

MACPHERSON

69th

CKYR RODEO
JULY 8-9, 2017

COUNTY FAIR

- PARADE • DANCE • PEDAL TRACTOR PULL
- JUNIOR RODEO & CKYR RODEO
- DEMOLITION DERBY

And MUCH MORE!

JULY 8-16, 2017

CANTON
KANSAS



SCHEDULE OF EVENTS

Saturday, June 24

Queen's Contest - 7 p.m.

Saturday, July 8

CKYR Rodeo - 9 a.m.
Small admission fee

Sunday, July 9

CKYR Rodeo - 9 a.m.
Small admission fee

Wednesday, July 12

Co-ed Ranch Rodeo
Tom Miller Arena - 7 p.m.

Thursday, July 13

Commercial Building Opens
Exhibitor Setup - 2 p.m.
Exhibits Open - 4-8 p.m.

Dairy Goats/Dairy Cattle

Entered - 6-9 p.m.

Dairy Goat Show

Dairy Animals Are Released

After Show - 6:30 p.m.

Beef Entered

- 6-9 p.m.

Meat Goats Entered

- 7-9 p.m.

Enter All Exhibits

(Except Flowers) - 5-8 p.m.
Prepared foods can be entered
Thursday evening or Friday
morning. Enter in building
where they will be displayed

Junior Rodeo

Tom Miller Arena - 7 p.m.

Registration Book

Opens - 5:30-7 p.m.
Tom Miller Arena - 7 p.m.

Commercial Building

Open - 4-9 p.m.

Friday, July 14

Breakfast @ American Legion 6-10 am
132 N. Main, Canton-donation

Enter Foods & Flowers

- 8-9:30 a.m.
Judge Fair Entries - 10 a.m.
Foods Sale - Following judging.

Commercial Building

Open p.m. - 4-9
(Judged Items)

4-H Dog Show-North Barn

North Barn - 5:45 p.m.
Registration - 4:30-5:15 p.m.

Sheep entered

- 6-9 p.m.

Kids Pedal Tractor Pull

- 6 p.m.
Registration - 5-6 p.m.

Meat Goat Show

- 6:30 p.m.

Free BBQ/Watermelon Feed

6:30-7:45 p.m.

CPR A Rodeo-Tom Miller Arena

Tom Miller Arena - 8 p.m.
Kids 0-7 Chicken Scramble
Fair Queen Crowned/Court
Presented

Fair Dance following rodeo

At Kelly's Bar And Grill,
Downtown On Main Street

Saturday, July 15

Breakfast - At American Legion

132 N. Main - 6-10 a.m.
Donation

Sheep Show

8 a.m. - Bradbury Show Barn

Beef Show

10:30 a.m. - Bradbury
Show Barn

Commercial Building open 9 a.m.

Fair Parade

Canton Main Street - 6 p.m.

4-H Round Robin

Bradbury Show Barn - 7 p.m.
Exhibits Released - 7-8 p.m.

CPR A Rodeo

- 8 p.m.
Kids 8-12 Calf Scramble
Fair Rodeo Queen presented

Fair Dance following the rodeo

Kelly's Bar & Grill
Downtown on Main Street

Sunday, July 16

Buffalo Chip Throw

- 6 p.m.

Demolition Derby

Tom Miller Arena - 7 p.m.

Advance Ticket Books for all evening special attractions
are available from Queen Contestants. \$25 per Adult and
\$10 per child. For more information call 620-628-4466

Where To Find It

Officials	4
Big Thank You	5
General Rules	6
Open Division Class Info.....	8-17
4-H Division General Rules	18
4-H Division Class Info	19-46
Fair Entry Forms.....	44, 45
History of the Fair	47
Shoppers Market	49-56

Please Thank Fair Book Advertisers for Their Support
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McPherson County Fair in Canton

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2017 DEPARTMENT HEADS

Livestock Barns
 4-H & Open Dairy Cattle and Goats Keith and Lee Burgess
 4-H & Open Meat Goats Alice Toews and Bill Toews
 4-H & Open Sheep Jake and Nichole Gouldie
 4-H & Open Beef Cattle Taylor Goering

South Building
 4-H & Open Rabbits Laura Dailey
 4-H & Open Poultry Royce Kliever

Tom Miller Arena
 Queen Contest Carrie Bailey

North Building
 4-H Dog Show David Yenni Family

Commercial Building
 4-H & Open Farm Crops, Gardening Sandy Schmidt, LaVonna Peterson
 4-H & Open Floriculture Vaughn Ingram Family, Sue Stucky
 Antiques Jo Walker, Bonnie Stute

