

Miniatures-Models-Collections

Chairperson: Jackie Alexander 760-885-0732
Co-Chairperson: Jeanette Billingsley and Kari Cook

Miniatures and Models

Miniatures and Model Guidelines

- ◆ Entry fees: \$2.00 per entry, per class.
- ◆ All previously noted General Information, Local and State Rules apply to the Models, Miniatures & Collections divisions.
- ◆ Complete entry forms or **online at www.sbcbfair.com**, by clearly specifying size, height, width & depth; this will ensure proper placement for your display.
- ◆ Exhibits are limited to 4' x 4'; if larger contact chairperson to ensure proper security.
- ◆ Exhibitors are encouraged to enclose exhibits in Plexiglas.
- ◆ Small individual items will be secured inside locked display cases.
- ◆ Please specify entry scale: 1", 1/2", 1/4", 1/144", 1/72", 1/48", 1/32", 1/24R, HO, N, G, etc. Your entry may be any scale and will be judged accordingly.
- ◆ The chairperson retains the discretion of placing any incorrectly entered item into the proper class or division.
- ◆ Definitions:
 - Beginner** - Individuals starting in the miniature/models craft.
 - Intermediate/advanced** - Individuals who have experience with miniature/models.
 - Professional** - Anyone who engages or teaches miniature/models crafting as a business or profession rather than a hobby or pastime. These entries shall be exempt from "Best of Show" awards.
 - Senior** - Individuals over the age of 55 years and may be in beginning, intermediate or advanced hobbyists skill level.
- ◆ **Premiums offered per class of this Department:**
1st place \$3.00, 2nd place \$2.00 and 3rd place \$1.00

Models

Division 437—Models—Beginners/Intermediate/Senior, 65 & OVER

Division 438—Models—Advanced /Professional/Senior, 65 & OVER

Classes

1. Trucks - any, specify
2. Box Stock - models built "out of the box". No modifications on model – paint if you wish.
3. Motorcycles - all scales and types
4. Replica - any automobile, truck or specialty vehicle. To authenticate the replication, please furnish photos, brochures, magazines etc.
5. Street Machines - any model vehicles 1950 to date, which is essentially stock in body shape, but otherwise modified. Must be street legal.
6. Misc. - any model that does not fit in any other category, specify

Miniatures

Division 439—Miniatures – Hobbyist/65 & Over

Classes

1. Doll Houses - any, specify
2. Miniature room - any, specify
3. Scene/Scenery (can have a building)
4. Any Other, describe

Miniatures, Models & Collections 2018 Prize Sponsors

Phyllis Phelps

Alta Loma, CA
Will award Cash prizes in Models & Miniatures

Collections

Collections Guidelines

- ◆ Entry fees: \$2.00 per entry, per class.
- ◆ All previously noted General Information, Local and State Rules apply to the Collections Division.
- ◆ A particular collection may only be exhibited at the **San Bernardino County Fair** one time.
- ◆ Display space is limited (16 cases for Adult and 12 cases for Youth available). They are reserved on a first come, first serve basis. All collection cases will be shared. There will be two (2) collections in each cabinet.
- ◆ **MUST ENTER IN PERSON! CANNOT ENTER ONLINE!**
- ◆ Case Size: (approx.) 47" wide X 23" high X 18" deep per collection.
- ◆ Backdrops and shelf covers are preferred as part of the exhibitors display.
- ◆ Exhibitor must include (with collection) an attractive large print card. The card must be legible from a 3' distance and must include the following information:

Date Collection started.

How Collection was obtained

Date(s) of oldest items in collection or a description of each item if all items are "handmade" by exhibitor.

The number of items in the entire collection include a photo of collection, if possible.

Do NOT put exhibitors name on the card

Division 440—Collections

Classes

1. Animals - one theme
2. Cups, saucers, mugs, dishes
3. Dolls
4. Miniature collections, specify
5. Holiday Theme
6. Trucks, cars, motorcycles, airplanes, etc.
7. Salt/Pepper sets
8. Purses, bags, hats, etc.
9. Sports
10. Memorabilia
11. Any other - specify

2018 Fair Theme: "Catch the Fun!"

Entries close: April 13, 2018 * See Schedule of Events on page 17 for all other dates**