exhibit meets exhibit requirements and is of high quality.
  - b. Red: Exhibit meets exhibit requirements and is of average quality.
  - c. White: Exhibit does not meet all exhibit requirements and/or is below average quality (needs improvement).
2. After Blue, Red and White ribbons are awarded, the American System will be used to rank the 4-H exhibits within classes, units and divisions. This system uses product standards and fulfillment of exhibit requirements to rank exhibits. It also uses the idea of competition among exhibitors to establish ranking.
3. The judge will indicate which exhibit is the top blue in each class in each County, if merited. This is the exhibit designated for State Fair. The judge will also indicate which exhibit is an alternate in each class per county.

4. Each Unit may award one Unit Champion and one Unit Reserve Champion, if merited.
5. Only Blue award exhibits will be considered for Champion and Reserve Champion ribbons.
6. Only Unit Champion or Unit Reserve Champion exhibits will be considered for Division Champion and Division Reserve Champion.
7. Exhibits that do not meet exhibit standards and requirements will not be considered for Champion, Reserve Champion or Blue ribbons.
8. Items entered in the wrong classes will not be eligible for a placing ribbon.

## GENERAL DIVISIONS

### ANIMAL SCIENCE

#### Division: VETERINARY SCIENCE

##### FROM AIREDALES TO ZEBRAS - Unit 1

- Veterinary Science Unit 1-Jr.
- Veterinary Science Unit 1-Int.
- Veterinary Science Unit 1-Sr.

##### ALL SYSTEMS GO! - Unit 2

- Veterinary Science Unit 2-Jr.
- Veterinary Science Unit 2-Int.
- Veterinary Science Unit 2-Sr.

##### ON THE CUTTING EDGE - Unit 3

- Veterinary Science Unit 3-Jr.
- Veterinary Science Unit 3-Int.
- Veterinary Science Unit 3-Sr.

#### Division: HORSELESS HORSE

##### HORSELESS HORSE - Unit 1

- Horseless Unit 1-Jr.
- Horseless Unit 1-Int.
- Horseless Unit 1-Sr.

##### HORSELESS HORSE - Unit 2

- Horseless Unit 2-Jr.
- Horseless Unit 2-Int.
- Horseless Unit 2-Sr.

##### HORSELESS HORSE - Unit 3

- Horseless Unit 3-Jr.
- Horseless Unit 3-Int.
- Horseless Unit 3-Sr.

##### HORSELESS HORSE - Unit 4

- Horseless Unit 4-Jr.
- Horseless Unit 4-Int.
- Horseless Unit 4-Sr.

#### Division: CATS

##### PURR-FECT PALS - Unit 1

- Cats Unit 1-Jr.
- Cats Unit 1-Int.
- Cats Unit 1-Sr.

##### CLIMBING UP - Unit 2

- Cats Unit 2-Jr.
- Cats Unit 2-Int.
- Cats Unit 2-Sr.

#### LEAPING FORWARD - Unit 3

- Cats Unit 3-Jr.
- Cats Unit 3-Int.
- Cats Unit 3-Sr.

## BIOLOGICAL SCIENCE

#### Division: GARDENING

##### SEE THEM SPROUT - Unit 1

- Gardening Unit 1-Jr.
- Gardening Unit 1-Int.
- Gardening Unit 1-Sr.

##### LET'S GET GROWING! - Unit 2

- Gardening Unit 2-Jr.
- Gardening Unit 2-Int.
- Gardening Unit 2-Sr.

##### TAKE YOUR PICK - Unit 3

- Gardening Unit 3-Jr.
- Gardening Unit 3-Int.
- Gardening Unit 3-Sr.

##### GROWING PROFITS - Unit 4

- Gardening Unit 4-Sr.

## MECHANICAL SCIENCES

#### Division: BICYCLE

##### BICYCLING FOR FUN - Unit 1

- Bicycle Unit 1-Jr.
- Bicycle Unit 1-Int.
- Bicycle Unit 1-Sr.

##### WHEELS IN MOTION - Unit 2

- Bicycle Unit 2-Jr.
- Bicycle Unit 2-Int.
- Bicycle Unit 2-Sr.

##### BICYCLE SELF-DETERMINED - Unit 3

- Bicycle Unit 3-Int.
- Bicycle Unit 3-Sr.

#### Division: COMPUTERS

##### NEWBIE KNOW-HOW - Unit 1

- Computers Unit 1-Jr.
- Computers Unit 1-Int.
- Computers Unit 1-Sr.

##### INSIDE THE BOX - Unit 2

- Computers Unit 2-Jr.
- Computers Unit 2-Int.
- Computers Unit 2-Sr.

##### P2P—PEER TO PEER - Unit 3

- Computers Unit 3-Int.
- Computers Unit 3-Sr.

##### COMPUTERS IN THE 21ST CENTURY

- Computers in the 21st Century-Int.
- Computers in the 21st Century-Sr.

##### TEENS TEACHING TECH - Unit 4

- Computers Unit 4-Sr.



## Division: ELECTRIC

### MAGIC OF ELECTRICITY - Unit 1

- Electricity Unit 1-Jr.
- Electricity Unit 1-Int.
- Electricity Unit 1-Sr.

### INVESTIGATING ELECTRICITY - Unit 2

- Electricity Unit 2-Jr.
- Electricity Unit 2-Int.
- Electricity Unit 2-Sr.

### WIRED FOR POWER- Unit 3

- Electricity Unit 3-Jr.
- Electricity Unit 3-Int.
- Electricity Unit 3-Sr.

### ENTERING ELECTRONICS - Unit 4

- Electricity Unit 4-Sr.

## Division: GEOSPATIAL

### SETTING OUT - Unit 1

- Geospatial Unit 1-Jr.
- Geospatial Unit 1-Int.
- Geospatial Unit 1-Sr.

### ON THE TRAIL - Unit 2

- Geospatial Unit 2-Jr.
- Geospatial Unit 2-Int.
- Geospatial Unit 2-Sr.

### REACHING YOUR DESTINATION - Unit 3

- Geospatial Unit 3-Jr.
- Geospatial Unit 3-Int.
- Geospatial Unit 3-Sr.

### GROUP PROJECTS (Developed by 2 or more 4-H members)

- Geospatial Group Project-Jr.
- Geospatial Group Project-Int.
- Geospatial Group Project-Sr.

## Division: MODEL ROCKETRY

### INTRODUCTION TO ROCKETRY - Unit 1

*Balsa or basswood fins only*

- Rocketry Unit 1-Jr.
- Rocketry Unit 1-Int.
- Rocketry Unit 1-Sr.

### BASIC MODEL ROCKETRY - Unit 2

*Balsa or basswood fins only*

- Rocketry Unit 2-Jr.
- Rocketry Unit 2-Int.
- Rocketry Unit 2-Sr.

### INTERMEDIATE MODEL ROCKETRY - Unit 3

*Balsa or basswood fins only*

- Rocketry Unit 3-Jr.
- Rocketry Unit 3-Int.
- Rocketry Unit 3-Sr.

### ADVANCED MODEL ROCKETRY - Unit 4

*Finished fins of any type*

- Rocketry Unit 4-Jr.
- Rocketry Unit 4-Int.
- Rocketry Unit 4-Sr.

### DESIGNER MODEL ROCKETRY - Unit 6

*Finished fins of any type*

- Rocketry Unit 6-Jr.
- Rocketry Unit 6-Int.
- Rocketry Unit 6-Sr.

## ROCKET LAUNCH COMPETITION

*Superintendent: Amy Henschen*

Entry fee: \$10

Competition: Thursday, August 10, 2017, 9:30-10:30 am

1. Any 4-H member may enter the competition. They do not need to be enrolled in the model rocketry project.
2. Participants need to purchase and build the Apogee Avion model rocket. This model can be [purchased online](#) or at HobbyTown in Alamosa. All entrants will build and launch this rocket in the competition. Youth may only compete with this model of rocket, and must have built the rocket during the current 4-H year.
3. Engines for the launch and recovery wadding are supplied by SLV 4-H and included in the entry fee.
4. Rockets will be launched twice, once for altitude and once for accuracy. Launches will be done with provided engines.
5. A champion will be awarded in accuracy and altitude, and a special award will be given for rocket style and decoration.

## Division: POWER OF WIND

### POWER OF WIND - POWERED VEHICLE

- Wind-Powered Vehicle-Jr.
- Wind-Powered Vehicle-Int.
- Wind-Powered Vehicle-Sr.

### POWER OF WIND - POWERED MACHINE

- Wind-Powered Machine-Jr.
- Wind-Powered Machine-Int.
- Wind-Powered Machine-Sr.

### POWER OF WIND - SCULPTURE

- Wind-Sculpture-Jr.
- Wind-Sculpture-Int.
- Wind-Sculpture-Sr.

### POWER OF WIND - OTHER

- Wind-Other-Jr.
- Wind-Other-Int.
- Wind-Other-Sr.

### GROUP PROJECTS (Developed by 2 or more 4-H members)

- Wind-Group Project-Jr.
- Wind-Group Project-Int.
- Wind-Group Project-Sr.

## Division: ROBOTICS

### JUNK DRAWER ROBOTICS - Unit 1

- Junk Drawer Robotics Unit 1-Jr.
- Junk Drawer Robotics Unit 1-Int.
- Junk Drawer Robotics Unit 1-Sr.

### JUNK DRAWER ROBOTICS - Unit 2

- Junk Drawer Robotics Unit 2-Jr.
- Junk Drawer Robotics Unit 2-Int.
- Junk Drawer Robotics Unit 2-Sr.

### JUNK DRAWER ROBOTICS - Unit 3

- Junk Drawer Robotics Unit 3-Jr.



- Junk Drawer Robotics Unit 3-Int.
  - Junk Drawer Robotics Unit 3-Sr.
- ROBOTICS PLATFORMS LEVEL 1 - Unit 4
- Platforms Level 1-Jr.
  - Platforms Level 1-Int.
  - Platforms Level 1-Sr.
- ROBOTICS PLATFORMS LEVEL 2 - Unit 5
- Platforms Level 2-Jr.
  - Platforms Level 2-Int.
  - Platforms Level 2-Sr.
- ROBOTICS PLATFORMS LEVEL 3 - Unit 6
- Platforms Level 3-Jr.
  - Platforms Level 3-Int.
  - Platforms Level 3-Sr.
- FIRST LEGO LEAGUE (FLL) - Unit 7

- FLL-Jr.
  - FLL-Int.
  - FLL-Sr.
- FIRST TECH CHALLENGE (FTC) - Unit 8
- FTC-Jr.
  - FTC-Int.
  - FTC-Sr.

- FIRST ROBOTICS COMPETITION (FRC) - Unit 9
- FRC-Jr.
  - FRC-Int.
  - FRC-Sr.

- BEST ROBOTICS - Unit 10
- BEST-Jr.
  - BEST-Int.
  - BEST-Sr.

## ROBOTICS CHALLENGE CONTEST

*Superintendent: Amy Henschen*

Entry fee: \$5 per person

Competition: Wednesday August 9, 2017, 12:30-2:00 pm

### ROBOTICS CHALLENGE CLASSES

- Junior Team
- Senior Team

### COMPETITION RULES

1. 4-H Members who are members of SLV 4-H Robotics county teams are eligible to participate.
2. Each team will compete in the age division of its oldest member. The junior division is for youth ages 8 to 13 and the senior division for youth ages 14 to 18.
3. Teams may be composed of 2 to 4 4-Hers.
4. Each County may send 1 team per age division to the State Robotics Challenge. Team will be selected based on points scored at this contest.
5. The contest will be based on the State 4-H Robotics **Challenge and will follow that contest's rules and scoring.** These rules can be found in the State 4-H Contest Requirements document on the state 4-H website.
6. Overall Grand and Reserve Champion SLV teams will be determined based on scoring.

## Division: SMALL ENGINES

### CRANK IT UP - Unit 1

- Small Engines Unit 1-Jr.
- Small Engines Unit 1-Int.
- Small Engines Unit 1-Sr.

### WARM IT UP - Unit 2

- Small Engines Unit 2-Jr.
- Small Engines Unit 2-Int.
- Small Engines Unit 2-Sr.

### TUNE IT UP - Unit 3

- Small Engines Unit 3-Jr.
- Small Engines Unit 3-Int.
- Small Engines Unit 3-Sr.

### ADVANCED ENGINES - Unit 4

- Small Engines Unit 4-Jr.
- Small Engines Unit 4-Int.
- Small Engines Unit 4-Sr.

## NATURAL RESOURCES

### Division: ENTOMOLOGY

#### LET'S LEARN ABOUT INSECTS - Unit 1

- Entomology Unit 1-Jr.
- Entomology Unit 1-Int.
- Entomology Unit 1-Sr.

#### LEARN MORE ABOUT INSECTS - Unit 2

- Entomology Unit 2-Jr.
- Entomology Unit 2-Int.
- Entomology Unit 2-Sr.

#### INSECT HABITS & CONTROLS - Unit 3

- Entomology Unit 3-Jr.
- Entomology Unit 3-Int.
- Entomology Unit 3-Sr.

#### INSECT IDENTIFICATION & COMMUNITY PROJECTS - Unit 4

- Entomology Unit 4-Jr.
- Entomology Unit 4-Int.
- Entomology Unit 4-Sr.

#### IMMATURE INSECTS & LIFE STAGES - Unit 5

- Entomology Unit 5-Jr.
- Entomology Unit 5-Int.
- Entomology Unit 5-Sr.

#### EXPLORING WITH INSECTS - Unit 6

- Entomology Unit 6-Jr.
- Entomology Unit 6-Int.
- Entomology Unit 6-Sr.

#### EXPLORING WITH INSECTS (ADVANCED) - Unit 7

- Entomology Unit 7-Jr.
- Entomology Unit 7-Int.
- Entomology Unit 7-Sr.

### Division: OUTDOOR ADVENTURES

#### HIKING TRAILS - Unit 1

- Hiking Trails-Jr.
- Hiking Trails-Int.
- Hiking Trails-Sr.

#### CAMPING ADVENTURES - Unit 2

- Camping Adventures-Jr.
- Camping Adventures-Int.

- Camping Adventures-Sr.
- BACKPACKING EXPEDITIONS - Unit 3
- Backpacking Expeditions-Jr.
  - Backpacking Expeditions-Int.
  - Backpacking Expeditions-Sr.

