

A Voz de Betânia

(The voice of Bethany)

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**"And all that believed were together,
and had all things common." (Acts 2:44)**

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FREEDOM IN JESUS

"Freedom" has as many meanings as there are human tendencies: freedom to love or freedom to hate, freedom to do good or freedom to do evil. Each of us is free to choose.

In this reflection we will only address freedom for death and freedom for LIFE.

In the dictation we have selected for this number, and because we are still in Easter time, we remember a figure that is mentioned in the Gospels and therefore known to everyone - Barabbas.

This man was condemned and did not expect to ever be released, for he knew he was going to be killed. Knowing the approaching torment, we can imagine the joy that must have felt when someone said to him, "You are free. You were amnestied."

Personally, I have already put myself in this hypothetical situation and wondered if I would run to the relatives, if I would go to another place to live a new life, or try to know who released me from prison to thank him. If I had opted for the latter, someone

would have told me, "It was Pilate who gave the order to let you go."

Yes, because as governor, was he who had this power. But in fact who released Barabbas was Jesus, who took his place.

Nowadays, as before, people cherish their physical freedom to live as they wish, even if it is unruly and sinful; are rare those who ask themselves: "What shall I do to live worthily my life in this earth?"

For which side the scale of our life will weight: for the Earth and all that involves it, or for eternity and all that awaits us in the Beyond?

When they questioned Jesus about the freedom He brought to overthrow the bondage of the religious system, the proud pharisees of that time, just like those who have the same diabolical spirit today, told the Lord that they wanted nothing with this freedom, for they were Abraham's seed; today would say: "*We have our dogmas.*" For all of these the words of Jesus continue to be valid: "*If therefore the Son shall make you free, you shall be free indeed.*" [1]

Jesus wants to free us and for this reason came up to us to clarify us everything that has been hidden for centuries. Although the Lord used other prophets in the past, today he used a man by the name of Jakob Lorber, revealing to mankind a monumental work which he called "*The Complete Light*".

Many have accepted this freedom and are trying by all means to transmit it, so that the greatest number be freed of some religious ignorance and have the same joy that they have in the freedom that the New Living Revelation brings. But, as in the past, there are unfortunately few who accept this "*Full Light*", preferring the spiritual twilight, still rooted on the religious system that in many cases is tight as a sect.

In this "jail", often created by ourselves, let us hear the voice of the Lord: "*Go forth to life, know what has been hidden in your eyes for so long and, as the Scripture says, analyze everything and retain the good.*"

The Lord is coming, but rather He wants those whom He releases to thicken His army to proclaim freedom to the captives of the spirit.

The barriers are being torn down, the chains broken and the gates of the religion open.

Let us go out to the sheepfold without fence, temples or turrets, and let us hear the Divine Shepherd say: "*I have other sheep that are not of this fold, but it is expedient for me to add these, and there shall be a flock and a shepherd.*" [2]

As for Barabbas, we never knew what he did after he was released nor did the Bible ever mention his name again. But the Lord who continues to speak, for He has never left us orphans of His person and voice, has given us the answer: "Barabbas was not on Golgotha, for he only wanted to be released from prison; was not released from sin and remained far from Me."

Let us remain close to the Lord to love Him in His suffering - on Golgotha - for it was there that we received the redemption and forgiveness of sins. Let us live a life of victory in His resurrection, because for this we were chosen.

Fraternally in Christ.

Pastor Egídio Ribeiro

[1] John 8:36 [2] John 10:16

"MESSAGES FROM THE FATHER"

"All of you were as Barabbas. His joy was only the joy of the world for knowing that was free. Your life was like his - stuck in sin, in vice and away from Me.

Barabbas was not on Golgotha, because he only wanted to be released from prison; was not released from sin and remained far from Me.

To you, little children, I have freed you from the prison of sin. You love Me because I have breathed My Spirit into you.

Your liberty is Mine, your life is Mine, and you are not as frivolous as Barabbas was, who did not look upon Me as the Lord of Life.