4-H Building
 FCE Booths Lynn Goering,
 Deanna Sents, Kim Vasper

Senior Citizens Cindy Crane

Open Processed & Prepared Foods,
 Chocolate Cake Contest Adrianna White

4-H Foods & Nutrition, Food Preservation,
 Decorate Cookie Jar, Place Settings, Bake Sale Anita Redden

Open Clothing and Fiber Arts Debbie Evans

4-H Clothing and Fiber Arts Maida Laughlin

Open Arts and Crafts and Woodworking Amy Williams, Kim Witt

4-H Arts and Crafts Chuck Laughlin, Penny Chapman

4-H Home Environment, Exploring, Woodworking, Energy Management,
 Photography, Spacetech, Geology & Lapidary, Reading, Project
 Displays, Entomology, Notebooks, Shooting Sports, Self-Determined,
 Forestry, Wildlife Lynn Goering, Deanna Sents, Kim Vasper

Street Parade 620-628-4466

Rodeo Committee Trevin and Kandee Prieb, Duane Walker,
 Craig and Joyce Benning, Rick Rouse

Demo Derby Committee Weston Mizell, Travis Regehr



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McPherson County Fair in Canton

Big Thank You!

Every year the McPherson County Fair Association (MCFA) begins planning for the next years 4-H and Open McPherson County Fair in the fall. It isn't easy sometimes, but it always seems to come together in the end.

Here is the key to all this planning, it is not done by one individual but by many. They are all volunteers who have a compassion for what the MCFA does for the county.

Many of you may not realize that the McPherson County 4-H & Open Fair in Canton was the original site for the official county fair and we do mean the city itself. In the early years, the originators of the MCFA purchased ground north of Canton, which is now the current location of the fair.

The fair grounds are not just a couple of buildings, an arena or two, but a 17-acre campus that must be taken care of year-round. Heating fuel and electricity are our main expenses besides hiring someone to maintain the grass during the summer. Does the MCFA receive funding to cover these expenses? The answer is no. McPherson County gives a small stipend for assistance with the 4-H side of the annual fair, but there is not a steady flow of money to the organization. This organization is truly a self-sufficient one.

Through all the various events that take place on the grounds, which incur a fee for use, the MCFA can remain solvent. If it were not for the many



volunteers and donations from across the county, the MCFA would not be able to survive.

There are events on the fairgrounds just about every month of the year. From weddings to bull blow outs and everything in between.

The whole idea about this, is that the people who are on the board of directors of this association, care about who they represent and work to provide an environment and activities that families, young and old alike can enjoy.

Sponsors for many of our events are awesome and we truly appreciate your continued support to the MCFA.

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GENERAL RULES AND REGULATIONS

See additional general rules for 4-H at beginning of 4-H section, page 18.

1. The McPherson County Fair Association, Inc., its officers or representatives are not responsible for any loss, damage, accident, injury or death from any cause, to persons, animals, or exhibits. The Fair Association will exercise all reasonable care and protection of exhibits at the fair.
2. The Fair Association reserves the right to assign any space or pen, and no exhibitor will be allowed to sublet or sell any space, privilege, or pen without the consent of the Fair Association.
3. Entries must be entered on Thursday, July 13, between 5 p.m. and 8 p.m. except as otherwise stated in the official Fair Program Book. Prepared Foods, Floriculture, and Crops and Gardens are to be entered Friday, July 14, between 8 and 9:30 a.m. Livestock entered according to fair schedule, page 2, or the department rules for each species. Pre-entry of all exhibits on forms on pages 44 and 45 of the Fair Program Book are strongly encouraged. Entry of exhibits is made in the building/area where they are exhibited.
4. All entries in exhibit building must remain until 7 p.m. Saturday evening. PLEASE REMOVE ALL ENTRIES PRIOR TO 8 P.M. SATURDAY. UNLESS OTHERWISE STATED ENTRIES MUST BE CHECKED OUT WITH DEPARTMENT HEADS. ENTRIES TAKEN BEFORE THE SCHEDULED RELEASE TIME WILL FORFEIT ALL AWARDS AND PREMIUMS. Premium awards will be mailed.
5. The decisions of the judges will be final. Should any exhibitor take exception to decisions or act unmannerly, they may be expelled or banned from completing for premiums or exhibiting.
6. All exhibits, with the exception of Antiques, must be of the current year's production, the work of the exhibitor, and entries must be made in the amount indicated in each class. Antiques may not have been exhibited in last year's fair. Only classes listed in the catalog are eligible for premiums.
7. All animals exhibited must comply with Kansas sanitary regulations governing the show of livestock. Each exhibitor must furnish feed and bedding for his animals. Exhibitors will be required to keep their places and stalls in a clean condition by removing manure and litter from places and stalls.
8. All animals are subject to a health inspection at the time of unloading or shortly thereafter. Those with evidence of a contagious or infectious disease will be refused entry. Use of tranquilizers will not be allowed.
9. Cruelty to Animals Policy: The McPherson County Fair Association defines cruelty to animals to be striking an animal with an object with such force as may cause damage or bleeding, inclusive of improper care. Cruelty will not be tolerated at any time for any reason on the fairgrounds. Any youth or adult being cruel to an animal will result in immediate disqualification of the individual.
10. 4-H animals may show in open class.
11. Breed class consist of 3 or more animals.
12. If no competition in classes, award is left to the discretion of the judge.
13. Best of Show plaques/awards will be given if quality merits.
14. The fair management will pay premiums as listed in the catalog. Additional awards may be given by outside interest, but are not guaranteed by the fair.
15. All exhibits not removed at the close of the fair will be taken to the McPherson County Extension Office.
16. These rules and regulations are established for all departments of the McPherson County Fair. Other regulations may be found preceding the listing of the classes in some departments. 4-H members must abide by 4-H rules and regulations. See the 4-H Department catalog or contact the county Extension Office.
17. The Fair Associations has done away with some categories due to lack of interest. If there is a category that you feel should be in the catalog next year, please let us know at a Fair Board Meeting.
18. No animals except exhibited animals allowed on fairgrounds.