## Division: SHOOTING SPORTS

### ARCHERY

- Archery-Jr.
- Archery-Int.
- Archery-Sr.

### AIR RIFLE

- Air Rifle-Jr.
- Air Rifle-Int.
- Air Rifle-Sr.

### SHOTGUN

- Shotgun-Jr.
- Shotgun-Int.
- Shotgun-Sr.

### .22 RIFLE

- .22 Rifle-Jr.
- .22 Rifle-Int.
- .22 Rifle-Sr.

### .22 PISTOL

- .22 Pistol-Jr.
- .22 Pistol-Int.
- .22 Pistol-Sr.

### BLACK POWDER MUZZLELOADING

- Muzzleloading-Jr.
- Muzzleloading-Int.
- Muzzleloading-Sr.

### AIR PISTOL

- Air Pistol-Jr.
- Air Pistol-Int.
- Air Pistol-Sr.

### WESTERN HERITAGE

- Western Heritage-Jr.
- Western Heritage-Int.
- Western Heritage-Sr.

### OUTDOOR SKILLS

- Outdoor Skills-Jr.
- Outdoor Skills-Int.
- Outdoor Skills-Sr.

### STAND-ALONE CLASSES

These classes are for stand-alone items only. No display boards.

#### ARCHERY STAND-ALONE

- Archery Stand-Alone-Jr.
- Archery Stand-Alone-Int.
- Archery Stand-Alone-Sr.

#### AIR RIFLE STAND-ALONE

- Air Rifle Stand-Alone-Jr.
- Air Rifle Stand-Alone-Int.
- Air Rifle Stand-Alone-Sr.

#### SHOTGUN STAND-ALONE

- Shotgun Stand-Alone-Jr.
- Shotgun Stand-Alone-Int.

- Shotgun Stand-Alone-Sr.

#### AIR PISTOL STAND-ALONE

- Air Pistol Stand-Alone-Jr.
- Air Pistol Stand-Alone-Int.
- Air Pistol Stand-Alone-Sr.

#### .22 RIFLE STAND-ALONE

- .22 Rifle Stand-Alone-Jr.
- .22 Rifle Stand-Alone-Int.
- .22 Rifle Stand-Alone-Sr.

#### .22 PISTOL STAND-ALONE

- .22 Pistol Stand-Alone-Jr.
- .22 Pistol Stand-Alone-Int.
- .22 Pistol Stand-Alone-Sr.

#### WESTERN HERITAGE STAND-ALONE

- Western Heritage Stand-Alone-Jr.
- Western Heritage Stand-Alone-Int.
- Western Heritage Stand-Alone-Sr.

#### OUTDOOR SKILLS STAND-ALONE

- Outdoor Stand-Alone-Jr.
- Outdoor Stand-Alone-Int.
- Outdoor Stand-Alone-Sr.

#### BLACK POWDER MUZZLELOADING STAND-ALONE

- Muzzleloading Stand-Alone-Jr.
- Muzzleloading Stand-Alone-Int.
- Muzzleloading Stand-Alone-Sr.

## Division: SPORTFISHING

### TAKE THE BAIT - Unit 1

- Sportfishing Unit 1-Jr.
- Sportfishing Unit 1-Int.
- Sportfishing Unit 1-Sr.

### REEL IN THE FUN - Unit 2

- Sportfishing Unit 2-Jr.
- Sportfishing Unit 2-Int.
- Sportfishing Unit 2-Sr.

### CAST INTO THE FUTURE - Unit 3

- Sportfishing Unit 3-Jr.
- Sportfishing Unit 3-Int.
- Sportfishing Unit 3-Sr.

### STAND-ALONE CLASSES

These classes are for stand-alone items only. No display boards.

#### TAKE THE BAIT STAND-ALONE

- Sportfishing Unit 1 Stand-Alone-Jr.
- Sportfishing Unit 1 Stand-Alone-Int.
- Sportfishing Unit 1 Stand-Alone-Sr.

#### REEL IN THE FUN STAND-ALONE

- Sportfishing Unit 2 Stand-Alone-Jr.
- Sportfishing Unit 2 Stand-Alone-Int.
- Sportfishing Unit 2 Stand-Alone-Sr.

#### CAST INTO THE FUTURE STAND-ALONE

- Sportfishing Unit 3 Stand-Alone-Jr.
- Sportfishing Unit 3 Stand-Alone-Int.
- Sportfishing Unit 3 Stand-Alone-Sr.

## Division: WILDLIFE

### WILDLIFE CONSERVATION - Unit 1

- The Worth of Wild Root-Jr.
  - The Worth of Wild Root-Int.
  - The Worth of Wild Root-Sr.
- WILDLIFE CONSERVATION - Unit 2
- Living Wild in an Ecosystem-Jr.
  - Living Wild in an Ecosystem-Int.
  - Living Wild in an Ecosystem-Sr.
- WILDLIFE CONSERVATION - Unit 3
- Managing in a World with You & Me-Jr.
  - Managing in a World with You & Me-Int.
  - Managing in a World with You & Me-Sr.
- WILDLIFE CONSERVATION STAND-ALONE
- Wildlife Conservation Stand-Alone-Jr.
  - Wildlife Conservation Stand-Alone-Int.
  - Wildlife Conservation Stand-Alone-Sr.

## COMMUNICATION, ARTS & LEISURE SCIENCES

### Division: CERAMICS

#### GLAZES - Unit 1

- Glazes-Jr.
- Glazes-Int.
- Glazes-Sr.
- Bisque Option-Jr.
- Bisque Option-Int.
- Bisque Option-Sr.

#### UNDERGLAZES - Unit 2

- Underglazes-Jr.
- Underglazes-Int.
- Underglazes-Sr.
- Bisque Option-Jr.
- Bisque Option-Int.
- Bisque Option-Sr.

#### OVERGLAZES - Unit 3

- Overglazes-Jr.
- Overglazes-Int.
- Overglazes-Sr.

#### UNFIRED FINISHES - Unit 4

- Unfired Finishes-Jr.
- Unfired Finishes-Int.
- Unfired Finishes-Sr.
- Bisque Option-Jr.
- Bisque Option-Int.
- Bisque Option-Sr.

#### PORCELAIN DOLLS - Unit 5

- Porcelain Dolls-Jr.
- Porcelain Dolls-Int.
- Porcelain Dolls-Sr.

#### HAND-CONSTRUCTED - Unit 6

- Hand-Constructed-Jr.
- Hand-Constructed-Int.
- Hand-Constructed-Sr.

### Division: GLOBAL CITIZENSHIP

#### STUDY OF ANOTHER COUNTRY

- Study of Another Country-Jr.

- Study of Another Country-Int.
  - Study of Another Country-Sr.
- HOST A DELEGATE FROM ANOTHER COUNTRY

- Host From Another Country-Jr.
  - Host From Another Country-Int.
  - Host From Another Country-Sr.
- YOUTH COUNSELOR FOR INBOUND DELEGATION

- Youth Counselor-Int.
  - Youth Counselor-Sr.
- EXCHANGE DELEGATE TO ANOTHER COUNTRY
- Exchange to Another Country-Int.
  - Exchange to Another Country-Sr.

### Division: LEADERSHIP

#### INDIVIDUAL SKILLS FOR YOUNG MEMBERS

- Individual Skills for Young Members-Jr.

#### INDIVIDUAL SKILLS FOR OLDER MEMBERS

- Individual Skills for Older Members-Int.
- Individual Skills for Older Members-Sr.

#### SKILLS WORKING WITHIN GROUPS

- Skills Working Within Groups-Int.
- Skills Working Within Groups-Sr.

#### SKILLS LEADING GROUPS

- Skills Leading Groups-Int.
- Skills Leading Groups-Sr.

### Division: LEATHERCRAFT

#### INTRO TO LEATHERCRAFT & CREATIVE STAMPING - Unit 1

- Intro to Leathercraft & Stamping-Jr.
- Intro to Leathercraft & Stamping-Int.
- Intro to Leathercraft & Stamping-Sr.

#### BEGINNING LEATHER CARVING - Unit 2

- Beginning Leather Carving-Jr.
- Beginning Leather Carving-Int.
- Beginning Leather Carving-Sr.

#### INTERMEDIATE LEATHER CARVING - Unit 3

- Leather Carving-Jr.
- Leather Carving-Int.
- Leather Carving-Sr.

#### ADVANCED LEATHER CARVING - Unit 4

- Advanced Leather Carving-Jr.
- Advanced Leather Carving-Int.
- Advanced Leather Carving-Sr.

#### COLORING & SHADING - Unit 5

- Coloring & Shading-Jr.
- Coloring & Shading-Int.
- Coloring & Shading-Sr.

#### PICTORIAL CARVING - Unit 6

- Pictorial Carving-Jr.
- Pictorial Carving-Int.
- Pictorial Carving-Sr.

#### MAKING & REBUILDING SADDLES - Unit 7

- Making & Rebuilding Saddles-Jr.
- Making & Rebuilding Saddles-Int.
- Making & Rebuilding Saddles-Sr.

#### ADVANCED CREATIVE STAMPING - Unit 8

- Advanced Creative Stamping-Jr.
- Advanced Creative Stamping-Int.
- Advanced Creative Stamping-Sr.

#### BRAIDING & UNTOOLED - Unit 9

- Braiding & Untooled-Jr.
- Braiding & Untooled-Int.
- Braiding & Untooled-Sr.

#### SEWING LEATHER - Unit 10

- Sewing Leather-Jr.
- Sewing Leather-Int.
- Sewing Leather-Sr.

### Division: PHOTOGRAPHY

#### FOCUS ON PHOTOGRAPHY - Level 1

- Photography Level 1-Jr.
- Photography Level 1-Int.
- Photography Level 1-Sr.

#### CONTROLLING THE IMAGE - Level 2

- Photography Level 2-Jr.
- Photography Level 2-Int.
- Photography Level 2-Sr.

#### MASTERING PHOTOGRAPHY - Level 3

- Photography Level 3-Jr.
- Photography Level 3-Int.
- Photography Level 3-Sr.

#### LIGHTNING PHOTOGRAPHY - Level 4

- Photography Level 4-Jr.
- Photography Level 4-Int.
- Photography Level 4-Sr.

#### ADVANCED PHOTOGRAPHY - Level 6

- Photography Level 6-Jr.
- Photography Level 6-Int.
- Photography Level 6-Sr.

### COLORADO 4-H PHOTO CONTEST

Entry fee: None

Judging: Monday, August 7, 2017, 9:00 am-2:00 pm

The Colorado 4-H Photo Contest is open to any 4-H member. The member does not have to be enrolled in the Photography project. No e-Record is required. Submitted pictures must have been taken in Colorado between the 2015 and 2016 SLV Area Fairs to be eligible for the contest.

#### PHOTO CONTEST CLASSES

- Colorado 4-H Photo Contest-Jr.
- Colorado 4-H Photo Contest-Int.
- Colorado 4-H Photo Contest-Sr.

Rules:

1. **The picture must be an 8" x 10" print.**
2. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
3. The maximum size for the matted only picture is no larger than **12" x 14" (no frame or glass).**

4. The photo must be labeled on the back with:
  - a. Name
  - b. County
  - c. Date, time and location of photo
  - d. Make and model of camera used
  - e. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)
  - f. Title of photo
5. The best photo from each level in each county will be selected to compete in the state contest at the State Fair. The top contest photos will be taken to the state 4-H office and a screen saver will be made. Once the screen saver is made the photos will be returned.
6. Photos will be judged according to the following criteria:
  - a. Composition/Presentation
  - b. Focus/Sharpness
  - c. Lighting
  - d. Creativity

### Division: 4-H FILMMAKING

#### ANIMATION

- Animation-Jr.
- Animation-Int.
- Animation-Sr.

#### NARRATIVE

- Narrative-Jr.
- Narrative-Int.
- Narrative-Sr.

#### DOCUMENTARY

- Documentary-Jr.
- Documentary-Int.
- Documentary-Sr.

#### PROMOTIONAL

- Promotional-Jr.
- Promotional-Int.
- Promotional-Sr.

#### VOICES OF 4-H HISTORY

- Voices of 4-H History-Jr.
- Voices of 4-H History-Int.
- Voices of 4-H History-Sr.

### Division: SCRAPBOOKING

#### SCRAPBOOKING ONE PAGE LAYOUT

- One Scrapbooking Page-Jr.
- One Scrapbooking Page-Int.
- One Scrapbooking Page-Sr.

#### SCRAPBOOKING TWO PAGE LAYOUT

- Two Page Layout-Jr.
- Two Page Layout-Int.
- Two Page Layout-Sr.

#### SCRAPBOOKING ALBUM

- Scrapbook Album-Jr.
- Scrapbook Album-Int.
- Scrapbook Album-Sr.

#### SCRAPBOOKING - CARD MAKING

- Scrapbooking-Card Making-Int.
- Scrapbooking-Card Making-Sr.

## Division: WOODWORKING

### MEASURING UP - Unit 1

- Woodworking Unit 1-Jr.
- Woodworking Unit 1-Int.
- Woodworking Unit 1-Sr.

### MAKING THE CUT - Unit 2

- Woodworking Unit 2-Jr.
- Woodworking Unit 2-Int.
- Woodworking Unit 2-Sr.

### NAILING IT TOGETHER - Unit 3

- Woodworking Unit 3-Jr.
- Woodworking Unit 3-Int.
- Woodworking Unit 3-Sr.

### FINISHING UP - Unit 4

- Woodworking Unit 4-Jr.
- Woodworking Unit 4-Int.
- Woodworking Unit 4-Sr.

## Division: VISUAL ARTS

### PORTFOLIO PATHWAYS - Painting & Printing

- Paintings & Printing-Jr.
- Paintings & Printing-Int.
- Paintings & Printing-Sr.

### GRAPHIC DESIGNS

- Graphic Designs-Jr.
- Graphic Designs-Int.
- Graphic Designs-Sr.

### SKETCHBOOK CROSSROADS - Drawing, Fiber & Sculpture

- Sketch Crossroads-Jr.
- Sketch Crossroads-Int.
- Sketch Crossroads-Sr.

## CONSUMER SCIENCE

### DIVISION: CAKE DECORATING

#### CAKE DECORATING - Unit 1 - Edible Cake

- Cake Decorating Unit 1-Jr.
- Cake Decorating Unit 1-Int.
- Cake Decorating Unit 1-Sr.