Give thanks to the Father who freed you, but in the spirit, and continue to be free in the spirit. He returned to sin because he was not reborn.

You are My children, reborn every day. If you had more spiritual eyes, you would know how My angels protect you and warn you of many mistakes that you, even on your thought, know about.

I love you with all My Love.

Stay in Me. "

TEXTS FROM THE GREAT GOSPEL OF JOHN

THE DEVELOPMENT OF THE WILL DAMAGE OF EXCESSIVE ZEAL

(The Lord): The egoists themselves and the domineering people give the most evident proof of their free will, and their effective execution, the greatest happiness of their lives. How many do not risk their fortunes, only to reach an arrogant position? Who despises the crown, scepter and throne, especially when he can conquer them on his own? Why do they have so much value in the eyes of men? The answer lies within the nature of

things; he who occupies the throne can make use of his free will among millions of creatures.

The others already feel happy when he gives them a task, which also empower them the function of a small sovereign. Although repressing their own will by accepting that of the superior, they thus act only to be able to use a dominating function. Especially in the midst of government offices, each one seeks to satisfy his will by submitting to the other.

*What is this happiness compared to that which will arise for all eternity by the union of the human will with that of God? In order to reach this point, you must understand that a very wise orientation in the development of the individual will is necessary for all stages of life; otherwise, it would be dangerous to provide free will with effective powers. **In order to enable the will to do so, it is necessary that the man must walk on his own to the Light, marching this path with all love and renunciation to the world, until reach the goal by his own action and determination.***

There can be no internal or external obligation - both a condemnation - where a spirit can never free itself; so long as he cannot do so, it's not possible to speak of a union of his will with that of God.

The creatures are to be brought to the knowledge of themselves and of God by wise teaching with all kindness, patience, and gentleness. Only ruthless characters that conceal evil and diabolical perversity in their hearts must be punished by the law, but never by a punishing miracle.

One must consider that the criminal is also a creature that has to be taught in the rightful use of his will, and it is quite possible that a cunning demon dominates his nature, making of a harmless man a real monster.

Therefore, it is necessary to retain any overzealous zeal, even in a just cause, until he has attained the modest maturation that he strives to carry out with firm persistence, everything within a calm and loving reflection, with the means at its disposal, and taking into account the environment and circumstances of the individual in question.

Certainly you must understand not pleases me your Institute in its present situation; even if it were based on more erroneous principles, it would be imprudent to condemn and exterminate it in a sudden way, as if it were possible to make disappear Jerusalem and Rome.

Try then to exterminate little by little the errors of your sect, that it and the sympathizing people will improve within the truth. If you were to turn everything upside down with your colleagues, the confreres would classify you as crazy and dangerous, seeking by all means your withdrawal

from this Congregation which they had perfectly organized, without having had the opportunity of exchange, unnoticed, the frauds by the full truth.

ALUSION OF THE LORD TO HIS LATEST SUPPER AND CRUCIFIXION

(The Lord): You have the best example in My Person. You know My doctrine and its true vital tendency; you also know of My power, by which I could quickly and easily decimate the whole Earth as I did to the rock. In this case, I would have to conjecture myself:

It would have been better not to have projected Your Creation in case you wanted nothing more than a world full of dear children endowed with peculiar nature and constitution. However, all this exists and it is urgent to preserve it with love and patience, guiding them by the divine wisdom so that no atom is lost.

I assert you that truly are the Pharisees and scribes in Jerusalem the most repellent and evil creatures to My eyes. However, before I judge them and have them crucified, I prefer that they do so in My person!

Taking a leap, Roklus reacts: No, no, Lord and Master! That would be to extend in excess your patience. It is not possible that the Kingdom of God on earth, let alone in the Beyond, will come to a halt because of a handful of wicked men in Jerusalem. Therefore, off with this breed of vipers - and You, stay.