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McPherson County Fair in Canton

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OPEN CLASS

1 OPEN DIVISION SPECIALTY CAKE CONTEST

(A) Chocolate Cake Contest

PRIZES: First Place - Hand Mixer in memory of Ethel Meyer. Cake must be 2 or 3 layers, no loaf or pancakes.

1. Cake must be 2 or 3 layers, no loaf or pan cakes.
2. The recipe must accompany the entry. Anyone may enter a cake. The opinion of the judges is final.
3. The general rules of the fair apply to all entries in this special attraction.
4. The first, second and third place cakes will be auctioned at the Friday rodeo performance.

CLASS (A)

1 - Chocolate Cake Contest

2 OPEN DIVISION BEEF CATTLE

OPEN PRIZES: First \$10; second \$6; in each class.

Exhibited in show arena

1. Read "General Rules"
2. Calves must be weaned by fair time.
3. Both registered and pure-bred females are eligible for the breeding classes. Females not representative of a breed will show in a crossbred class.
4. **BREEDS:** Angus (A); Charolais (B); Chianina (C); Hereford/Polled (D); Limou-sine (E); Maine-Anjou (F); Red Angus (G); Shorthorn (H); Simmental (I); AOB (J); Commercial (K). (Letter for breed should be indicated on entry form.)
5. Champion and Reserve Champion will be selected from each breed.
6. **Only top 2 placings receive money in each class.**

(A) JUNIOR BULLS CLASSES

- 1-Bulls calved after January 1, of current year.
- 2-Bulls calved Sept. 1 to Dec. 31 of prior year.
- 3-Bulls calved between May 1, to Aug. 31 of prior year.

(B) SENIOR BULLS CLASSES

- 4- Bulls calved Jan. 1 to April 30 of prior year.

(C) JUNIOR HEIFERS CLASSES

- 5-Heifers calved after Jan. 1 of current year.
- 6-Heifers calved after Sept. 1 of prior year.
- 7-Heifers calved between May 1 and Aug. 31 of prior year.
- 8-Heifer junior yearlings dropped between Jan. 1 and April 30 of prior year.

(D) SENIOR HEIFERS CLASSES

- 9-Heifer senior yearlings dropped between Sept. 1 and Dec. 31 of prior two years.
- 10- Cow and calf
- 11- Pair females, any age, bred and owned by exhibitor.
- 12- Pair calves, one bull from classes 1 or 2; one female from class 5 or 6, bred and owned by exhibitor.
- 13-Get of Sire; four animals from above classes, both sexes represented, owned by the exhibitor.

3 OPEN DIVISION DAIRY CATTLE

OPEN PRIZES: First \$10; second \$6; in each class.

ENTRY: 6-9pm Wednesday

LIMITS: No exhibitor will be allowed to exhibit more than two

(2) animals in any one class with a limit of six (6) animal's total.