#### CAKE DECORATING - Unit 2 - Single Layered

- Cake Decorating Unit 2-Jr.
- Cake Decorating Unit 2-Int.
- Cake Decorating Unit 2-Sr.

#### CAKE DECORATING - Unit 3 - Two Layered

- Cake Decorating Unit 3-Jr.
- Cake Decorating Unit 3-Int.
- Cake Decorating Unit 3-Sr.

#### CAKE DECORATING - Unit 4 - Character Cake

- Cake Decorating Unit 4-Jr.
- Cake Decorating Unit 4-Int.
- Cake Decorating Unit 4-Sr.

#### CAKE DECORATING - Unit 5 - Themed Cupcakes

- Cake Decorating Unit 5 Themed Cupcakes-Jr.
- Cake Decorating Unit 5 Themed Cupcakes-Int.
- Cake Decorating Unit 5 Themed Cupcakes-Sr.

#### CAKE DECORATION - Unit 5 - Stacked Cupcakes

- Cake Decorating Unit 5 Stacked Cupcakes-Jr.
  - Cake Decorating Unit 5 Stacked Cupcakes-Int.
  - Cake Decorating Unit 5 Stacked Cupcakes-Sr.
- #### CAKE DECORATING - Unit 5 - Character Cupcakes
- Cake Decorating Unit 5 Character Cupcakes-Jr.
  - Cake Decorating Unit 5 Character Cupcakes-Int.
  - Cake Decorating Unit 5 Character Cupcakes-Sr.

#### CAKE DECORATING - Unit 6 - Cut-Up Cakes

- Cake Decorating Unit 6-Jr.
- Cake Decorating Unit 6-Int.
- Cake Decorating Unit 6-Sr.

#### CAKE DECORATING - Unit 7 - Flat Surface & Nail Flowers

- Cake Decorating Unit 7-Int.
- Cake Decorating Unit 7-Sr.

#### CAKE DECORATING - Unit 8 - Fondant

- Cake Decorating Unit 8-Int.
- Cake Decorating Unit 8-Sr.

#### CAKE DECORATING - Unit 9 - Lily Nail Flowers

- Cake Decorating Unit 9-Int.
- Cake Decorating Unit 9-Sr.

#### CAKE DECORATING - Unit 10 - Tiered Cakes

- Cake Decorating Unit 10-Sr.

#### CAKE DECORATING - Unit 11 - Molds

- Cake Decorating Unit 11-Sr.

#### CAKE DECORATING - Unit 12 - Create Your Own

- Cake Decorating Unit 12-Sr.

## CAKE DECORATING CONTEST

*Superintendent: Amy Henschen*

Entry fee: \$5 per participant

Competition: Wednesday, August 9 2017, 9:30-11:00 am

1. 4-H Members who are enrolled in any Cake Decorating project unit are eligible to compete in this contest in that unit.
2. This event is a live contest, where you decorate your cake on site. Competitors have between 30 minutes and an hour and a half to decorate their cake, depending on their unit.
3. Each County may send 1 individual per age division to the State 4-H Cake Decorating Contest in August.
4. Contest will be based on the State 4-H Cake Decorating Contest rules and score sheet, which can be found in the State 4-H Contest Requirements document on the state 4-H website, or by calling the Extension office.
5. Be sure to check the state rules to determine the time limit and other rules for your unit.

## CUPCAKE DECORATING CONTEST

*Superintendent: Amy Henschen*

Entry fee: \$1 cupcake purchase

Competition: Wednesday, August 9, 2017, 9:30-10:30 am

1. The general public (all ages) is invited to compete in this contest that will be held in conjunction with the 4-H Cake Decorating Contest.
2. Cupcakes will be separated by age of decorator and the judge will select their top cupcakes.
3. All participants can eat their cupcake after judging is complete and the top cupcakes will receive prizes, which

will be presented at the Cake Decorating Contest awards at approximately 11:15 am.

4. No pre-registration is necessary for this competition, simply drop in during the contest to purchase and decorate your entry.

### Division: CHILD DEVELOPMENT

#### INTERMEDIATE CHILD DEVELOPMENT (Ages 11-13)

- Arts & Crafts-Int.
- Play-Int.
- Music & Rhythm-Int.
- Stories & Poems-Int.
- Snacks-Int.

#### SENIOR CHILD DEVELOPMENT (Ages 14 and older)

- Guidance & Discipline- Sr.
- Parties-Sr.
- Mealtime-Sr.
- Safety-Sr.
- Careers-Sr.

### Division: CLOTHING CONSTRUCTION

#### Project Exhibit Rules:

1. All exhibit garments must be labeled with name, age, county, and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.
2. The garments may be worn before exhibiting but should be in good and clean condition.
3. Sergers may be used as a seam finish, only; not as a seam in STEAM Clothing 1.
4. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above only.
5. Clothing is defined as wearable, dressy or casual wear, active/sportswear or sleepwear. An exhibit shall consist of no more than three coordinated pieces. No accessory items, i.e. shoes, scarves, hats, etc.
6. Advanced Unit STEAM Clothing 3—complete one textile experiment using your garment fashion fabric each year. Include this information in your clothing construction e-record: completed experiment sheets and sample(s) **mounted (on 8 ½" x 11" heavy paper)**. **No photos of experiment are allowed.** Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.
7. Pattern instruction sheet is required and must be attached securely to the e-record. Write name and county on pattern instruction sheet.
8. Do not use record book binders that are clear plastic with sliders.
9. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
10. All garments constructed in all clothing units are to be made for the member, with the exception of Unit 7 – Sewing for Others.

#### BEGINNING CLOTHING STEAM 1

- Pillowcase-Jr.
- Pillow-Jr.
- Simple Top-Jr.
- Simple Top-Int.
- Simple Top-Sr.
- Simple Bottom-Jr.
- Simple Bottom-Int.
- Simple Bottom-Sr.
- Simple Dress-Jr.
- Simple Dress-Int.
- Simple Dress-Sr.

#### CLOTHING STEAM 2

- Top (or vest)-Jr.
- Top (or vest)-Int.
- Top (or vest)-Sr.
- Bottom (pants or shorts)-Jr.
- Bottom (pants or shorts)-Int.
- Bottom (pants or shorts)-Sr.
- Skirt-Jr.
- Skirt-Int.
- Skirt-Sr.
- Dress (not formal wear)-Jr.
- Dress (not formal wear)-Int.
- Dress (not formal wear)-Sr.
- Romper or Jumpsuit-Jr.
- Romper or Jumpsuit-Int.
- Romper or Jumpsuit-Sr.
- Two-Piece Outfit-Jr.
- Two-Piece Outfit-Int.
- Two-Piece Outfit-Sr.

#### SEWING FOR OTHERS - Unit 7

- Sewing for Others Unit 7-Jr.
- Sewing for Others Unit 7-Int.
- Sewing for Others Unit 7-Sr.

#### RECYCLED CLOTHING - Unit 8

- Recycled Clothing Unit 8-Jr.
- Recycled Clothing Unit 8-Int.
- Recycled Clothing Unit 8-Sr.

#### CLOTHING STEAM 3 - Cotton

- Cotton or Cotton Blend-Int.
- Cotton or Cotton Blend-Sr.

#### CLOTHING STEAM 3 - Synthetics/Rayon

- Synthetics & Rayon-Int.
- Synthetics & Rayon-Sr.

#### CLOTHING STEAM 3 - Wool/Wool Blends

- Wool & Wool Blend-Int.
- Wool & Wool Blend-Sr.

#### CLOTHING STEAM 3 - Silk/Silk-Like

- Silk & Silk-Like-Int.
- Silk & Silk-Like-Sr.

#### CLOTHING STEAM 3 - Specialty Fabrics

Includes leather, fur, linen, ramie, hemp, sequined, beaded, etc.

- Specialty Fabrics-Int.
- Specialty Fabrics-Sr.

## Division: ARTISTIC CLOTHING

### Project Exhibit Rules:

1. exhibit garments must be labeled with name, age, county, and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written on a label and securely attached to garment or article. This will assist in case of property loss.
2. Garments may be worn before exhibiting but should be in good, clean condition.
3. An exhibit shall consist of no more than three coordinated pieces (No accessory items, i.e. shoes, jewelry, hats, etc.). All clothing pieces must be securely attached together on hangers and labeled.
4. Do not use record book covers that are clear plastic with sliders.
5. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.

### DECORATE YOUR DUDS - Applied

- Applied-Jr.
- Applied-Int.
- Applied-Sr.

### DECORATE YOUR DUDS - Stitched

- Stitched-Jr.
- Stitched-Int.
- Stitched-Sr.

### DECORATE YOUR DUDS - Combination

- Combination-Jr.
- Combination-Int.
- Combination-Sr.

### CREATIVE SEWING - Unit 5

- Costumes-Jr.
- Costumes-Int.
- Costumes-Sr.
- All Other Exhibits-Jr.
- All Other Exhibits-Int.
- All Other Exhibits-Sr.

### CREATE YOUR OWN - Unit 7

- Create Your Own-Int.
- Create Your Own-Sr.

### BUYMANSHIP - Unit 8

- Buymanship-Int.
- Buymanship-Sr.

## 4-H FASHION REVUE

*Superintendent: Mary Ellen Fleming*

Entry fee: \$10 per entry

Practice & Judging: Tuesday, August 8, 2017, 9:30 am-Noon

Fashion Show: Tuesday, August 8, 2017, 7:30 pm

1. 4-H Members enrolled in Clothing Construction, Artistic Clothing, Heritage Arts and Leathercraft, making wearable projects, are eligible to participate.
2. Each participant may model one ensemble in EACH of the projects they are enrolled in. Participants model wearable garments they have made for themselves in these projects.

3. Each County may send 2 qualified Senior participants to the State Fashion Revue.
4. All exhibited garments must be checked out and in from the **Fashion Revue Superintendent for Tuesday's judging and the evening Fashion Show.**
5. All exhibited garments must remain in the indoor exhibit building on the fairgrounds. Exhibited garments may not leave the exhibit hall. Awards will be forfeited if violated.

## Division: FOODS & NUTRITION

### Project Exhibit Rules:

1. Include a copy of the recipe used and attached securely to the e-record. No commercial mixes are to be used.
2. Bring food items on sturdy paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned. Food items should be covered securely.
3. Only completed e-records and canned goods will be returned.
4. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.
5. Read additional requirements in the Colorado State Fair 4-H Exhibit Requirements document available on the Colorado and SLV 4-H websites.

### COOKING 101 - Unit 1

- No Bake Bars/Cookies-Jr.
- No Bake Bars/Cookies-Int.
- No Bake Bars/Cookies-Sr.
- Coffeecake-Jr.
- Coffeecake-Int.
- Coffeecake-Sr.
- Cookies-Jr.
- Cookies-Int.
- Cookies-Sr.

### COOKING 201 - Unit 2

- Quick Breads-Jr.
- Quick Breads-Int.
- Quick Breads-Sr.
- Scones-Jr.
- Scones-Int.
- Scones-Sr.
- Muffins-Jr.
- Muffins-Int.
- Muffins-Sr.

### COOKING 301 - Unit 3

- Shortened Cakes-Jr.
- Shortened Cakes-Int.
- Shortened Cakes-Sr.
- Yeast Rolls-Jr.
- Yeast Rolls-Int.
- Yeast Rolls-Sr.
- Creative Yeast Bread-Jr.
- Creative Yeast Bread-Int.
- Creative Yeast Bread-Sr.
- Party Planning-Jr.

- Party Planning-Int.
- Party Planning-Sr.

#### COOKING 401 - Unit 4

- Flatbread-Jr.
- Flatbread-Int.
- Flatbread-Sr.
- Double Crust Pie-Jr.
- Double Crust Pie-Int.
- Double Crust Pie-Sr.
- Celebration Meals-Jr.
- Celebration Meals-Int.
- Celebration Meals-Sr.

#### OUTDOOR COOKING & LIVING - Unit 25

- Outdoor Cooking & Living Unit 25-Jr.
- Outdoor Cooking & Living Unit 25-Int.
- Outdoor Cooking & Living Unit 25-Sr.

#### CULTURAL FOODS - Unit 30

- Cultural Foods Unit 30-Int.
- Cultural Foods Unit 30-Sr.

#### PASSPORT TO FOREIGN COOKERY - Unit 35

- Foreign Cookery Unit 35-Int.
- Foreign Cookery Unit 35-Sr.

### Division: FOOD PRESERVATION

*See Exhibit Rules for Foods & Nutrition*

#### FREEZING & DRYING - Unit 40 & 41

- Freezing & Drying-Jr.
- Freezing & Drying-Int.
- Freezing & Drying-Sr.

#### BOILING WATER CANNING - Unit 42

- Boiling Water Canning-Jr.
- Boiling Water Canning-Int.
- Boiling Water Canning-Sr.

#### PRESSURE CANNING - Unit 43

- Pressure Canning-Int.
- Pressure Canning-Sr.

### Division: HERITAGE ARTS

#### CROCHET

- Crochet-Jr.
- Crochet-Int.
- Crochet-Sr.

#### MISCELLANEOUS HERITAGE ARTS FIBER

- Miscellaneous Fiber-Jr.
- Miscellaneous Fiber-Int.
- Miscellaneous Fiber-Sr.

#### MISCELLANEOUS HERITAGE ARTS NON-FIBER

- Miscellaneous Non-Fiber-Jr.
- Miscellaneous Non-Fiber-Int.
- Miscellaneous Non-Fiber-Sr.

#### KNITTING

- Knitting-Jr.
- Knitting-Int.
- Knitting-Sr.

#### NEEDLE ARTS

- Needle Arts-Jr.

- Needle Arts-Int.

- Needle Arts-Sr.

#### QUILTING - Unit 1

- Quilting Unit 1-Jr.
- Quilting Unit 1-Int.
- Quilting Unit 1-Sr.

#### QUILTING - Unit 2

- Quilting Unit 2-Jr.
- Quilting Unit 2-Int.
- Quilting Unit 2-Sr.

#### QUILTING - Unit 3

- Quilting Unit 3-Jr.
- Quilting Unit 3-Int.
- Quilting Unit 3-Sr.

#### QUILTING - Unit 4

- Quilting Unit 4-Jr.
- Quilting Unit 4-Int.
- Quilting Unit 4-Sr.