I say: You speak within your current understanding. Three years from now, your own spirit will teach you something different and better; so let us leave this subject to prepare ourselves for supper. ***This table will be increased, and you, including Ruban, thirteen people in total will take place therein it, representing the picture of My Last Supper on this Earth.***

Says Roklus: Lord and Master, why do you speak in such a mystic way?

I answer: Friends, many things would have to tell you; however, you would not bear it yet. ***After that last supper, the Holy Spirit will flood your hearts and lead you to the fullness of living truth, knowing the reason of these My words.*** But here is Mark with the plates and your table is already set. Let us relish with our meal with joy.

Roklus bows respectfully before Me, joins the others and says: It is not possible move away now as we have to share the dignitaries table. The Lord Himself so desires it. Let's go then.

Ruban says: What role will we play next to those gentlemen?

Roklus answers: Whatever it is, we will obey with joy! Moreover, I feel a good appetite seeing how the young man has treated our table with loving care.

(The Great Gospel of John - V - 78, 79)

(*The Great Gospel of John – V- 78,79*)

EXPLANATION TEXTS OF THE SACRED SCRIPTURE

(Revelation given by the Lord to the prophet Jakob Lorber)

Chapter 21

**"But blessed are your eyes, for they see,
and your ears, for they hear."**

(Matthew 13:16)

Let's first look at the text to the letter. If you find it very intelligent according to general reason, you are still far from the truth and the light contained in them. If you classify it as nonsense, you are much closer to truth and the light.

A prankster could say: I agree – and who recognizes the whole Bible as nonsense is already the light itself and the truth.

But I do not refer in this sense to the text, because it contains a purely celestial sense, totally opposite to the rational one.

You know that only feeling is capable of a vibration of happiness, and this because only love - or the spirit in the creature - is Life and capable of any sensation. Being so, bliss is not manifested in the sight and hearing.

Both are just sensory instruments obliged to serve the spirit for its manifestations. Neither the eye nor the ear are capable of feeling happiness; but the spirit can do it for both and the other physical senses.

If it is said: Blessed are the eyes that see this and the ears that listen to it - in the understanding of the world was said something absurd. The worldly Christians think that only the eyes and ears that have seen and heard me on Earth are happy and all this is just a beautiful expression, being that the certain would be: Happy are the creatures that have seen and heard me personally. - Sure, but I have to make it clear that neither I nor the evangelist studied rhetoric, and we disregard any syllogisms.

Our statement referred exclusively to spiritual-divine truth and had nothing to do with syllogisms, prologues, and epilogues, for it's a question of pure truth. It consists that all creatures, in general, have great dread of death for being worldly, having no spiritual vision and hearing as living teaching for their spirit.

This text contains an exaltation of heavenly praise from those who through their truly loving life, have succeeded in having the world with its darkness fall from their eyes and the hearing of the spirit open to hear My paternal voice which says only: Blessed are the reborn! - In this way nothing has to do with people My countrymen, but refers to all who have lived and will still live, including the inhabitants of other worlds.

Everything has to be spiritually regenerated before it can enter the eternally living spirit and its bliss. So, the eyes represent the knowledge of divine truth and the ears their acceptance and practice, that is to say: Blessed is the man as soon as he recognizes the divine truth by his spiritual understanding; and naturally will be, when he accepts and practice it. Then will receive the rebirth of the spirit, according to which he neither will see nor feel or taste death.

Here is the correct explanation of this text. But it would be misapplied for those who read many works in search of the Light or those who, being unable to read, hear many Christian preaching and teachings. These leave the church the same way they entered.

Many do not remember a word of preaching when they arrive at church's door, and often the ears of the faithful are not blessed; especially when the minister, with little love for the neighbour, painted the hell so horrendous and the road to heaven so narrow, steep and full of thorns to the point of making it difficult for the listeners to decide. They even think: Hell is hot, but it is reached by a very practical way; heaven offers the greatest bliss, but who can reach it on an almost impassable path?