1. Read "General Rules."
2. Champion and Reserve Champion will be selected from each breed.
3. **BREEDS:** Ayrshire (A), Brown Swiss (B), Holstein (C), Jersey (D), Milking Shorthorn (E), All Other Breeds (F).
4. Lactating animals in place by 10 am Thursday the day of show.
5. Only top 2 placings receive money in each class.
6. **Junior and Senior Champion and Reserve may be selected in each breed and will compete for Supreme Champion and Reserve Champion Dairy over all. No additional prize money.**

CLASSES

- 1701-Jr. Calf, born March 1 2017 to April 30, 2017
- 1702-Intermediate Calf, born Dec. 1, 2016 to Feb. 28, 2017
- 1703-Sr. Calf, born Sept. 2016 to Nov. 30, 2016
- 1704-Summer Yearling, born June 1 2016 to Aug. 31, 2016
- 1705-Spring Yearling, born March 1, 2016 to May 31, 2016
- 1706-Winter Yearling, Born Dec. 1, 2015 to Feb. 28, 2016
- 1707- Fall Yearling, Born Sept. 2015 to Nov. 30, 2015
- 1708-Jr. 2 year old Cow, born March 1, 2015 to Aug. 31, 2015
- 1709-Sr. 2 year old Cow, born Sept. 1, 2014 - Feb. 28, 2015
- 1710-3 year old Cow, born Sept. 1, 2013 to Aug. 31, 2014
- 1711-4 year old Cow, born Sept. 1, 2012 to Aug. 31, 2013
- 1712-5 year old Cow, born Sept 1, 2011 to Aug. 31, 2012
- 1713-Aged Cow, born before Aug. 31, 2011
- 1714-Dry Cow, any age

- 1715-Showmanship, Beginner 7-8 years old
- 1716-Showmanship, Junior 9-11 years old
- 1717-Showmanship, Intermediate 12-14 years old
- 1718-Showmanship, Senior 15 and older

GENERAL RULE CHANGES: Lactating animals may be brought in the day of show

4 OPEN DIVISION DAIRY GOAT

OPEN PRIZES: First \$4; second \$2; ENTRY: 6-9pm Wednesday
LIMITS: A limit of 4 does and 2 wethers with no more than 2 per class. Total of 6 per exhibitor.
Exhibited in show arena

1. Read "General Rules."
2. All dairy goats will be released after dairy goat show, however, exhibitors may keep the animals on display throughout the fair if stall space is available.
3. Animals must be owned by exhibitor a minimum of 90 days.
4. Classes will be broken into breeds at the Superintendent's discretion. Indicate breed on entry form.
5. Lactating animals in place by 10 am Thursday the day of show.
6. Dairy goats must be free of any signs of "sore mouth" and must be free of signs of active fungal (ringworm) infection. Any other unhealthy condition or disease will make the animal in eligible for entry and showing.
7. All intact male and female goats are required to have a scrapies tag in the ear.
8. Dairy goats in milk do not need to be on fairgrounds until show day.



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McPherson County Fair in Canton

sex, get of one sire, bred and owned by the exhibitor.
88 – Flock: one ram, any age; two yearling ewes, two ewe lambs, all owned and shown by the exhibitor.

7 OPEN DIVISION POULTRY

OPEN PRIZES: First \$4; second \$2; in each class.

Best of Show Plaque to be awarded. Exhibited in South Building

1. Read "General Rules."
 2. All entries must be blood tested within 90 days of the show of being negative for pullorum.
 3. A pen is three commercial production chickens.
 4. A trio is 1 male and 2 females. A young trio is 2 pullets and a cockerel. An old trio is 2 hens and a cock.
 5. The following ages will be used to determine correct chicken class: Cockerel, a male hatched after January 1; Cock, a male hatched before January 1; Pullet, a female hatched after January 1; Hen, a female hatched before January 1.
 6. Exhibitors must furnish own feed and watering cups. Pens will be furnished.
 7. **Only top 2 placings receive money in each class.**
- CLASSES**
- (A) PRODUCTION CHICKENS.**
- 1- Pen of Commercial Laying Pullets
 - 2- Pen of Commercial Laying Hens.
 - 3- Pen of Commercial Broilers

(any breed or cross over 4 pounds).
4- Pen of Commercial Roasting Chickens (any breed or cross over 4 pounds).

- (B) AMERICAN CLASS**
(Plymouth Rocks, Wyandotte's, Rhode Island Reds, Jersey Giants, New Hampshire's, etc.).
1-American Males (Cockerels & Cocks)
2-American Females (Pullets & Hens)
3-American Trios (Old & Young Trios)

- (C) MEDITERRANEAN CLASS**
(Leghorns, Micoras, etc.)
1-Mediterranean Males (Cockerels & Cocks)
2-Mediterranean Females (Pullets & Hens.)
3- Mediterranean Trios (Old & Young Trios).