### Division: HOME ENVIRONMENT

#### HOME ENVIRONMENT-Unit 1

- Home Environment Unit 1-Jr.
- Home Environment Unit 1-Int.
- Home Environment Unit 1-Sr.

#### HOME ENVIRONMENT-Unit 2

- Home Environment Unit 2-Jr.
- Home Environment Unit 2-Int.
- Home Environment Unit 2-Sr.

#### HOME ENVIRONMENT-Unit 3

- Home Environment Unit 3-Jr.
- Home Environment Unit 3-Int.
- Home Environment Unit 3-Sr.

#### HOME ENVIRONMENT-Unit 4

- Home Environment Unit 4-Jr.
- Home Environment Unit 4-Int.
- Home Environment Unit 4-Sr.

#### HOME ENVIRONMENT-Unit 5

- Home Environment Unit 5-Jr.
- Home Environment Unit 5-Int.
- Home Environment Unit 5-Sr.

#### HOME ENVIRONMENT-Unit 6

- Home Environment Unit 6-Jr.
- Home Environment Unit 6-Int.
- Home Environment Unit 6-Sr.

#### DESIGN YOUR OWN-Unit 7

- Design Your Own Unit 7-Sr.

### Division: CLOVERBUDS

- Cloverbuds Project



# FFA AGRICULTURE MECHANICS

Entry fee: \$2 per exhibit or entry

Check in: Friday, August 5, 2016, 8:00-11:00 am

Premiums:

Division Champion \$25 plus award

Division Reserve Champion \$15 plus award

Class Champion \$8

Class Reserve \$7

Blue Award \$5

Red Award \$3

White Award \$1

Member will be paid on the highest placing award. *Example: If you are a class champion, you get \$8. If you are a division champion, you get \$25 plus an award.* Premiums will be distributed to exhibitors at Fair tear down.

## FFA Agriculture Mechanics Regulations

1. At check in entry tags will be provided by the SLV Fair office. A completed entry tag must accompany all exhibits.
2. All parts of the exhibit must be labeled with Name, Address, Age, and Chapter of the exhibitor.

3. An FFA member may enter one exhibit in each unit that they are enrolled in. The FFA member must primarily construct all entries.
4. Judges will base placings on evidence of sound planning, number and degree of skills involved, practicality of the entry and quality of workmanship.
5. Each exhibit shall be awarded a placing ribbon. If merited, each class may award one class champion and one class reserve champion award.
6. Any and all exhibited FFA projects that are removed from the SLV Fairgrounds prior to check out on Sturday, August 12, 2017, will forfeit all awards.

## FFA DIVISIONS

Division: WOOD STRUCTURES

- Any wood structures

Division: METAL STRUCTURES

- Any metal structures

# DON'T MISS THE 4-H DINNER!

## FRIDAY, AUGUST 11, 4:30-7:00 PM



Enjoy a great meal at a great price on Thursday night before the SLV Fair Junior Market Livestock Sale!

Proceeds help support the Rio Grande and Saguache County 4-H Councils. These groups do community service, perform 4-H outreach, and provide funds to members to attend leadership camps and conferences.

Buy a ticket at the door or in advance from a Rio Grande or Saguache County 4-Her.

# LIVESTOCK

## OPEN LIVESTOCK

*Overall Superintendent: Mark Brown*

(Participation from the community encouraged)

The San Luis Valley Fair Board expects all individuals to practice ethical and humane treatment of animals consistent with accepted animal husbandry practices. The following are termed “unethical practices”:

- Surgical procedures, drugging, tubing, or injecting (any oil, **glycerin or like substance**) which could affect the animal's performance or alter its natural contour, conformation, or appearance
- Striking animals to cause swelling, using electrical contrivance, or other similar practices
- Altering, changing, defacing or modifying of the markings and the anatomical structure of an animal
- External applications of such things as liniments and blistering agents (irritant, counterirritant, or similar substance) that would cause an edematous condition
- Use of ice packs or other refrigerants to alter the quality of the finish of an animal.

Any exhibitor/individual found guilty of any of the above listed or any other practice deemed unethical by the San Luis Valley Fair Board may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty deemed appropriate by the Fair Board, or may be subject to prosecution under CRS 18-9-207 Tampering or Drugging Livestock.

The following practices are not allowed:

- Towels immersed in ice water; wet towels only will be acceptable.
- Drench gun or artificial device for hydrating or feeding of animals. Drenching will be approved only under veterinary care and knowledge of the Species Superintendent.
- Altering of color structure of hair or wool coat in any way except for trimming or blocking. Any grooming material on an animal when rubbed with a cloth or glove, which shows evidence of artificial color - this does not apply to hoof dressing on hooves.
- An artificial tail head or tail fin, artificial poll, or adding any hair or hair like substance.

## Division: MIKE KELLEY MEMORIAL OPEN BARROW SHOW

Entry fee: \$15 due day of show

Judging: Monday, August 7, 2017, after the 3:00 pm Breeding Swine show has concluded.

1. The open show is for barrows only! Barrows must be born after January 1, 2017.
2. Show is open to all San Luis Valley residents.
3. Participants can be of any age since it is an Open Show.
4. Barrows do not need to be tagged unless they are intended for both the Open Show and the Market Swine Show.
5. Barrows will be weighed and divided into as near equal classes as feasible by weight. No re-weigh.
6. All barrows must be washed and clean prior to weigh-in.

Those not clean will be disqualified.

7. Entry fees will be jackpotted between class winners.
8. **Judge's decisions are final.**
9. The Grand Champion Barrow will be awarded \$500, donated by Show-Rite Show Feeds.
10. All entries in this show are subject to the General Livestock Rules.
11. Barrows that are not going to participate in the 4-H/FFA Market Swine Show need to be removed from the grounds immediately following the show.
12. The Open Barrow Show does not qualify any participant for the SLV Fair Junior Market Livestock Sale.
13. 4-H/FFA Market entries must be reweighed at regular weigh in.

## JUNIOR LIVESTOCK DIVISION

*Overall Livestock Superintendent: Mark Brown*

### 4-H/FFA EXHIBITOR & ANIMAL RULES & REGULATIONS:

The following is a list of rules and regulations for all individuals and all animals at the SLV Fair.

*Please pay \$50 per exhibitor clean up fee with a separate check; If exhibitor helps clean up within their project area the check will be returned to the exhibitor at tear down, or mailed.*

The Livestock Building will be closed to exhibitors from 10:00 pm-6:00 am while livestock are present.

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA, SATURDAY AUGUST 5TH, 2017, 10:00 AM

2017 FAIR ENTRIES MUST BE POSTMARKED AND/OR RECEIVED NO LATER THAN MONDAY, JULY 17, 2017. ANY ENTRY RECEIVED OR POSTMARKED JULY 18, 2017 THROUGH JULY 20, 2017 WILL BE SUBJECTED TO A \$50 LATE FEE PER EXHIBITOR. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. NO EXCEPTIONS.

### NOTICE TO ALL LIVESTOCK EXHIBITORS:

Stalls and pens must be kept neat and supplied with necessary clean bedding. Wood shavings will be sold at a reasonable rate. Dairy goats may use straw but it must be cleaned upon check-out. Wood shavings will not be allowed in goat and lamb pens.

1. All exhibitors are expected to help with set-up on Saturday, August 5, 2017, beginning at 8:00 am, and tear down/clean-up on Saturday, August 12, 2017, beginning at 8:00 am.
2. Only San Luis Valley 4-H/FFA members enrolled and in good **standing, in the current year's program may exhibit in this Division.** Members must be enrolled in 4-H/FFA for the project they exhibit and every animal must be a 4-H/FFA project.
3. By submitting a fair entry, each animal exhibitor and their

parent/guardian agree that they have read the policies, rules, and regulations printed in this book and will abide by them. It also indicates that they understand the consequences of and penalties provided for actions by the policies, rules, and regulations. It is further consent that any action, which contravenes these rules and is in violation of federal or state regulations, may be reported to appropriate law enforcement authorities with jurisdiction over such infractions without recourse against the SLV Fair Board.

4. No 4-H/FFA exhibitor shall conspire with another person(s) to intentionally violate these rules or knowingly contribute or cooperate with another person(s) either by affirmative action or inaction to violate these rules. Violation of this shall subject such individual to disciplinary action. The application of these rules provides for absolute **responsibility of an animal's condition to the 4-H/FFA exhibitor** whether or not he/she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of these rules.
  5. Exhibitors of animals at the SLV Fair shall at all times comport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. All leaders working with 4-H/FFA exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. When an individual or exhibitor is guilty of unsportsmanlike conduct the SLV Fair Board can suspend the privilege of the person to attend or participate in future San Luis Valley Fairs for such a period as judged appropriate.
  6. The San Luis Valley Fair Board expects all individuals to practice ethical and humane treatment of animals consistent with accepted animal husbandry practices. The following are termed "unethical practices":
    - Surgical procedures, drugging, tubing, or injecting (any oil, glycerin or like substance) which could affect the **animal's performance or alter its natural contour, conformation, or appearance**
    - Striking animals to cause swelling, using electrical contrivance, or other similar practices
    - Altering, changing, defacing or modifying of the markings and the anatomical structure of an animal
    - External applications of such things as liniments and blistering agents (irritant, counterirritant, or similar substance) that would cause an edematous condition
    - Use of ice packs or other refrigerants to alter the quality of the finish of an animal.Any exhibitor/individual found guilty of any of the above listed or any other practice deemed unethical by the San Luis Valley Fair Board may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty deemed appropriate by the Fair Board, or may be subject to prosecution under CRS 18-9-207 Tampering or Drugging Livestock.
  7. The following practices are not allowed:
    - Towels immersed in ice water; wet towels only will be acceptable.
  - Drench gun or artificial device for hydrating or feeding of animals. Drenching will be approved only under veterinary care and knowledge of the Species Superintendent.
  - Altering of color structure of hair or wool coat in any way except for trimming or blocking. Any grooming material on an animal when rubbed with a cloth or glove, which shows evidence of artificial color - this does not apply to hoof dressing on hooves.
  - Adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair like substance.
  - Removal, alteration, changing, or purposely damaging ear tags.
  - Decorating animals with any unnecessary trappings, during the judging.
8. Abuse of an animal in any form will not be allowed. Electric prods will not be allowed at any time. Any violation of this rule will result in immediate disqualification with no recourse.
  9. In cases where unethical fitting or other unethical practices appear to have been attempted the SLV Fair Board may appoint a veterinarian, official, or committee to inspect the entry. The Fair Board will follow a course of action based upon the findings and conclusions of the examining veterinarian, official, or committee.
  10. 4-H/FFA leaders, parents, and family members (over the age of 12) may assist exhibitors in fitting, caring for and handling livestock. Such assistance must be educational and demonstrational, or a matter of safety, and the exhibitor must be present and actively involved when such assistance is provided. The SLV Fair Board has the right to disqualify an exhibitor for disregarding this rule.
  11. The exhibitor must own breeding animals by May 1, 2017 (Beef, Goat, Sheep, and Swine). Exhibitors must prove ownership, by bill of sale or registration papers, if requested by the Superintendent. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
  12. The exhibitor must own market animals by beginning weigh in/tag date. No substitutions can be made due to loss of an animal after June 1, 2017. Eligible exhibitors from the same family (siblings or same guardian) may weigh/tag family extra animals equal to 1 less than the number of family members in that project (*Example: 3 exhibitors in a market project may tag/weigh up to two extra animals*). This will only apply to enrolled 4-H/FFA members of the same family. Changing tagged and identified animals between family members will not be allowed.
  13. Beef, goats and lambs must be ear tagged on beginning weigh in/tag dates. Swine must be ear tagged and ear notch verified no later than June 1, 2017 Lost tags must be reported to a Fair Board member within 48 hours upon animal losing the tag. No animals will be tagged at final weigh in: NO TAG – NO WEIGH IN. See specific divisions for final weigh in and check in dates, times, and entry fees.
  14. Market animals are allowed to cross the scales only one time at final weigh in.
  15. Each exhibitor may enter up to four (4) market animal

- entries per species.
16. The same animal cannot be shown in both breeding and market divisions.
  17. All 4-H/FFA livestock exhibitors will be assigned an **exhibitor's number that must be worn by the exhibitor** while showing.
  18. All animals must be on grounds and entered at the time designated to be eligible to show.
  19. Animals must be shown by the 4-H/FFA exhibitor, however, the Fair Board may allow another SLV 4-H/FFA exhibitor to substitute in showing in case of illness, injury, or death. If an exhibitor has two animals in the same class another SLV 4-H/FFA exhibitor may show one of the animals.
  20. All animals need to be fed and watered at least twice daily, and otherwise cared for during the Fair. Exhibitors are expected to help keep exhibit areas, grooming areas, and barn perimeters clean and attractive. All animals and other exhibits should be kept clean and in a presentable condition at all times. The Superintendent or SLV Fair Board reserve the right to feed and water neglected animals. Any animal deemed neglected will not be eligible for exhibition or the sale.
  21. No parents or leaders are allowed in the show ring unless the Superintendent approves them.
  22. A veterinarian will be on call during the San Luis Valley Fair. All animals will be subject to health and soundness inspection; it is mandatory that all animals be checked for evidence of infectious or contagious disease. Animals showing evidence of contagious or infectious diseases or any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. An ill or unsound animal will not be allowed to participate. The veterinarian and/or the SLV Fair Board will release any animal during the Fair found to be non-acceptable. Cryptorchid or short scrotum animals will not be eligible to show or sell.
  23. At any time after an animal arrives at the Fair, the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered or supervised by a licensed veterinarian and a written report filed with the San Luis Valley Fair Board and placed in the official entry book. A Superintendent or the SLV Fair Board has the right to call for the services of a veterinarian in the treatment of a sick animal (if the exhibitor is not available). Any veterinary fees are the responsibility of the exhibitor.
  24. The San Luis Valley Fair supports and endorses the USDA Wholesome Meat Act and requires all exhibitors to be in compliance. All market animal exhibitors must submit a signed Meat Quality Assurance Program form at Fair.
  25. Animals shall be presented at the SLV Fair where they will enter the food chain free of volatile drug residues. The act of entering an animal in the SLV Fair is the giving of consent by the 4-H/FFA exhibitor to the SLV Fair Board to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor or absolutely responsible person to prove otherwise.
  26. If any animal, exhibitor, or individual is being a danger to themselves or others, the SLV Fair Board may disqualify the animal, exhibitor, or individual and take other appropriate action for the well being and safety of all SLV Fair participants.
  27. No animals may be released from the Fair grounds without prior approval of the species Superintendent. All animals must be removed from the Fairgrounds by 12:00 pm (noon) on August 12, 2017, or a \$100 charge will be assessed.
  28. The species Superintendents will make stall or pen assignments. Superintendents have discretion to change pen assignments.
  29. A refundable clean-up deposit of \$50 per exhibitor is due with entry fees. If the exhibitor helps with clean up within their project area this deposit will be returned at Fair tear down.
  30. Each animal exhibited will be awarded a placing ribbon – through 10<sup>th</sup> place.
  31. The first place animal of each class will compete for Breeding/Market Division Champion. After the Breeding/Market Champion is selected, the second place animal in the class furnishing the Champion then competes with the remaining first place animals for Reserve Breeding/Market Champion.
  32. If the Superintendent divides the entries into classes for the objective of determining breed champions and the result is less than 5 entries in that class, then only plaques and/or rosettes for Grand and Reserve Champion breed awards will be given.
  33. Animals will not be allowed beyond posted designated areas, see the map in this book on page 39.
  34. Direct criticism or interference with the judge, Fair management, other exhibitors, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty all judges, Superintendents, and other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them. All questions or comments must be directed to species Superintendents.
  35. All entries are also subject to specific species regulations printed in this book.
  36. All livestock project exhibitors are required to complete a record book to complete their project. They must submit completed record books to the Extension office by Friday,

September 23, and score a minimum of 70% on them to be eligible to enroll in that project the following year. Members who do not achieve the minimum 70% will be contacted and given one week to pick up their record book, make corrections and re-submit it to achieve a passing score. Youth who do not turn in their record book, or meet the minimum score requirement, will not be allowed to enroll in that project or compete in the fair in that area in the 2017-2018 4-H year.