Such ears are not the most blessed, nor the eyes of the intellectuals who see much, without seeing what they would most desire. Blessed are

only those who strive for the rebirth of the spirit, who will reach more and more.

No one is reborn at once, but little by little. This act does not begin before the divine truth is recognized, nor arrive at its totality before the world - hell - has been banished of its own free will. Only then does the text apply in the purely heavenly Light, and the eyes that see it and the ears that hear it are blessed. Amen.

FREEDOM

Freedom is the principle of respect and love. Because those who love unconditionally do not require or compel to whom loves, to act within the ethical and moral principles that all the children of God seek to follow.

Every human being is unique and distinct from others. It has its own innate perceptions, capacities, feelings, dreams and tastes that do not always fit in with the rest of the family members or those around them.

The greatest example of total freedom is given to us by the Creator, allowing us to make our own choices without interfering, even though they are poorly made.

That's why freedom brings with it responsibility. Its misuse can cause harmful results not only at personal level; when it hits the masses can do great harm to a country or the rest of the world.

As we grow in wisdom and discernment, we are learning to intuit that Jesus is the example to follow.

There are people who are a true light in our lives, minimizing and softening our days. There are others that are harmful, causing us much evil. Hence the Bible says that not all serve us for company.

We also learn that wise people have two things on their lips: the smile and the silence. If the smile can solve a problem, the silence can avoid many problems. Sugar and salt can be mixed, but

ants reject salt and carry only sugar. So should be our attitude throughout the years of life that God gives us.

In freedom, we must select people carefully, asking the Lord to guide us in all circumstances, so that our journey can be done on a flat ground, that is, softer.

After all, we usually make more mistakes than we would like. However, we must bear in mind that if we fail to realize our dreams, we can change our ways, but never our God.

We will not reach our destination if we stop to throw stones to all who want our destruction. This attitude tires us greatly and wears away the energy we need for other struggles. Let's save it.

Those who feel pleasure in annoying us by seeing us walking on water, will say that it is because we do not know how to swim. As their values are different from ours they do not know the power of the Most High. So we should not worry about what they say about us.

Let us strive to live a peaceful life, taking care of our bodies and working with our own hands. Let us always seek divine inspiration to use our free will worthily, and thus we will have the wisdom of the High and days of peace in our life.

In our relationship, let us remember the words of Christ, "never casting our pearls to the swine" for we shall be unclean while the animal will amuse itself in destroying them, and enjoying with the deplorable state in which we stayed.

So cautious, let us be kind and share with generosity what God has given us. Being whole as we must strive, in everything and above all, to be at peace with our consciousness. Without it, the bond of attachment of the Father is broken, provoking a feeling of emptiness occasioned by the lack of this intimate communion with Him.

Let us not forget that from the decisions we make today depends our happiness or unhappiness on the earth and the salvation or perdition of our soul in the Beyond.

Therefore, let us live a conscious freedom. Praying and keeping us connected with the Lord every day of our lives. Not only when a misfortune, suffering or pain happens, but always.

If we are joyful and happy, let us show our deep gratitude with Glories and Hallelujahs for caring for us with infinite love.

He is our God, the refuge and the oasis of our life, besides being the Father in whom we trust.

It is this bond of union that differentiates us and to which we must give primacy, because it is too important to be relegated to the second place.

And so we will pass through the earth, not bound to the world, but living in it with our eyes set on High, keeping the Lord in the heart as our most precious possession and our greatest wealth.

And when we have in abundance, the natural result is to yearn to share with others the richness with which we have been blessed, going out to the world spreading the good as rain on dry land. For sharing is an act of love; and Love, a reflection of God.

May by his divine grace make good use of the freedom that has been given to us. And may our Love be like a mirror without dirt or dust, so that the Light of the Most High can be reflected in the world without obstacles.