- (D) STANDARD BRED BANTAM**
Chickens, Single Comb, and Clean Legged Class
(Single Comb Leghorn Bantams, Plymouth Rock Bantams, Japanese Araucanas, etc.)
1-Single Comb Clean Leg Males (Cockerels & Cocks)
2-Single Comb Clean Leg Females (Pullets & Hens)
3-Single Comb Clean Leg Trios (Young & Old Trios)

- (E) FEATHERED LEGGED CLASS**
(Silkie Bantams, Cockins Bantams, Brahma Bantams, Longshank Bantams, etc.)
1- Feather Leg Males (Cockerels & Cocks).
2- Feather Leg Females (Pullets & Hens).
3- Feather Leg Trios (Old & Young Trios)

- (F) MODERN GAME CLASS**
(Modern Game Bantams)
1-Modern Game Males (Cockerels & Cocks)
2-Modern Game Females (Pullets & Hens)
3-Modern Game Trios (Old & Young Trios)

- (G) ALL OTHER COMBOS**
(Clean Legged (Cornish, Bantams Houdan Bantams, Araucana Bantams, Polish Bantams, etc.)
1- All Other Combs Clean Leg Males (Cockerels & Cocks)
2- All Other Combs Clean Leg Females (Pullets & Hens)
3-All Other Combs Clean leg Trios (Old & Young Trios)

- (H) ASIATIC CLASS**
1-Asiatic Males (Langshan, Cochin, Brahmas, etc).
2-Asiatic Females (Pullets & Hens).
3-Asiatic Trios (Old & Young).

- (I) CONTINENTAL CLASS**
(Polish, Hamburgs, Welsummers, etc.)
1-Continental Males (Cockerels & Cocks).
2-Continental Females (Pullets & Hens).
3-Continental Trios (Old & Young).

- (J) ENGLISH CLASS**
(Orpingtons, Red Caps, Dorkings, etc.)
1-English Males (Cockerels & Cocks).
2-English Females (Pullets & Hens).
3-English Trios (Old & Young).

- (K) ALL OTHER STANDARD CLASS**
1-Standard Class (Cockerels & Cocks).
2-Standard Class (Pullets & Hens).
3-Standard Class (Old & Young).

- (L) TURKEYS**
1-Turkeys, Tom (all ages, all breeds competing).
2-Turkeys, Hens (all ages, all breeds competing).

- (M) WATERFOWL**
1-Ducks, Drake (all ages, all breeds competing).
2-Ducks, Duck (all ages, all breeds competing).
3-Geese, Gander (all ages, all breeds competing).
4-Geese, Goose (all ages, all breeds competing).

- (N) PIGEONS**
1-Meat Breed Pigeons (Kinds, Mouduins, etc.).
2-Fancy Breed Pigeons (Fantails, Pouters, Tumbers, etc.).
3-Homers (Exhibition, Genuine, Giant, Racing).
4-Common Pigeons.

8 OPEN DIVISION RABBIT

PRIZES: First \$4; second \$2. Best of Show Plaque will be awarded.

ENTRY: 6-9pm Wednesday Exhibited in south building

1. Read "General Rules."
2. Rabbit entries must be shown one per pen as a single entry.
3. Exhibitors are limited to one entry per class per breed per variety.
4. Lactating animals in place by 10 am Thursday the day of show.
5. Must furnish own feed, water cups and litter. Pens will be furnished.
6. Rabbits will be shown by breeds and should be representative of the breed. Classes will be divided by breeds for placing.



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BARBEQUE FRIDAY, JULY 14

McPherson County Fair in Canton

7. All judging will be according to the latest rules of the American Rabbit Breeder Association.
8. Rabbits will be shown by breeds and should be representative of the breed. Classes will be divided by breeds for placing.
9. All judging will be according to the latest rules of the American Rabbit Breeders Association.
10. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.

CLASSES

(A) ALL STANDARD BREEDS

- 1- Senior Bucks (8 months of age and older).
- 2- Senior Does (8 months of age and older).
- 3- Junior Bucks (under 6 months of age).
- 4- Junior Does (under 6 months of age).
- 5- Intermediate Bucks (6-8 months of age).
- 6- Intermediate Does (6-8 months of age).
- 7- Meat Rabbits.

9 OPEN DIVISION FARM CROPS

PRIZES: First \$3.50; second \$1.50 (unless otherwise noted). Sheila's Garden Market, 1062 20th Avenue, Galva KS is awarding a \$20.00 gift certificate for Best of Show Champion and a \$10.00 gift certificate for Reserve Champion. Exhibited in Commercial Building

1. Foam core can be used in crops exhibited in gallon jars.
 2. All threshed grains to be displayed in wide-mouth gallon jars, furnished by exhibitor.
- (A) GRAINS AND FORAGE**
- 501 - Soft Red Winter Wheat, name variety (1 gallon)
 - 502 - Hard Red Winter Wheat, name variety (1 gallon).
 - 503 - Hard White Wheat, name variety. (1 gallon)
 - 504 - Barley (1 gallon)
 - 505 - Maize (1 gallon)
 - 506 - Millet seed (1 gallon)
 - 507 - Oats (1 gallon)
 - 508 - Sudan seed (1 gallon)
 - 509 - Sweet Clover (1 gal.)