37. Stalling shall be at the discretion of superintendent not by club.

ALL DECISIONS OF THE SLV FAIR BOARD, SUPERINTENDENT, OR JUDGE ARE FINAL.

THE SALE ORDER WILL BE STRICTLY ENFORCED. ONLY EXHIBITORS & ANIMALS IN SALE ORDER WILL SELL.

An official photo must be taken of the animal you plan to sell.

**Seller may pick up the Buyer Thank You Photo and Buyer's**

Thank You Received Form beginning on approximately August 25, 2017 at the Extension office. Take this photo, and any other thank you gift you choose, to your buyer and have the **buyer sign the Buyer's Thank You Received form. Then you** are responsible for getting the form to the Fair Board by October 12, 2017 or you will not sell in 2018.

## SLV FAIR SALE RULES & REGULATIONS

See specific species regulations for additional sale rules or qualifications.

1. Only 4-H/FFA market livestock projects successfully exhibited and placed at the SLV Fair are eligible for the SLV Fair Junior Market Livestock Sale.
2. All Grand and Reserve Champion Market Beef, Swine, Sheep and Goats must sell. This also applies to exhibitors who have more than one Grand or Reserve Champion animal.
3. An exhibitor may sell only one animal (with the above exception), but may choose which species to sell if more than one species is shown.
4. Exhibitors MUST complete a sale designation form for each sale animal. Completed Sale Designation Forms and photo release forms must be turned in to the SLV Fair Office by 6:00 pm, or 1 hour after the end of the goat show, Wednesday, August 9, 2017.
5. The exhibitor is liable and will stand the loss without any recourse against the San Luis Valley Fair, if any drug residue is found rendering the carcass of any market animal unusable, as determined by an inspection officer at the packing plant.
6. Order of the 2017 SLV Fair Junior Market Livestock Sale: Sheep, Goats, Swine, Beef, Poultry and Rabbits.
  - All Champions, then All Reserve Champions.
  - Herdsman Award winner, then Bred & Fed champions
  - Sale will consist of 1/3 of each species on rotation.
  - Poultry and Rabbits will need to be on call at **auctioneer's discretion.**

8. Each SLV Fair Junior Market Livestock Sale animal will be charged 3% of the purchase price, proceeds going to the SLV Fair Board. Sale photographs will be charged, and buyer 4-H Dinner tickets will be charged at cost.
9. The exhibitor must be present and in proper sale order for their animal to sell.

## HERDSMAN AWARD

Since special effort is required by livestock exhibitors to present their exhibits, Herdsman Awards are given. The following criteria will be used by species Superintendents for selection of the award recipients:

- a. Sportsmanship
- b. Cleanliness of stalls and/or animals
- c. Neatness of area around pen or stall
- d. Promptness in the show ring
- e. Courtesy to judges and others
- f. Regularity of feeding and watering of stock
- g. Respect and care of facilities
- h. Number of species and animals taken care of

## AWARDS

Herdsman Awards may be presented to an individual 4-H or FFA member participating in the following Breeding and Market Livestock projects: Beef, Goat, Sheep, Swine, and Dairy Goats. Poultry and Rabbit may be included if an award is earned.

## MARKET BRED & FED AWARDS

Entries in these classes will be judged immediately following market shows for Beef, Swine, Sheep and Goats.

1. The purpose of the Bred and Fed division is to promote and recognize exhibitors who are involved in animal production .
2. All General, Livestock and Department rules apply.
3. These classes are open to all Junior exhibitors who show a market goat, lamb, swine, or beef that was born to a dam that was owned by the Exhibitor or by a member of the immediate family (Mother, Father, Brother or Sister) at the time of birth. The animal must be born and raised in one of our six exhibiting counties (Saguache, Rio Grande, Alamosa, Costilla, Conejos and Mineral). Exhibitors may be asked to prove ownership. Failure to prove ownership will disqualify animal from contest and exhibitor will relinquish awards.
4. In order to qualify for the bred and fed class the animal must be entered and shown in their regular market class, make market weight/be market ready as described in each species market rules. Feeder class animals are not eligible.
5. Bred & Fed competitors should enter their animal in the Bred & Fed class, in addition to the general market class.
6. Feeder class animals are not eligible for Bred And Fed.

## AWARDS

Grande and Reserve Champion in each species.

## SHOWMANSHIP CLASSES

1. Showmanship contests will be separate for Market and Breeding Beef, Market and Breeding Sheep, Market and Breeding Swine, Market and Breeding Goat, Market Rabbit,

Market Poultry, and Horse. All members should pre-register for Showmanship classes. Exhibitors can pre register for showmanship classes online when submitting Fair Entries.

2. Participants must use their own animals to participate, and are responsible for the grooming and preparation of the animal.
3. There will be Junior, Intermediate and Senior divisions in showmanship contests. Age divisions will be: Junior (8-10), Intermediate (11-13), and Senior (14-18), as of December 31, 2016.
4. Champion, Reserve Champion, and through fifth place will be chosen for each species and age division.
5. Premiums will not be awarded for showmanship classes.
6. Any exhibitor winning a position in more than one species must declare which species they will use in the Round Robin contest. Exhibitors must declare species to be shown by the completion of the last showmanship class of fair. If not declared by this time the alternate from the same species will then fill the vacant position at the **Superintendent's discretion.**
7. An animal must show in another class to be eligible to show in the showmanship class. Look at individual species sections of the book for class, fee and judging information.

#### AWARDS

Grand & Reserve Champion by age division

#### ROUND ROBIN SHOWMANSHIP INFORMATION

Entry fee: None

Judging: Friday, August 11, 2017, 9:00 am.

1. Exhibitors earn their placement in this contest during the species showmanship contests.
2. All contestants must supply their animal for the contest. Additional animals will be selected to make up classes of ten. Animals will be selected and substituted at the species superintendent's discretion.
3. Contestants will be allowed to exhibit their own animal when competing in that species.
4. Exhibitors will be competing in their age groups - Senior, Intermediate, Junior - at the same time, on a rotating schedule of species.
5. Each Rotation will be 15 minutes in length including the change to a new species.
6. Exhibitors who place 1st or 2nd in showmanship in more than one species must declare the species they will represent in Round Robin immediately following the last species showmanship contest.
7. No individual, who is not an exhibitor in the Round Robin, or a member of the Fair Board on official business or designated by the Horse Superintendent to help with the running of the competition, may enter the horse arena at any point between the start and end of the Round Robin competition.

#### AWARDS

Grand & Reserve Champion by age division

Overall Champion Showman (highest total score)

The awards will be announced (5-10 minutes) before the Junior

Livestock Sale Thursday night starting at 6 pm. All contestants need to be in the McMullen Building before the Sale to be prepared to receive their award.

## SWINE

*Superintendent: Heather Tillman*

#### Division: BREEDING SWINE

Entry fee: \$5 per head

Check in: Sunday, August 6, 2017, 4:00-6:00 pm

Judging: Monday, August 7, 2017, 3:00 pm

Breeding Swine: Premiums are paid on classes within each division, as established by the Superintendent.

1 <sup>st</sup>	\$8
2 <sup>nd</sup>	\$7
3 <sup>rd</sup>	\$6
4 <sup>th</sup>	\$5
5 <sup>th</sup> & down	\$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

#### I. Breeding Swine Regulations:

1. All entries are subject to the General Livestock Regulations & Rules.
2. Gilts ONLY, of any breed may be shown.
3. Breed divisions will be established as necessary. Divisions/ lots without three or more entries may be shown individually or in combined lots at the discretion of the Superintendent/Judges.
4. Classes for breeds and/or divisions will be determined when the entries are completed.

#### II. Entries

##### BREEDING SWINE CLASSES

- As determined by Superintendent

#### AWARDS

Overall Grand & Reserve Champion Gilt

#### Division: MARKET SWINE

Entry fee: \$5 per head. No fee for Bred & Fed classes.

Check in: Tuesday, August 8, 2017, 8:00-11:00 am

Weigh in: Tuesday, August 8, 2017 Noon-2:30 pm

Judging: Wednesday, August 9, 2017, 5:30 pm

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA, SATURDAY AUGUST 5TH, 2017 10:00 AM

MARKET CLASSES DO NOT RECEIVE PREMIUMS.

#### I. Market Swine Regulations:

1. All entries are subject to the General Livestock Regulations & Rules.
2. All hogs and ear tags must be washed, and clean prior to weigh in. Those not clean will be disqualified. No re-weighs.

3. Market Swine must be tagged and ear notched by May 20, 2017. All market swine must have at least one notch in each ear.
4. Prior to final weigh in on Tuesday, August 8, 2017, from Noon-10:30 am, all swine entries will have ear tag and healed ear notches verified with their nomination card. Any discrepancy in ear notches and ID tags will result in the entry being disqualified.
5. Market swine will be weighed and divided into as near equal classes as feasible by breed.
6. All Purebred hogs must have registration papers which have been transferred to or registered in the name of the junior exhibitor and not in a family or farm name by July 1, 2017. All entries must be owned and have primary care by the exhibitor as of June 1, 2017. Home raised pigs require a statement of such signed by a parent or guardian.
7. All JR Market hogs will be classified at final weigh in, they must be in the exhibitors name as of June 1, and must be present at weigh-in. **THE CLASSIFIER'S DECISION IS FINAL.**
8. Market classes will be offered in the breed divisions listed below with the order of show, from lightweight through heavyweight divisions, in the following order:
  - a. Berkshire
  - b. Chester White & Landrace
  - c. Duroc
  - d. Hampshire
  - e. Spots & Poland China
  - f. Yorkshire
  - g. Other Purebred Breeds
  - h. Crossbreeds
9. Only swine weighing between 230 and 290 will be eligible for the sale. Pigs under 230 will be shown in feeder classes; pigs over 290 will be shown in heavyweight classes and WILL NOT SELL.
10. All decisions of the Superintendent/Judges are final.
11. If there are more than 24 animals in a breed division, they will be divided by light, medium and heavy weight divisions for the final Championship drive.
12. Water is the only dressing allowed on hogs when entering show ring and sale ring. Oils, paints, powders, artificial coloring and other dressings are not allowed. Violation will result in automatic disqualification.
13. **SWINE SHOW CLASSIFICATION STANDARDS**

#### Berkshire:

1. A black and white animal with erect ears exhibiting Berkshire character.
2. A Berkshire must have the white on all four legs, face and tail (unless tail is docked). One of the leg points may also be missing.
3. A Berkshire must NOT have a solid black nose (rim of nose).
4. A Berkshire must NOT have a solid white or a solid black face from the ears forward
5. White is allowed on the ears, but NO solid white may appear on the ears.
6. Occasional splash of white may appear on the body.

#### CHESTER WHITE:

1. Must possess Chester White Breed Character
2. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
3. Ears must be down and medium size.
4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

#### DUROC:

1. Must be red in color and possess Duroc Breed Character (ears must be down and medium size).
2. Must be ear notched within seven days of birth.
3. Must NOT have any white hair located on the animal.
4. Must NOT have any black hair.
5. Must NOT have more than three black spots on the skin and none of these spots can be larger than the two inches in diameter.
6. Must not have any shading or indication of a belt.
7. Must NOT have any evidence of extra dewclaw.
8. Must be stress negative.

#### HAMPSHIRE:

1. Must be Black in color with a white belt starting at the front leg . Belt may partially or totally encircle body. Animal is eligible if it has a black head and the body is totally white.
2. Must possess Hampshire Breed Character (ears must be erect and not rounded).
3. Must NOT have any white hair or indication of streaking on the forehead
4. Must NOT have any red hair.
5. Must be ear notched within seven days of birth.
6. Must be stress negative.

#### LANDRACE:

1. Must be white in color and possess Landrace Breed Character (ears must be down).
2. Must NOT allow any color hair other than white.
3. Must NOT allow more than three spots of skin pigmentation, exceeding the size of one United States minted quarter currency.
4. Must be ear notched within seven days of birth.
5. Must be stress negative.

#### POLAND CHINA:

1. Must possess Poland China Breed character.
2. Must be black with six white points (face, feet, and tail) with an occasional splash of white on the body. A hog may not possess more than one black leg and be determined as a Poland China. (Tail docking is permissible eliminating that white point).
3. Must have ears down.

4. Must NOT have evidence of belt formation.
5. Can NOT have any red or sandy hair and/or pigment.
6. Hogs that have weighted ear tags or evidence of tampering with possible ear tags are ineligible.
7. Must be ear notched within seven days.