Sis. Manuela Diniz

THE AWAKENING OF A NEW DAY

(Prophetic Diary)

PROPHETIC DIARY

- First Part -

(From 19/01/2008 - to - 30/03/2009)

Summary of revelations given by the Lord
(August 6, 2008)

Thus, says the Lord:

"Soon will come the time of financial catastrophe and widespread war. Many will exchange their money for another they claim to be strong.

Houses of Avarice (the banks) will no longer be approached for the transaction.

Many will hear the voice of the so-called reason that speaks in their ear, and they will not realize that it is Satan inducing them to discard their values.

But My voice says to you: You will not take advantage of this; soon the values that you love so much and give you so much security, will vanish into ashes.

My servants who remain in My trust will have victory in the time of trouble, whatever it is, for I am with them and they will lack nothing (Psalm 23:1).

On the mountain of Revelation to the world is My broadcast antenna. Many accompany Me on the ascent. My hands and My feet continue to bleed through the world. The servants who follow Me also have great suffering, for the book of My New Revelation weighs too much in their hands, for mankind does not hear and does not want to return to Me.

My antenna is already sending out its signal, to all who are attuned to Me. Hear the sign that is above what your eyes see.

My eagle is already flying over the Earth. It is also attentive to the sign, to descend and open its wings well, protecting those who are Mine.

My servant ("scribe"), continue writing, for I am going to take away all the weariness: you will not need to move your arm, for I will slide the paper under your hands.

As you write, look around at the apparatus and events, and confirm them in My revelation.

The floor of time will slide under your scribe's chair. First the earthen floor, the second of My rock, and the third the river of the Spirit.

Soon half of the book will be written, and I will command you and your companion to do the remaining task (the second part of the book 'The New Revelations for the Kingdom' began in September 2009). This second task will be easier, because the pages will pass one after another quickly.

Many will look for the book to keep it in the safe box of immobility, and they will try to take ownership of it. Do not let man take hold of My book.

Open the book and show it to the world.

(Words addressed to the "scribe") In the beginning you will test the microphone of the proclamation in an empty auditorium. No one hears the message I gave you, because the chairs are empty; but you still talk.

Without you knowing, I have set My loudspeaker out, and the listeners called by Me begin to enter, and the audience will be filled.
"

Summary of revelations given by the Lord
(August 13, 2008)

Thus, says the Lord:

"Three poles of My time were laid by Me in My river; they look like a ladder to your eyes.

You understand (speaking to the prophet) what I am showing you, for the first two poles of My time will rise and level each other.

Times will be the same in everything that happens. See what is unpleasant to your eyes, so you may understand.

My Sun will approach the Earth, burning the skin and flesh of men. The Earth will open its holes and the scent of hell, the odour of sulphur, will be felt and breathed in by men. The firm ground buries within itself, and opens a wide gap to receive its new inhabitants. But soon the gap will be covered, and the ground will be levelled.

Another odour is felt, smell that kills. Many millions will be killed by this scent; to others, this gas will not hurt, for they will rise with My health and My life in them.

Many are standing in the stone stops of the religion, waiting for the passage of My transport to collect them, as they have been taught. But My transport walks the road of My servants, and few are the ones who walk in it, for they want to identify Me in their walk, and at the same time to be gathered by Me.

Many continue to think that My transportation pauses at the stops of pride and idleness. In a few stops I paused, because My transportation was filling up with the wanderers of My way.

The Earth will be different; and when it is different, My Tree of Life will come down from Heaven, and with it My book still half open, for many will be added in the Long Life that will be in the future.

Storm comes, My tornado carries within itself My sword still with Blood; My Word will be cast for the last time in the sea of the world. When it is withdrawn, it will no longer bring Blood, for My salvation to no one else will be given.

The sword of the Word will be buried in the New Earth, as the New Revelation for mankind, forming My Building of the Doctrine of Truth.

The multi-headed dragon will rise and seek to destroy My building, but nothing will get. He will want to take hold of the sword of the Word, but it will bury itself in its foreign body. My sword buried in his body will make him fly to his place in the lake of fire and brimstone (Revelation 20:7-10). Then the sword of the Word will return to its place, as I said: "The heavens and the Earth shall pass away, but My word shall not pass away."