- 510 - Corn, sweet white (5 ears)
 - 511 - Corn, sweet yellow (5 ears)
 - 512 - Corn, field (5 ears)
 - 513 - Pop Corn (5 ears)
 - 514 - Sunflower Seeds (1 gallon)
 - 515 - Sunflower Seed heads (3 heads)
 - 516 - Sorghum, grain (10 heads)
 - 517 - Sorghum, forage (10 heads)
 - 518 - Alfalfa (1 gallon)
 - 519 - Alfalfa Hay (1 bale)
 - 520 - Prairie Hay (1 bale)
 - 521 - Corn Stalk
 - 522 - Forage Sorghum Stalk
 - 523 - Soybeans (1 gallon)
 - 524 - Soybeans (bundle of 5 plants.)
 - 530 - Misc. Farm Crops
- (B) VEGETABLES**
- 601 - Beans, green string (12)
 - 602 - Beans, yellow wax (12)
 - 603 - Beans, Lima (12)
 - 604 - Beets (5)
 - 605 - Broccoli (1 plant)
 - 606 - Cabbage (1 head)
 - 607 - Carrots (5)
 - 608 - Cucumber, pickling (5)
 - 609 - Cucumber, slicing (5)
 - 610 - Eggplant (1)
- 611 - Kohlrabi (5)
 - 612 - Okra (5)
 - 613 - Onions, yellow (5)
 - 614 - Onions, white (5)
 - 615 - Onions, red (5)
 - 616 - Peanuts (1/2 gallon) (5)
 - 617 - Peppers, sweet (5)
 - 618 - Peppers, hot (5)
 - 619 - Potato, white (5)
 - 620 - Potato, red (5)
 - 621 - Potato, yellow (5)
 - 622 - Potato, other color (5)
 - 623 - Sweet Potato (5)
 - 624 - Pumpkin (1)
 - 625 - Squash, zucchini (1)
 - 626 - Squash, summer (1)
 - 627 - Squash, winter (1)
 - 628 - Swiss Chard (5 leaves)
 - 629 - Tomato, red salad (5)
 - 630 - Tomato, red standard (5)
 - 631 - Tomato, yellow salad (5)
 - 632 - Tomato, yellow standard (5)
 - 633 - Tomatoes, other color (5)
 - 640 - Misc. Vegetables
- (C) FRUITS**
- 650 - Apple, any variety (5)
 - 651 - Apricots (5)
 - 652 - Blackberries (5)
 - 653 - Cantaloupe (1)



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- 654 - Grapes, blue (3 bunches)
- 655 - Grapes, white (3 bunches)
- 656 - Grapes, other (3 bunches)
- 657 - Peach, yellow (5)
- 659 - Pear (5)
- 660 - Plum (5)
- 661 - Rhubarb (5)
- 662 - Misc. Fruits (5)

(D) HONEY

- 671 - Extracted Honey, Light
- 672 - Extracted Honey, Dark
- 673 - Honey in comb

10 OPEN DIVISION PROCESSED FOODS

PRIZES : First \$3.50; Second \$1.50.
Best of Show Plaque to be awarded
Exhibited in 4-H building

1. Exhibitors are limited to one entry in a class.
2. None of the processed food will be opened in judging.

(A) VEGETABLES

- 699 - Pepper
- 700 - Fancy green beans
- 701 - Canned Potatoes
- 702 - Beets
- 703 - Beans, yellow
- 704 - Beans, green
- 705 - Corn
- 706 - Carrots
- 707 - Kraut
- 708 - Mixed Vegetables
- 709 - Peas
- 710 - Spinach
- 711 - Okra
- 712 - Asparagus

(B) PICKLES

- 713 - Dill cucumber
- 714 - Sweet cucumber
- 715 - Beet
- 716 - Peach
- 717 - Bread and Butter

- 718 - Mixed
- 719 - Watermelon
- 720 - Catsup
- 721 - Gherkins
- 722 - Relish
- 723 - Corn Relish
- 724 - Pickled Cauliflower
- 725 - Pickled Fruit
- 726 - Pickled Peppers
- 727 - Zucchini Relish
- 728 - Misc. pickles or relish

(C) FRUITS

- 729 - Apples
- 730 - Applesauce
- 731 - Apricots
- 732 - Plums, blue
- 733 - Plums, yellow
- 734 - Cherries, any kind
- 735 - Peaches
- 736 - Pears
- 737 - Blackberries
- 738 - Raspberries
- 739 - Boysenberries
- 740 - Strawberries
- 741 - Gooseberries
- 742 - Rhubarb
- 743 - Pineapple
- 744 - Fruit Juice, any kind
- 745 - Tomatoes
- 746 - Tomato Juice
- 747 - Pie filling, any flavor