**SPOTTED SWINE:**

1. Must be black and white in color.
  2. Must possess Spotted Breed character.
  3. Ears must be down and reasonably sized.
- Spotted Swine continued
4. Any red tinted or sandy brown spots are ineligible.
  5. No solid black head from ears forward.
  6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
  7. Must be ear notched within seven days of birth

**YORKSHIRE:**

1. Must be white in color and possess Yorkshire Breed character (ears must be erect).
2. Must NOT have any colored hair other than white.
3. Must NOT have colored skin pigmentation larger than a one U.S. minted silver dollar.
4. Must Not have making above the eyes larger than a silver dollar.
5. Must be ear notched within seven days of birth.
6. Must be stress negative.

Copies of Breed Standards are available from the Extension Office.

**II. Entries**

**MARKET SWINE CLASSES**

- Market Swine as determined by breed classification and weight
- Bred & Fed (see rules page 29, enter general Market Swine and Bred & Fed classes to participate)

**AWARDS**

Grand & Reserve Champion will be awarded in each Division with an Overall Grand & Reserve Market Swine.  
Grand & Reserve Champion Bred & Fed

**Division: SHOWMANSHIP**

Entry fee: No fee.

Judging: Tuesday, August 8, 2017, 6:30 pm

See general showmanship rules and awards on pages 29-30.

**SWINE SHOWMANSHIP CLASSES**

- Junior
- Intermediate
- Senior

**Division: BREEDING BEEF**

Entry fee: \$5 per head/pair

Check in: Sunday, August 6 2017, 4:00-8:00 pm am

Judging: Monday August 7, 2017, 9:00 am

Breeding Beef: Premiums are paid on classes within each division, as established by the superintendent.

1 <sup>st</sup>	\$8
2 <sup>nd</sup>	\$7
3 <sup>rd</sup>	\$6
4 <sup>th</sup>	\$5
5 <sup>th</sup> & down	\$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

**I. Breeding Beef Regulations:**

1. All entries are subject to the General Livestock Regulations & Rules.
2. Open to both registered and commercial breeding beef cattle.
3. Bulls over one year of age cannot be shown.
4. Breeding beef cattle over six months of age must have an official bangs tattoo, or test negative for brucellosis within 30 days prior to Fair. Health papers must be available upon request.
5. The superintendent will establish breed divisions as necessary and classes for breeds and/or divisions will be determined when entries are completed.
6. Classes without three or more entries may be shown individually or in combined classes at the discretion of the Superintendent/Judge.
7. All cattle will be tied in the tie out area, with a halter and neck rope.
8. All decisions of the Superintendent/Judges are final.
9. Coloring is permissible below the knee, provided it does not alter the natural color of the hair coat.

**II. Entries**

**BREEDING BEEF CLASSES**

- Heifer Calf-calved after January 1, 2017
- Yearling Heifer-calved in 2016
- Cow-calf pair
- Bull Calf-calved after January 1, 2017
- FFA Catch-a-Calf exhibitors

**AWARDS**

Supreme and Reserve Supreme Overall Female  
(Selected from Grand Champion female from each division)

**Division: MARKET BEEF**

Entry fee: \$5 per head. No fee for Bred & Fed classes.

Check in/Weigh in: Tuesday, August 8, 2017, 8:00-10:00 am

Judging: Thursday, August 10 2017, 9:30 am

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA,

# BEEF

Superintendents: Stacey Eskew



1. All entries are subject to the General Livestock Regulations & Rules
2. Market Beef must have been weighed and tagged at the beginning weigh in February 4, 2017. Please bring brand inspection papers to weigh in.
3. Final weigh in will be Tuesday, August 8, 2017, from 8:00 am to 10:00 a.
4. A committee of 3, appointed by the SLV Fair Board, will evaluate and determine market readiness of market beef entries. An animal deemed not finished will show in a feeder class, regardless of weight, and WILL NOT SELL IN THE SLV FAIR JUNIOR MARKET LIVESTOCK SALE.
5. All market beef must be tied with a halter and a neck rope in the tie out area of the livestock barn.
6. No beef animals over 24 months will be allowed to exhibit at Fair.
7. All decisions of the Superintendent/Judges are final.
8. **All heifers must be accompanied by a veterinarian's certificate** verifying they are preg-checked open within 30 days of Fair.

## II. Entries

### MARKET BEEF CLASSES

- Market Beef, as determined by weight
- Bred & Fed (see rules page 29, enter general Market Beef and Bred & Fed classes to participate)

### AWARDS

Grand & Reserve Champion Market Beef  
Grand & Reserve Champion Bred & Fed

### Division: SHOWMANSHIP

Entry fee: No fee.

Judging: Following the Market Beef Show.

See *general showmanship rules and awards on pages 29-30.*

### BEEF SHOWMANSHIP CLASSES

- Junior
- Intermediate
- Senior

# SHEEP

*Superintendent: Erin Nissen*

### Division: BREEDING SHEEP

Entry Fee: \$5 per head

Check In: Sunday August 6th, 2017 4:00 pm-6:00 pm

Judging: Monday August 7th, 2017 Monday August 7th 1:00 pm.

Breeding Sheep: Premiums are paid on classes within each division as established by the Superintendent.

1st	\$8
2nd	\$7

3rd	\$6
4th	\$5
5th & down	\$4

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

### Breeding Sheep Regulations:

1. All entries are subject to the General Livestock Regulations & Rules.
2. Breed divisions will be established as necessary. Classes without three or more entries may be shown individually or in combined lots at the discretion of the Superintendents/Judges.
3. Breeding sheep may be shown shorn, or with not more than 12 months wool growth. WOOL BREEDS MUST show with a normal seasonal fleece length.
4. All decisions of the Superintendent/Judges are final.
5. Classes for breeds and/or divisions will be determined when the entries are complete.

## II. Entries

### BREEDING SHEEP CLASSES

Classes according to breeds available

- Rams 1 year old & under 2
- Ram lambs under one year
- Ewes 1 year old & under 2
- Ewe lambs under one year

### AWARDS

Grand & Reserve Champion Ewe  
Grand & Reserve Champion Ram

### Division: MARKET SHEEP

Entry fee: \$5 per head. No fee for Bred & Fed classes.

Check in: Tuesday, August 8, 2017 8:00 am-2:30 pm

Weigh in: Tuesday, August 8, 2017, 4:00-5:00 pm

Judging: Thursday August 10, 2017, 2:00 pm

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA, SATURDAY AUGUST 5TH, 2017 10:00 AM

MARKET CLASSES DO NOT RECEIVE PREMIUMS.

### I. Market Sheep Regulations

1. All entries are subject to the General Livestock Regulations & Rules.
2. Market lambs must have been weighed and tagged at beginning weigh in, May 6, 2017.
3. Final weigh in will be Tuesday, August 8, 2017, from 4:00 -5:00 pm.
4. Junior Market lambs must be spring lambs born on or after January 1, 2017 and be carrying all milk teeth in place. Lambs may be mouthed prior to weigh in.
5. Lambs must be close shorn (not more than 1/2 inch wool) and DRY at final weigh in.

SATURDAY AUGUST 5TH, 2017, 10:00 AM

6. All Market Ewe lambs will be required to have individual identification for Scrapie Premise ID Tag. Male animals having one or both testicles contained in the body cavity are not eligible to show.
7. Market sheep cannot use oils, paints, powders, glitters, or other dressings at all while on grounds, from arrival to the time they are put on the truck.
8. Market sheep will be judged in weight classes.
9. To be eligible for the SLV Fair JR. Market Livestock Sale lambs must gain a minimum of 30 lbs from beginning weigh in and must weigh a minimum of 100 lbs. Lambs NOT gaining 30 lbs at final weigh in will be shown in a separate class and WILL NOT SELL.
10. All decisions of the Superintendent/Judges are final.
11. Market lamb exhibitors may use meshed or plastic muzzles at the SLV Fair. The muzzle style must allow lamb to drink.

#### II. Entries

##### MARKET SHEEP CLASSES

- Market Sheep, as determined by weight
- Bred & Fed (see rules page 29, enter general Market Sheep and Bred & Fed classes to participate)

##### AWARDS

Grand & Reserve Champion Market Sheep  
Grand & Reserve Champion Bred & Fed

#### Division: SHEEP SHOWMANSHIP

Entry fee: None

Judging: Following the Market Sheep Show.

See general showmanship rules and awards on pages 29-30.

##### SHEEP SHOWMANSHIP CLASSES

- Junior
- Intermediate
- Senior

## GOATS

*Superintendents: Danielle Mondragon (Meat)  
& Jeri Trujillo (Dairy)*

#### Division: BREEDING MEAT GOATS

Entry fee: \$5 per head

Check in: Sunday, August 6, 2107, 4:00-6:00 pm.

Judging: Monday, August 7, 2017, 5:00 pm

##### I. Breeding Meat Goat Regulations:

1. All entries in this division are subject to General Livestock Rules.
2. Classes without 3 or more entries may be shown individually or combined at discretion of the Superintendent/Judges.
3. Classes will be determined when the entries are completed.
4. No breed classes.

Breeding Meat Goats: Premiums are paid on classes as established by the Superintendent.

1 <sup>st</sup>	\$8
2 <sup>nd</sup>	\$7
3 <sup>rd</sup>	\$6
4 <sup>th</sup>	\$5
5 <sup>th</sup> & down	\$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

#### II. Entries

##### JUNIOR KIDS CLASSES

- Doe 0-3 months
- Doe 3-6 months
- Doe 6-9 months
- Doe 9-12 months
- Buck 0-3 months
- Buck 3-6 months
- Buck 6-9 months
- Buck 9-12 months

##### SENIOR DOES CLASSES

- 12-18 months
- 18-24 months
- 24-36 months

##### GROUP CLASS

- **Production of Doe, with current year's offspring**

##### AWARDS

Champion & Reserve Champion Production Meat Doe  
Champion & Reserve Champion Production Meat Buck

#### Division: MARKET GOATS

Entry fee: \$5 per head. No fee for bred & fed classes.

Check in: Tuesday, August 7, 2017, 8:00-2:30 pm

Weigh in: Tuesday, August 8, 2017, 12:00-1:00 pm

Judging: Wednesday, August 9, 2017 2:00, pm

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING  
WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA,  
SATURDAY AUGUST 5TH, 2017 10:00 AM

##### MARKET CLASSES DO NOT RECEIVE PREMIUMS.

##### I. Market Goat Regulations:

1. All entries are subject to the General Livestock Regulations & Rules.
2. Market Goats must have been weighed and tagged at beginning weigh in on May 6, 2017.
3. Final weigh in will be August 9, 2017 from 3-4pm.
4. Market Goats must be carrying all milk teeth in normal positions. Goats showing either or both of the first pair of permanent incisors will be disqualified.
5. All goats will be required to have horns tipped blunt. No sharp points allowed. If a horn is tipped properly, you should be able to rest a dime on top of it.
6. Market Goats will be judged in weight classes.
7. To be eligible for the SLV Fair Jr. Market Livestock Sale, goats must gain a minimum of 20 lbs from the beginning

weigh in. Goat minimum weight is 60 lbs. Goats under 60 lbs at final weigh in will be shown in a feeder class and WILL NOT SELL.

8. Decisions of the Superintendents/Judges are final.
9. Goats should be closely clipped (3/4 inch) with no blocking before weigh in and they must be shown with collar or halter.
10. Goats must be shown without hairdressing compounds including oils, paints, powders, artificial coloring, adhesives and other dressing. All market goats must be shown with a collar (no pinch collars, pronged chains, or training collars allowed). Market Goat exhibitors may use meshed or plastic muzzles at the SLV Fair. The muzzle style must allow the goat drink water.
11. Female (does) or wethers are eligible to be shown in the Market Goat Show. Does are required to have the proper scrapie identification. If you raise your own animal and need to order scrapie tags you can call 303-231-5385 ext. "0". **Tags must be in place before the SLV Fair.**

## II. Entries

### MARKET GOAT CLASSES

- Market Goats
- Bred & Fed (see rules page 29, enter general Market Goat and Bred & Fed classes to participate)

### AWARDS

Grand & Reserve Champion Market Goat

Grand & Reserve Champion Bred & Fed

## Division: GOAT SHOWMANSHIP

Entry fee: None

Judging: Following the Market Goat Show.

See general showmanship rules and awards on pages 29-30.

### GOAT SHOWMANSHIP CLASSES

- Junior
- Intermediate
- Senior

## Division: DAIRY GOATS

Entry fee: \$5 per animal for individual classes and \$5 per class for group classes

Check in: Sunday, August 6, 2017, 1:00-3:00 pm

Judging: Sunday August 6, 2017, 4:00 pm

Dairy Goats: Premiums are paid on classes within each division as established by the Superintendent.

1 <sup>st</sup>	\$8
2 <sup>nd</sup>	\$7
3 <sup>rd</sup>	\$6
4 <sup>th</sup>	\$5
5 <sup>th</sup> & down	\$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

## I. Dairy Goat Regulations:

1. All entries in this class are subject to General Livestock Regulations & Rules.
2. Kids born after June 1 to a doe owned by the exhibitor may be shown. The age of all goats is figured from August 1, 2017.
3. All goats over three months of age must have been disbudded or dehorned before exhibiting. Goats with horns will be disqualified.
4. Dairy goats do not have to be registered.
5. White costume is preferred for exhibitors with 4-H or FFA accessories as applicable. Lead equipment should consist of a collar or small link chain, properly fitted.
6. Milk does are shown with full udder. Does entered in milking lots must be milked out the night before the show under the supervision of the Dairy Goat Superintendent.
7. No bucks or wethers will be shown.
8. Breed divisions and age lots will be established as necessary. Lots without three or more entries may be shown individually or in combined lots at the discretion of the superintendent and/or judges.
9. Goats shall have tattoo dependent on breed. All goat does and intact males are required to have a Scrapie Premises ID Ear Tag. Registered meat and dairy goats may use tattoos with Breed Registration Numbers supported by accompanying registration papers in lieu of the tags. If you raise your own animals and need to order scrapie tags you can call 303-231-5385 ext. "0". **Tags must be in place before the SLV Fair.**
10. All decisions of the superintendent/judge are final.