I still tell you about your time:

Have you seen that water flooded the Earth?

Today - you will see the dry land and you will see the insects that adapt to the force of the heat.

You will see the dry rivers, the dry land, and the insects adapting to the force of the heat. You will see it soon.

But for the sake of My church I will still wait for a cycle. The cycle of My enigma: twenty rotations to the right and ten rotations will descend.

I will clarify the puzzle to you, showing you two moons.

One moon is surrounded by ten stars, which are its evil angels. These will be thrown on Earth in each orbit (each month?), causing damage and much pain.

The other Moon that hides behind Me has twenty stars, which are My angels of the twenty orbits (), which will hold together, for these stars will be its crown.*

I gave you My revelation of time; now I am going to give you My watches, but you will have to wind up them each day by your communion with Me.

I know that not everyone will put the watch on their wrist, because they do not like My hour, for there are many the pursuits that still attract them in this world. But I also know that many of My children will be zealous in their upkeep. These faithful servants will always know the exact hour, for they will be constantly confirming their hour with My hour, for only I have the right time.

It will be at the right time that I will make My great separation. "

(*) The Moon makes its orbit around the Earth in 28 days. We will then have 560 days corresponding to twenty orbits. We do not know whether our understanding is correct, for our God will never give an exact date, keeping us always in expectation, waiting for His prophecies to be fulfilled.

Summary of revelations given by the Lord (August 20, 2008)

Thus, says the Lord:

"Watch with me the events, before they come to light.

See part of your Earth, now withered, without men, without animals, and without plants; all is desolate, for it is gone.

Remember the words I said to My elder servant (Jakob Lorber - revelations between 1840-1864), for he too could see before it happened. So, he wrote:

"The judgment of Jerusalem will be repeated when I exterminate the great prostitute of Babel; and it will be identical to that of the time of Noah, of Sodom and Gomorrah. Great signs will be given on the earth, in the sea and in the sky, and I will awaken servants who will prophesy the nearness of the great judgment. (...) From now on (about the year 30 of our era), it will not be two thousand years to present the great judgment and it will be the last of the Earth. Only then will Paradise be established over it ...

"(Great Gospel of John - VI - 174: 1-6)

To you I say: Behold the new place that is reserved for you, and My square city that awaits its new inhabitants. This city is white, for it has My holiness, and My angels guard it, there are three on each side.

On the table of My servant (prophet) I placed My calendar, and My calculator of the months. Then My servant got up, went around in time (maybe a year), and sat down again. When he does his accounts again, all calendar sheets are blank, without it's marks; for I will dictate the new time till the last day, for it is to My calendar that you must look and not to yours.

My angel visited you and you prostrated yourselves before him, but he commanded you to rise up, for the worship of Me alone will be given. See in his hand the miniature of My square city, equal in width and height - The New Jerusalem - all illuminated by My Light and My Glory (Revelation 21:16).

On one side is the root of the Tree of Life; on the other side the ten nails of My Law, and the two nails of the commandments of Love; on the other side is the Book of Life; on the other side you see My gold letters, but you do not understand them, for a new language will be yours.

On the night approaching, My servants are determined, for they do not need the light of the Earth, their way is illuminated by My New Revelation, and their eyes shine like lamps in the dark night."

Summary of revelations given by the Lord (August 27, 2008)

Thus, says the Lord:

"At the great seaport of the world, there are thousands waiting for My Coming. They expect a sumptuous ship to arrive, according to their conception of the greatness of the world, with which they have always lived their lives thinking they were spiritual. Those of My family in the past also awaited the coming of their Messiah with the pomp of the world; but I, as a poor, appeared as a child neglected, and I was born in a cave that housed animals, and the trumpet of the proclamation was heard only by the humble.