(D) PRESERVES

- (Uniform Jars) Enter one jar
- 748 - Apricot Preserves
 - 749 - Peach Preserves
 - 750 - Strawberry Preserves
 - 751 - Two Fruits Preserves
 - 752 - Misc. Preserves

(E) JAMS

- 753 - Apricot Jam
- 754 - Berry Jam
- 755 - Mixed Fruit Jam
- 756 - Peach Jam
- 757 - Strawberry Jam

- 758 - Miscellaneous Jam

(F) JELLIES

- 760 - Apple Jelly
- 761 - Berry/Mixed Jelly
- 762 - Blackberry Jelly
- 763 - Cherry Jelly
- 764 - Grape Jelly
- 765 - Mixed Jelly
- 766 - Sand Hill Plum Jelly
- 767 - Miscellaneous Jelly

(G) BUTTERS

- 770 - Apple Butter
- 771 - Peach Butter
- 772 - Pear Butter
- 773 - Miscellaneous Butter

(H) SAUCES/SALZA

- 780 - Tomato Sauce
- 781 - Spaghetti Sauce
- 782 - Salsa, any type

11 OPEN DIVISION PREPARED FOODS

PRIZES: First \$3.50; Second \$1.50.
Best of Show Plaque to be awarded.
Exhibited in 4-H Building

1. No perishable cream pies.
2. No cream cheese unless baked in.
3. Breads to be shown on foil covered cardboard and must be standard one pound loaf.
4. Make cookies uniform, 5 or 6, youth and adult. Display cookies on regular size plate.
5. Limit one entry per class.
6. Youth class is 12 years of age and younger.
7. All foods will be placed in a food sale, proceeds to help supplement premiums, etc.

(A) BREAD/PASTRIES

- 800 - Bread, whole wheat
- 801 - Bread, white

- 802 - Bread, graham
- 803 - Bread, rye
- 804 - Bread, raisin
- 805 - Bread, nut
- 806 - Bread, fruit
- 807 - Rolls, light (3)
- 808 - Rolls, sweet, cinnamon, frosted, glazed, etc. (3)
- 809 - Coffee cake, quick
- 810 - Coffee cake, yeast
- 811 - Muffins, white (3)
- 812 - Muffins, graham (3)
- 813 - Biscuits (3)
- 814 - Pie, open face
- 815 - Pie, two crusted
- 816 - Cookies, fruit filled (6)
- 817 - Cookies, rolled (6)
- 818 - Cookies, dropped (6)
- 819 - Cookies, fancy (6)
- 820 - Cookies, bar (6)
- 821 - Doughnuts, raised (3)
- 822 - Doughnuts, cake (3)
- 823 - Gingerbread
- 824 - Bread, made from a bread machine

(B) CAKES

- 825 - Angel, unfrosted
- 826 - Chiffon, unfrosted
- 827 - White, two layer
- 828 - Chocolate, two layer
- 829 - Spice, two layer
- 830 - Burnt Sugar, two layer
- 831 - German Chocolate

(C) YOUTH CLASS

- 850 - Cupcakes, white frosted (3)
- 851 - Cupcakes, chocolate frosted (3)
- 852 - Cookies, drop (5)
- 853 - Cookies, rolled (5)
- 854 - Biscuits (3)
- 855 - Muffins, white (3)



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12 OPEN DIVISION CLOTHING & FIBER ARTS

PRIZES: First \$3.50; Second \$1.50.
Best of Show Plaque to be awarded.
Exhibited in 4-H Building

1. Exhibit must be current year work of exhibitor.
2. Exhibits may be in plastic or cellophane furnished by the exhibitors.
3. All exhibits must be clean and pressed.

(A) AFGHANS

- 900 - Baby
- 901 - Knitted
- 902 - Crocheted
- 903 - Miscellaneous
- 904 - Bedspread
- 905 - Tablecloth

QUILTS

(B) HAND QUILTED

(C) MACHINE QUILTED

Quilted classes will be divided into Hand Quilted and Machine Quilted classes. All Quilts and quilted articles in the Hand Quilted section (B) must be 95% hand quilted. All quilts and

quilted articles in the Machine Quilting Section (C) must be 95% machine quilted. **Class numbers are the same so entries must be designated as in the B or C section.**

Bed Quilts (must be suitable for bed, includes toppers)

- 102 - Piecework
- 103 - Applique
- 104 - Mixed technique (combination applique, piece work, etc.)
- 105 - Crib Quilt
- Lap Quilts/Throws (small quilts for personal use, not for beds)
- 110 - Lap Quilt or Throw
- Wall Quilts (not intended for beds)
- 115 - Miniature Quilt size 24x24
- 116 - Wall Quilt
- 117 - Holiday Hanging
- 118 - Crazy Quilt (Section B only)
- 119 - Wearing Apparel or Accessory

219 - Art Quilt original works consisting of 3 layers held together with stitching (Section C only)

Quilts by One Person (All quilts completed by one person, must be

pieced, sewn, and hand quilted EXCLUSIVELY by the exhibitor.)

