

2017-2018 After-School Tutoring 2<sup>ND</sup> – 6<sup>TH</sup> Grade Students October 3<sup>rd</sup> – May 24<sup>th</sup> Tuesdays, Wednesdays, and Thursdays

Please return to:

Turning Point 1315 N 160th Street, Shoreline, WA 98133 | office@turningpointseattle.org | (206) 402-6960

| Child Contact Information (*All the information on this form is confidential)  |                 |          |      |  |   |  |  |  |  |
|--|-----------------|----------|------|--|---|--|--|--|--|
| 1. First name:   | 2. Last name: _ |          |      |  |   |  |  |  |  |
| 3. Male Female   |                 |          |      |  |   |  |  |  |  |
| 4. School:   | Teacher's Name: |          |      |  |   |  |  |  |  |
| 5. Current Grade (for the 2017-2018 school year):  |                 |          |      |  |   |  |  |  |  |
| 6. Birth Date:// 7. Age:   |                 |          |      |  |   |  |  |  |  |
| 8. Address:  | Apt #:          | City:    | Zip: |  |   |  |  |  |  |
| 9. Parent/caregiver name(s):   |                 |          |      |  |   |  |  |  |  |
| 10. Cell Phone #: () Email:  11.  My child qualifies for Free and Reduced Lunch  12. Ethnicity:  13. My child is an immigrant or refugee or new arrival to the U.S.  Yes No  14. Language(s) spoken at home: |                 |          |      |  |   |  |  |  |  |
|  |                 |          |      |  | Medical and Emergency   |  |  |  |  |
|  |                 |          |      |  | 15. Food Restrictions:  |  |  |  |  |
|  |                 |          |      |  | 16. Does child have a special need/disability/medical condition? ☐ Yes ☐ No |  |  |  |  |
|  |                 |          |      |  | If yes, please describe:  |  |  |  |  |
| - <del></del>  |                 |          |      |  |   |  |  |  |  |
| 17. Emergency Contact 1: Name  |                 | Phone () |      |  |   |  |  |  |  |
| Emergency Contact 2: Name  |                 | Phone () |      |  |   |  |  |  |  |
| 18. Name of person(s) who MAY NOT pick up my c   | child?          |          |      |  |   |  |  |  |  |

| 19. Health Insurance Company   |   |
|--|---|
| Policy #/Medical Coupon#   | Group #   |
|  | cannot be contacted, I give my consent for Turning Point staff to administer first cal procedures to be performed for my child by a licensed physician or hospital if ses will be accepted by me.   |
| cause of action I have, or in the future may have, for injury, a being not limited to the administration of or the non-administ consent and/or information provided above. This release is   | and employees harmless from, and waive, release and discharge any claim <b>or</b> accident, illness, or death occurring during or by reason of this program, including tration of said medical treatment, first and/or medication in accordance with the limited to discharge in advance Turning Point, its agents, officers and employees out of negligence or carelessness on the part of the persons Turning Point |
| I have carefully read this authorization/release and fully   | understand its contents and voluntarily consent to its terms and conditions.  |
| Printed Name:  |   |
| Signature:   | Date:   |
|  |   |
| <b>Bus Transportation Permission and Waiver Release</b>  |   |
| 20. ☐ My child attends Parkwood and needs shuttle tra ☐ My child attends Meridian Park and needs shuttle   | nsportation: ☐ Tuesdays ☐ Wednesdays ☐ Thursdays e transportation: ☐ Tuesdays ☐ Wednesdays ☐ Thursdays  |
| ☐ I will drop my child off at Turning Point's tutoring ☐ My child will walk to Turning Point's tutoring site.  |   |
| <ul><li>☐ My child will walk home at 5:00pm after tutoring.</li><li>☐ My child will be picked up at 5:00 after tutoring</li></ul>  |   |
| 21. Release of liability, waiver to claims, assumption of r you will waive certain legal rights, including the right to s  | risks and indemnity agreement. By signing this legal document, sue.   |
| Liability: I hereby release and forever hold harmless Turni responsibility for the lost or stolen property or bodily injury re   | ing Point, their directors, officers, employees, representatives, and drivers from esulting from or attributed to the bus transportation.   |
| I have carefully read this authorization/release and fully   | understand its contents and voluntarily consent to its terms and conditions.  |
| Signature:   | Date  |
|  |   |
| Photo Permission   |   |
| <ul> <li>22. Do we have permission to photograph or videotape of the second of the sec</li></ul> | res □ No<br>or in newsletters? □ Yes □ No   |

Please complete, sign and return this registration form to:

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