Today there are thousands in My harbour waiting for the great ship to appear, and they do not perceive a tiny boat in the distance with happy people inside it. The boat is small, but it fits all. The boat has waited for My time, and begins to depart meekly

as I always do My work; I call you in a quiet voice, as I spoke to My prophet Elijah on the mountain, before snatching him to Me (1 Kings 19: 12-13).

In My harbour all remain paralyzed by their religious concepts, and will only awaken with the roar of My wrath; but My children will be already with Me.

The world is full of prisoners of concepts and dogmas, for the bars are tall and strong and have centuries of duration. But I'm going to open the door; not from the inside, but from the outside, for within these grids I am not, nor have I ever been.

Many prisoners have overcome the fear and see the open door, and tell other prisoners so they can leave. They do not all go out, but one by one, and without haste or boast they hear My New Revelation and come to the Light. Freed from their prison, they still carry in their shackles the fetters imposed by the doctrine of men. But I, I will cut off their fetters, for it is I who opened the door of superstition and fear to them, and I have open My door, so that they may come in and find healthy food (John 10: 9).

The world, like an egg, is generating a strange life within it. My prophet observes this egg and is perplexed.

Then I tell him: From your childhood to certain day I have seen your whole existence. I saw your good moments and your bad moments. Today you will see how the world is. Hear the confusion and yelling that is inside the egg.

The Earth's egg was small, now it is large, because at that time it was a part of the beginning. Today is the beginning of the end.

Soon I will break this egg, before generating the disformed breeding and I will put an end to the confusion. When I break the egg, millions will be thrown into the abyss of the lake of fire and brimstone.

In My protective greenhouse are planted My new wheat seedlings. It's time to transplant My children for a wide terrain. You will begin the transplantation bearing witness of the New Revelation. I finish the task, transplanting all to My broad ground.

In the great forest of the congregations of the world, many will reap their fruits, for they find them desirable. But they do not see in the middle of the forest a tree, a congregation without appearance and without visible fruits. Because they do not see it, no one approaches it. But the time is coming to be heard the voice that echoes from the Heavens and says: You have been deceived. After

you have eaten these desirable fruits, you will feel very thirsty. Seek the tree without fruit.

Everyone feels thirst for My Word, and some people are already fainting. They search for the tree and do not find it, and I am sad and say: Go forward and turn north, and you will find; these same words I said long ago to My Israel people, when they surrounded too much the mountain of disobedience. (Deuteronomy 2: 1-3).

When My children turn north, I want them to bend their knees before Me, for never they did it truly.

When they kneel before Me, the fruits of life appear in the tree that they had not seen before, and streams of water will spring from Me to feed the hungry and satisfy the thirsty (John 7: 37-39).

Now that you are satisfied with My blessing, look up the mountain and see My great sunflower, for it always moves in My direction.

My sunflower will emigrate. But before emigrating, the wind of My Spirit will spread its seeds in two directions. Some of the seeds will be thrown to the right, where there are those who say they know Me; the other part will be thrown to the left, where there are those who want nothing with Me, nor desire anything of Me.

I, the Lord, I am the oil that will anoint My church. My angel has already placed his hand on the stem of the sunflower, and wait for My order. Soon my church will be enraptured. "

To be continued

Read the Bible and The Great Gospel of John “The Complete Light”

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.” (Gospel of John 16:13)

“The reason why I am now giving a full light in this matter is so that in the end no one may be able to excuse himself as if since My bodily presence on Earth I had bothered neither about the purity and completeness of My teaching nor the people who accepted it. When I shall come again to Earth I shall undertake a thorough sifting and not accept anyone who will come to Me with whatever excuses, for everyone who seeks in all earnest can and must find what he seeks. However, the sick sheep and asses feeding at the crib shall be administered medicine after which they are sure to become greedy for the feed from the Heavens, but then they will as convalescents be fed homeopathically for a long time. But now once more to the Gospel.”

(The Great Gospel of John – volume I – 91:19-20)



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