## II. Entries

### DAIRY GOAT CLASSES

Divisions according to breeds available

#### Individual Classes

- Jr. Kid (does) May - July 2016
- Int. Kid (does) April 2016
- Sr. Kid (does) February - March 2016
- Sr. Yearling (non-milking does) September 2015 - August 2014
- Milking Does 1 year & under 2, August 2016
- Milking Does 2 years & under 3, September 2014 - August 2013
- Milking Does 3 years & under 5, September 2013 - August 2011
- Milking Does 5 & older, September 1, 2011

#### Group Classes

- Get of Sire - group of 3 does by one sire
- Dam & Daughter Class - Daughter & Dam in milk
- Dairy Herd - at least 4 does in milk

### AWARDS

For each division (class):

Grand & Reserve Champion – Jr. Doe by Breed

Grand & Reserve Champion – Sr. Doe by Breed

Best in Show Jr. Doe

Best in Show Sr. Doe

Best Udder of Show

## MILKING COMPETITION

Entry fee: None

Judging: Sunday after Dairy Goat judging

1. All milking does entered in the SLV Fair are encouraged to compete.
2. Only 1 doe per exhibitor is allowed to compete.
3. Goats entered in the competition shall be on the premises by 1:00 pm, Sunday, August 4 and milked dry by 6:00 pm. The Dairy Goat Superintendent shall check each doe to verify compliance with the preliminary milk out requirement. Refusal by the owner to comply with the milk out rule will eliminate the doe from the competition.
4. The exhibitor shall certify that the doe has not received Thyroprotein or any product which states on the label that it will increase milk production.
5. Milk must be weighed on a legal dairy type scale, recorded in pounds and tenths of pounds. Weighing will be done by the Superintendent or their representative.
6. Points will be awarded for the quantity of the milk for the period of time since the last kidding as follows:
  - a. For each pound of milk, one point figured to the tenth pound.
  - b. For each complete 10 days the goat has been in production since last kidding, 1-tenth of a point, with a maximum of 3.6 points.

## AWARDS

SLV Fair High-Point Milker

## Division: DAIRY GOAT SHOWMANSHIP

Entry fee: None

Judging: Following the Dairy Goat Show.

*See general showmanship rules and awards on pages 29-30.*

## DAIRY GOAT SHOWMANSHIP CLASSES

- Junior
- Intermediate
- Senior

# RABBITS

*Superintendent: Crystal Voss*

## I. Rabbit Regulations:

1. All entries are subject to the General Livestock Regulations & Rules.
2. Breed divisions will be established as necessary.
3. All decisions of the Superintendent/Judge are final.
4. All Rabbits must be tattooed before Fair entries are due. Contact the Extension office for more information on tattoo dates and procedures.
5. Market Rabbits must be tattooed at the official tattoo day.

## Division: BREEDING RABBITS

Entry fee: \$2 per head

Check in: Monday, August 7, 2017, 9:00-11:00 am

Judging: Wednesday, August 9, 2017, 10:00 am

Release of non-sale rabbits: Monday, August 8, 2017, 5:00-6:00 pm

Rabbit: Premiums are paid on classes in each division as established by the Superintendent. Premiums are not paid on showmanship.

1<sup>st</sup> \$3

2<sup>nd</sup> \$2

3<sup>rd</sup> & down \$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

## II. Entries

### BREEDING RABBIT CLASSES

*Note: This department will be conducted in the format of an ARBA rabbit show, with the criteria based upon ARBA Standards.*

- Junior Doe (under six months & by breed)
- Senior Doe (over six months & by breed)
- Junior Buck (under six months & by breed)
- Senior Buck (over six months & by breed)

## AWARDS

Each Breed Class

Best of Show & Reserve Best of Show Breeding Rabbit

## Division: MARKET RABBIT

Entry fee: \$2 per head

Check in: Sunday, August 7, 2016, 6:00-8:00 pm

Judging: Monday, August 8, 2016, 10:00 am

## MARKET RABBIT CLASSES

- Meat Pens: 3 rabbits of same breed & variety. Not over 70 days of age & not over 5 lbs per rabbit.
- Single Fryer: not over 70 days of age & not over 5 lbs. Single fryers may not be part of a meat pen.

\*Rabbits over 5 lbs will be shown in overweight class and will not sell.

## **A mandatory market livestock exhibitors' meeting will be held**

in the McMullen Building Show Arena, Saturday, August 6, 2016, 3:00 pm.

MARKET CLASSES DO NOT RECEIVE PREMIUMS.

## AWARDS

Grand & Reserve Champion Market Rabbit

## Division: RABBIT SHOWMANSHIP

Entry fee: None

Judging: Following the Rabbit Show.

*See general showmanship rules and awards on pages 29-30.*

## RABBIT SHOWMANSHIP CLASSES

- Junior

5. Market Rabbits must be tattooed on the official day.

Division: BREEDING RABBITS

ENTRY FEE: \$2 per head

Check In: Monday, August 7, 2017, 9:00 am-11:00 am

Judging: Wednesday, August 9, 2017, 10:00 am

Release of non sale rabbits: Wednesday, August 9, 2017, 5:00-6:00 pm

Rabbit: Premiums are paid on classes in each division as established by the Superintendent. Premiums are not paid on showmanship.

1st \$3

2nd \$2

3rd \$1

No more than 2 premiums will be awarded to an exhibitor under any one class, Premiums will be distributed at tear down

Entries:

BREEDING RABBIT CLASSES

Note: This department will be conducted in the format of an ARBA rabbit show, with the criteria based upon ARBA standards.

- Junior Doe (under six months & by breed)
- Senior Doe (over six months & by breed)
- Junior Buck (under six months & by breed)

Senior Buck (over six months & by breed)

AWARDS

Each Breed Class

Best of Show & Reserve Best of Show Breeding Rabbit

DIVISION: MARKET RABBIT

Entry fee: \$2 per head

Check In: Monday, August 7, 2017, 9:00-11:00 am

Judging: Wednesday, August 9, 2017, 10:00 am

MARKET RABBIT CLASSES

- Meat pens: 3 rabbits of same breed & variety. Not **Over 70 days day's of age & not over 5 lbs per rabbit.**
- Single Fryer: Not over 70 days of age & not over 5 lbs. Single fryers may not be part of a meat pen.
- Rabbits over 5 lbs will be shown in an overweight class and will not sell.

A MANDATORY MARKET LIVESTOCK EXHIBITORS MEETING WILL BE HELD IN THE MCMULLEN BUILDING SHOW ARENA, STURDAY AUGUST 5TH, 2017, 10:00 AM

MARKET CLASSES DO NOT RECEIVE PREMIUMS.

AWARDS

Grand & Reserve Champion Market Rabbit.

DIVISION: RABBIT SHOWMANSHIP

Entry fee: None

Judging: Following the Rabbit Show.

See general showmanship rules and award on pages 29-30

RABBIT SHOWMANSHIP CLASSES

- Junior
- Intermediate
- Senior

## POULTRY

Superintendent: Christine Davis

I. Poultry Regulations

1. All entries are subject to the General Livestock Regulations & Rules
2. Breed and species divisions will be established as necessary. Classes without three or more entries may be shown individually or in combined classes at the discretion of the Superintendent/Judges.
3. All entries must designate production, exhibition, or market classes.
4. Poultry exhibited in individual lots may also be exhibited in the production class.
5. **A "Cock" or "Hen" are hatched before January 1, 2017.** Cockerel and Pullet have hatched after January 1, 2017
6. All market animals must have been born after January 1, of the current year.
7. Decisions of the Superintendent/Judges are final.
8. All poultry must be banded before Fair entries are due. Contact the Extension office for more information on banding dates & procedures.

Division: BREEDING POULTRY

Entry Fee: \$2 per bird

Check in: Monday, August 7, 2017 9:00 am-11:00 am

Judging: Tuesday, August 8, 2017 9:00 am

Release of non-sale poultry: Wednesday, August 9, 2017 5:00 pm-6:00 pm

Poultry: Premiums are paid on the classes as established by the Superintendent. Premiums are not paid on showmanship.

1st \$3

2nd \$2

3rd & down \$1

No more than 2 premiums will be awarded to an exhibitor under any one class. Premiums will be distributed at tear down.

## II. Entries

### BREEDING POULTRY CLASSES

Classes according to breeds available

- Pullet
- Cockerel
- Hen
- Exhibition-old trio (2 hens, 1 cock)
- Exhibition-Young Trio (2 pullets, 1 cock)
- Production Class (3 pullets of the same breed) all breeds compete together
- Young Tom
- Young Hen
- Young Waterfowl
- Old Waterfowl
- Other Fowl

### AWARDS

For each Breed class:

Grand & Reserve Large Breeds  
Grand & Reserve Bantam Breeds  
Grand & Reserve Turkey  
Grand & Reserve Duck  
Grand & Reserve Goose  
Grand & Reserve Land Fowl  
Grand & Reserve Water Fowl  
Best Of Show  
Reserve of Show

### BREEDING TURKEY CLASSES

- Young Tom
- Young Hen
- Old Tom
- Old Hen

### AWARDS

Grand & Reserve Champion Turkey

### BREEDING WATER FOUL CLASSES

- Determined by Superintendent

Division: Market Poultry

Entry Fee: \$2 per bird

Check In: Monday, August 7, 2017 9:00 am—11:00 am

Judging: Tuesday, August 8, 2017 9:00 am

### MARKET POULTRY CLASSES

- Broiler Class ( 3 young birds up to 5 lbs each) judged for meat qualities only.
- Market turkey (young single turkey of either sex) judged for meat qualities only.

**A mandatory market livestock exhibitors' meeting will be held** in the McMullen Building Show Arena, Saturday, August 5, 2017, 10:00 am-11:00 am

MARKET CLASSES DO NOT RECEIVE PREMIUMS

### AWARDS

Grand & Reserve Champion Pen of 3 Poultry, Market Turkey and Market Waterfowl.

Division: POULTRY SHOWMANSHIP

Entry Fee: None

Judging: Following the Poultry Show.

*See general showmanship rules on page 29-30.*

### POULTRY SHOWMANSHIP CLASSES:

- Junior
- Intermediate
- Senior

Market Waterfowl Classes

## DOGS

Superintendent: Joy Werner

Entry Fees: \$2 per class No fee for showmanship.

Check in: Sunday, August 6, 2017, 7:00 am-8:00 am

Judging: Sunday, August 6, 2017, 8:00 am

4-H Dogs:

Premiums are paid on Junior, Intermediate and Senior Showmanship Classes.

1 <sup>st</sup>	\$8
2 <sup>nd</sup>	\$7
3 <sup>rd</sup>	\$6
4 <sup>th</sup>	\$5
5 <sup>th</sup> & down	\$1

Premiums will be distributed at tear down.

1. Refer to 2017 Colorado State Fair 4-H Contest Requirements for Dog Trials pages 10-20. The Dog Show will be Sunday, August 6, 2017. It will be held in the Indoor building, starting with check-in from 9:00 am.
2. **If a member's dog does not receive a Rabies inoculation as required by the State of Colorado or a Parvo Virus shot as required by Fair Officials for all 4-H Dog Project participants, a certificate from the member's veterinarian stating the reason for these shots not being given must accompany the Dog ID.**
3. Dogs must be on a leash at all times except when performing exercises off leash in the show ring.
4. Additional vaccinations may be required when necessary.
5. 4-H Dog Show officials and/or staff can and will dismiss any entrant or his/her family from the show for any mistreatment of dogs entered in this show. If a question **should arise as to what constitutes "mistreatment,"** 4-H staff and/or officials will meet to decide appropriate action in each case.
6. Any negative behavior on the part of the exhibitor, family members or leaders directed toward any official or judge will result in disqualification and awards forfeited. If there is a question as to the rules or the judging of a class, adult

family members or leaders must approach the Superintendent and not the judge. The Superintendent will then take the question to the judge if warranted.

7. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by the Superintendent.
8. Protests must be submitted in writing and presented to the Superintendent within 24 hours after judging is announced. Protests will be handled first by the Superintendent and then reviewed by 4-H Office personnel.
9. All entrants will be responsible for clean-up after their dogs. Failure to do so can be a basis for dismissal from the 4-H Dog Show and/or forfeiture of any placing.
10. Show management will have final decision authority. If needed, show management may request assistance with arbitration from a committee comprised of the superintendent, the judge (if willing), and the leader and/or agent from the county involved (if present).
11. The Colorado State 4-H Dress Code is to be followed by all 4-H members, as well as adult leaders, advisors, and chaperones at all Colorado State 4-H sponsored events. Please check out the Colorado State 4-H Dress Code at: [www.colorado4h.org](http://www.colorado4h.org). In addition to the State Dress Code please adhere to the 4-H Dog Handlers Dress Code. For more detailed information check out the Dog Resource Handbook on page 109-110.
12. The general age groups for Dog Project are:
  - Junior 8-10 years
  - Intermediate 11-13 years
  - Senior 14-18 years

**Age is determined by the member's age as of December 31, 2017.**
13. No dogs are allowed beyond the immediate vicinity of the Indoor building.
14. Entrants will pick up their armbands the day of the show. Each exhibitor will have the same armband number for all dogs he/she is exhibiting.
15. No set-up will be allowed anywhere near the rings. Allowable set-up areas will be designated and no one will be allowed to set up in any other areas. Spectators must stay at least ten feet from the ring.
16. Dog project members must complete record books prior to the fair. Record books are due by 4:30 pm on Monday, August 1, 2017 at the CSU Extension Office in Monte Vista. Record books will be scored prior to the show and these scores will be used in calculations for the Supreme award.

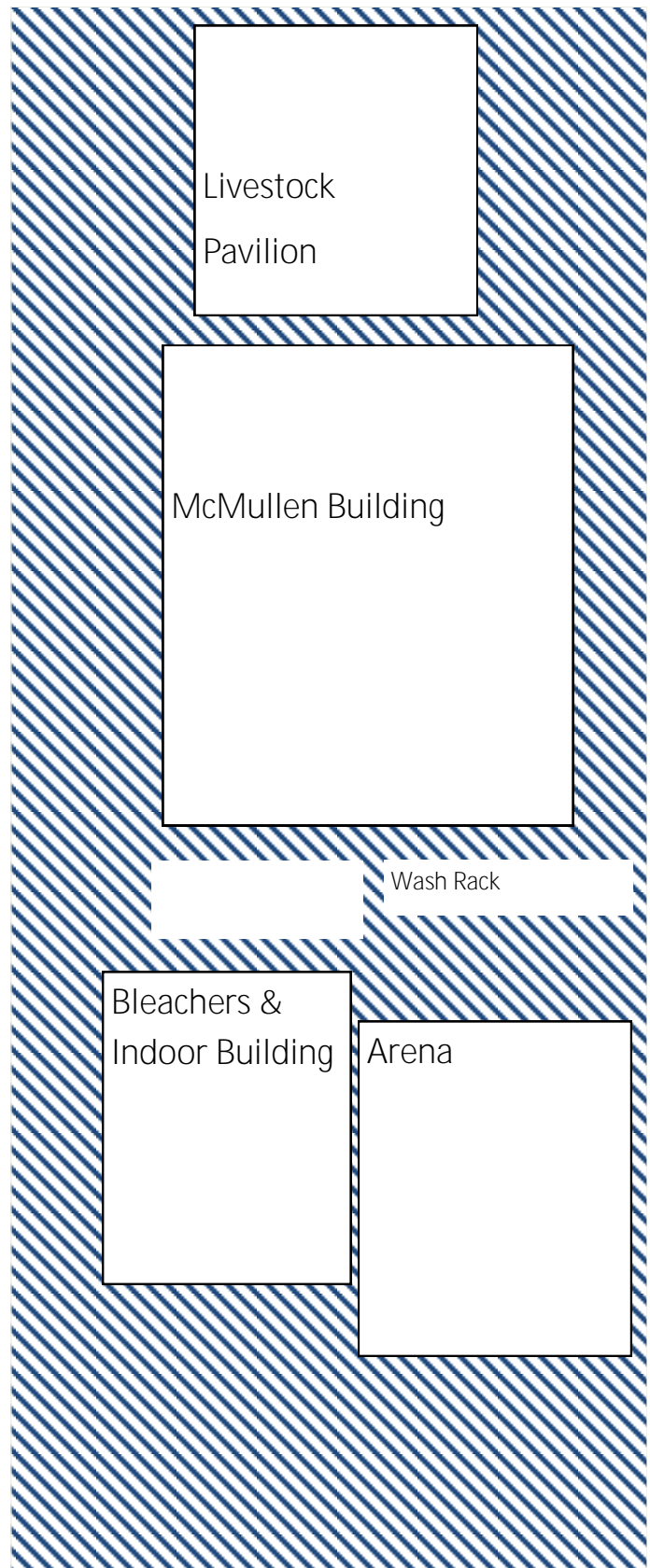
All decisions of the Superintendent/Judges are final.

#### EXHIBITOR ELIGIBILITY RULES:

1. Member must be enrolled in the 4-H Dog Project.
2. **All exhibitors must have complied with each county's eligibility requirements.**
3. The member must own his/her project dog individually or partnership with immediate family members or guardians during the complete duration of the project year. The member must provide the majority of care for the dog(s).

## DESIGNATED AREA MAP

*Once market livestock animals are unloaded they are NOT allowed in the shaded area, for any reason.*



\*MAP NOT TO SCALE

4. To qualify for State Fair exhibitors must achieve at least one qualifying score in each class of exhibition. Qualifying scores are 170 and above on Obedience and Showmanship and 70 and above in Rally. An acceptance record book must also be done and meet all guidelines required by the county
5. Each exhibitor may exhibit a different dog in obedience, showmanship, and rally provided they meet qualifications (refer to rule 3). A member may be entered in multiple Obedience or Rally classes with different dogs, but each member may only enter Showmanship once.

#### I. DOG ELIGIBILITY RULES:

1. All dogs must have a Dog ID form on file with the CSU Extension Office by May 1, 2016. This form is to be completed electronically thru the 4HOnline system.
2. After once earning a qualifying score in competition as a 4-H project dog in Obedience or Rally, that same dog is no longer eligible for exhibition in that same division at any following fair except Grad Novice, Open, Grad Open and Utility Obedience classes and Rally Advanced-Excellent class.
3. A dog with any other rally or obedience title from any national dog association (AKC, UKC, CKC, ASCA etc.) is disqualified from entering the class for which the degree was awarded, or any lower class, except if that title was won less than four months before the fair. If the title was won less than four months before the 4-H State Dog Trial the dog is eligible for entry in the same class. Rule 2, above, takes precedence over this rule.
4. Bitches that are in heat, obviously pregnant, or lactating will not be allowed to compete in any classes.
5. Dogs in obvious pain from a previous illness or injury shall not be shown. If a dog is injured at a show, that dog will be **excused from the ring. Consideration of a dog's physical disability needs to be addressed between the handler and project leader before starting the project. An approved veterinarian or qualified veterinarian technician's decision on doubtful cases will be accepted as final.**
6. Dates of approved current and effective vaccination of the dog for rabies and parvo-virus must be provided on the entry form. Each entrant is also required to enter this info into the state Dog ID electronically on the 4HOnline system and have it submitted by May 1, 2016.
7. If the qualified dog in Showmanship is injured or in season, a replacement may be used at the approval of the

Superintendent. The replacement dog must fulfill all of the **“dog eligibility requirements”**, must be carried in the **member's record book**, and must have a health certificate on file with the county office.

#### Obedience & Showmanship

The SLV Fair 4-H Dog Show is a 4-H show. As such, 4-H youth development principles are of primary importance. Show rules and guidelines are modeled after AKC rules.

4-H Exhibit requirements and rules for Obedience scoring are available from the SLV Area Extension Office.

#### Ribbon Awards

Ribbons will be awarded to each exhibitor on the following basis:

##### Obedience

Blue: 170 or more points earned, provided each class exercise received 50 percent or more of the maximum point value of that exercise.

Red: 140 to 169 points or those who earned more but did not qualify for a blue ribbon.

White: 139 or fewer points earned.

##### Showmanship

Blue: 170 or more points earned

Red: 140 to 169 points earned

White: 139 or fewer points earned

#### Other Awards:

##### Showmanship

Prizes and ribbons will be awarded to the member scoring the highest point total in the following classes:

##### Overall Grand and Reserve Grand Champions

- Junior Novice and Open Showmanship
- Intermediate Novice and Open Showmanship
- Senior and Open Showmanship



Overall Grand and Reserve Grand Champions

- Junior Novice and Open Showmanship
- Intermediate Novice and Open Showmanship

Senior and Open Showmanship

Obedience

Prizes and ribbons will be awarded to the member scoring the highest point total in the following classes:

Overall Grand and Reserve Grand Champions

- Sub Novice A, B Obedience
- Sub Novice C (1st and 2nd year) Obedience
- Novice A & B Obedience
- Grad Novice Obedience
- Advanced Obedience

Supreme Overall

Supreme Overall Grand Champion

Supreme Overall Reserve Champion

Points will be totaled for Supreme on the following:

Record book	100 points
Showmanship	200 points
Obedience	200 points
Rally	100 points

DOG OBEDIENCE CLASSES

BEGINNER NOVICE OBEDIENCE DIVISION

- Beginner Novice A
- Beginner Novice B
- Beginner Novice C-1st year
- Beginner Novice C-2nd year

NOVICE OBEDIENCE DIVISION

- Novice A
- Novice B

GRADUATE NOVICE OBEDIENCE DIVISION

- Pre-Graduate Novice A
- Pre-Graduate Novice B

- Graduate Novice A
- Graduate Novice B

ADVANCED OBEDIENCE DIVISION

- Open A
- Open B
- Graduate Open A
- Graduate Open B
- Utility A

Utility B

# HORSE

*Superintendents: Jordyn Neely (overall), Margaret McMasters (Western/English), Virginia Christensen (Ranch) & Andrea DeHerrera (Gymkhana)*

Entry fee: \$2 per horse per class, plus \$15 stock fee per exhibitor per cattle class. No fee for showmanship & written exam.

Check in: Horse Show: Monday, August 7, 2017, 8:00 am

Working Ranch Horse: Tuesday, August 8, 2017, 8:00 am

Judging: Horse Show: Monday, August 7, 2017, 9:00 am.

Showmanship at 9:00 am. All Western classes will show first, followed by English classes.

Working Ranch Horse: Tuesday, August 8, 2017, 9:00 am

Gymkhana: Wednesday, August 9, 2017, 8:00 am

Written exam:

The 2017 Horse Exhibitors Test will be given on Saturday, August 5, from 11:00 am to noon at the Fairgrounds on set-up day. Horse exhibitors who cannot take the test on this date may take the test on Monday, August 7, at 8:00 am before the show starts at 9:00 am.

Horse Awards Ceremony for Show Day, Ranch Horse Day, and Gymkhana Day will be held after completion of the Gymkhana on Wednesday, August 9, 2017, on the Indoor Building Stage.

## AWARDS

Showmanship: Grand & Reserve Champion for Novice, Junior, Intermediate, Senior

Western: Grand & Reserve Champion for Novice, Junior, Intermediate, Senior

English: Grand & Reserve Champion for Novice, Junior, Intermediate, Senior

Working Ranch Horse: Grand & Reserve Champion for Junior, Intermediate, Senior

Gymkhana: Grand & Reserve Champion for Junior, Intermediate, and Senior.

SLV Fair Overall High Point Rider: Junior, Intermediate, Senior Placement points from participation in the Western, English, Working Ranch Horse and Gymkhana classes will be totaled to determine the Overall High Point Rider awards. Riders must compete in at least 3 of the 4 Divisions to be eligible for this award. Showmanship points will not count towards the Overall High Point Rider award.

Grand and Reserve awards will be calculated using the highest scores from totaling the placement points from all classes (excluding Showmanship) entered in each Division. Exhibitors must compete in Showmanship to be eligible for Grand and Reserve Western and English Awards. Exhibitors must complete the written exam to be eligible for all Grand and Reserve awards, and High Point Overall Rider awards. Additionally, the written exam scores will be used as tiebreakers in all Divisions. In the event of a tie on the written test, Showmanship scores will be used as a secondary tie breaker.

Obedience

## I. HORSE REGULATIONS:

1. Exhibitors must be a Level I rider or above to participate in Gymkhana and Working Ranch Horse Divisions.
2. Exhibitors in the SLV Fair Junior Horse Show must be enrolled in a 4-H or FFA Horse Project.
3. The Colorado 4-H Horse Rulebook establishes the regulations and procedures followed in the SLV Fair Junior Horse Show. Refer to this Rulebook for guidelines. This rulebook was updated in 2015. Copies are available for review or purchase at the Extension office. Any rules listed here take precedence over the Horse Rulebook.
4. An exhibitor in the SLV Fair Junior Horse Show may exhibit up to three horses. The horse used in Showmanship must be used in at least one other class. Competitors must use only one horse for all Working Ranch Horse classes.
5. Riders must have and carry a breakaway rope for all classes that require roping. For classes providing a rope to drag a log, the rider should not have a rope tied to their saddle.
6. Each exhibitor must submit Horse ID forms to the Extension Office for all their project horses by May 1, 2017. These forms are to be submitted electronically using the 4HOnline system. All horses entering 4-H horse shows must be declared a project horse by this date. Horse hardship substitutions at 4-H horse shows can only be a horse with a Horse ID on file by May 1, 2017. The SLV Fair Board has the authority to deal with hardship cases.
7. No stallions or wet mares can be shown in the SLV Fair Junior Horse Show.
8. No horse or pony may be exhibited in any class at the SLV Fair Junior Horse Show if it has been administered, in any manner, a forbidden substance as defined by the Colorado 4-H Horse Rulebook.
9. No bareback riding, riding double, or riding with halters will be allowed.
10. Exhibitors, parents, or their agents will not be permitted to approach Judges directly, unless invited to do so at **exhibitors' meetings before the Show or Class. All questions or comments must be directed to the Horse Superintendent.**
11. Parents, leaders, trainers, or other adults are not allowed **to ride an exhibitor's horse at any time while at the SLV Fair Junior Horse Show.**
12. All exhibitors must wear proper attire for their division, as defined by the Colorado 4-H Horse Rulebook. ASTM/SEI approved safety helmet with harness securely fastened is required for Gymkhana events.
13. Novice (first year) may enter only classes designated: Showmanship, Horsemanship, Hunt Seat Equitation (not to jump), Trail, and Written exam.
14. The Novice Trail event will include only 4 obstacles.
15. Decisions of the SLV Fair Junior Horse Show Management/Judges are final.
16. In age groups 11-13 and 14-18, exhibitors may be tested on Level I and II skills in any class.

Prizes and ribbons will be awarded to the member scoring the

## II. Entries

### Division: SHOWMANSHIP

Monday, August 7, 2017, 9:00 am, Arena

- Junior (ages 8 to 10, English or Western)
- Intermediate (ages 11 to 13, English or Western)
- Senior (ages 14 to 18, English or Western)
- All Novice

For Round Robin Showmanship information see the Livestock section of this book.

### Division: ENGLISH EVENTS

Monday, August 7, 2017, Arena

#### HUNT SEAT EQUITATION NOT TO JUMP

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)
- All Novice

#### ENGLISH SHOW HACK

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### ENGLISH CONTROL

- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

### Division: WESTERN EVENTS

Monday, August 7, 2017, Arena

#### HORSEMANSHIP

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)
- All Novice

#### REINING

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### WESTERN RIDING

- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### WESTERN TRAIL

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)
- All Novice

### Division: WORKING RANCH HORSE

Tuesday, August 8, 2017, 9:00 am, Arena

#### RANCH HORSEMANSHIP

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### RANCH TRAIL

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)

- Senior (ages 14 to 18)

#### INDIVIDUAL COW WORK

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### BREAK-AWAY ROPING

*Break-away Roping is a Gymkhana event, but is held on Tuesday*

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

### Division: GYMKHANA

Wednesday, August 8, 2017, 8:00 am

*Break-away Roping is held on Tuesday*

#### BARREL RACING

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### POLE BENDING

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### KEYHOLE RACE

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### FLAG RACE

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

#### GOAT TYING

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)

### Division: WRITTEN EXAM

The 2017 Horse Exhibitors Test will be given on Saturday, August 5 from 11 am to noon at the Fairgrounds on set-up day. Horse exhibitors who cannot take the test on this date may take the test on Monday, August 7, at 8:00 am, before the show starts at 8:00 am.

- Junior (ages 8 to 10)
- Intermediate (ages 11 to 13)
- Senior (ages 14 to 18)
- All Novice