- 130 - Hand Appliqued (Section B only)
- 131 - Machine Appliqued
- 132 - Pattern Quilting, whole cloth
- 133 - Embroidered or Cross Stitch
- 134 - Piecework
- 135 - Crib Quilt
- 136 - Mixed Technique (combination applique, piece work, etc.)
- 201 - Machine Embroidery (Section C only)
- Quilts Completed by More Than One Person
- 160 - Piecework
- 161 - Applique
- 162 - Mixed Technique (combination applique, piece work etc.)
- 163 - Any design completed by a group (Section B only)

(D) PILLOWCASES

- 912 - Embroidered (1)
- 913 - Appliqued (1)
- 914 - Crocheted (1)
- 915 - Cut Work (1)
- A - Sewn Pillowcase

- 916 - Cross Stitch (1)
- 917 - Tatting (1)

(E) SCARVES

- 918 - Embroidered or Appliqued
- 919 - Crocheted
- 920 - Crocheted Edging
- 921 - Cut Work
- 922 - Painted
- 923 - Huck

(F) TEA TOWELS (Set of 4 or more)

- 924 - Embroidered
- 925 - Painted
- 926 - Miscellaneous

(G) TEA TOWEL (1)

- 928 - Embroidered
- 929 - Appliqued
- 930 - Painted

(H) DOILIES

- 931 - Embroidered
- 932 - Crocheted
- 933 - Miscellaneous

(I) RUGS

- 934 - Crocheted
- 935 - Woven
- 936 - Braided
- 937 - Latch Hook

(J) HOUSEHOLD

- 938 - Pot Holder
- 939 - Luncheon Cloth (painted)

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- 940 - Luncheon Cloth (embroidered)
- 941 - Luncheon Cloth (appliqued)
- 942 - Place Mats (set of 4)
- 943 - Miscellaneous
 - A - Table Runner
 - B - Table Topper

(K) PILLOWS & PILLOW TOPS

- 944 - Sewn Pillow Case
- 945 - Crocheted
- 946 - Latch Hook
- 947 - Crewel
- 948 - Painted Pillow
- 949 - Counted-Cross Stitch Pillow
- 950 - Quilted

(L) WALL HANGING

- 951 - Crewel
- 952 - Latch Hook
- 953 - Counted Cross Stitch
 - A - Baby
 - B - Seasonal
- 954 - Miscellaneous
- 955 - Seasonal Wall Hanging
- 956 - Quilts and Rugs

(M) KNITTED GARMENTS

- 957 - Men
- 958 - Women
- 959 - Children
- 960 - Doll Clothes

(N) CROCHETED GARMENTS

- 961 - Women
- 962 - Children
- 963 - Doll Clothes

(O) WEARING APPAREL (Tailored)

- 964 - Coat
- 965 - Sweatshirt
- 966 - Applique Jacket
- 967 - Hand Embroidered
- 968 - Machine Embroidered
- 969 - Pant Suit
- 970 - Tailored Vest
- 971 - Seasonal Vest
- 972 - House Dress
- 973 - Best Dress

- 974 - Children's Clothing
- 975 - Baby Clothing
- 976 - Skirt
- 977 - Dolls

13 OPEN DIVISION CHILDREN'S & TEEN'S CLOTHING & FIBER ARTS

A -- 8-13 years of age.

B -- 14-17 years of age.

Indicate age on entry form.

(A) AFGHANS

- 976 - Baby
- 977 - Knitted
- 978 - Miscellaneous

(B) QUILTS

- 980 - Piecework
- 981 - Mixed Technique
- 982 - Miniature
- 983 - Wall
- 984 - Holiday
- 985 - Other

(C) EMBROIDERED

- 990 - Counted Cross Stitch
- 991 - Cross Stitch
- 992 - Appliqued
- 993 - Crocheted
- 994 - Needlepoint

(D) KNITTED

- 995 - Hat
- 996 - Gloves
- 997 - Scarf
- 998 - Other Apparel

(E) SEWING

- 1000 - Dress
- 1001 - Skirt
- 1002 - Blouse
- 1003 - Jacket
- 1004 - Summer Outfit
- 1005 - Holiday
- 1006 - PJs
- 1007 - Slacks
- 1008 - Toy

(F) PLASTIC CANVAS

(G) OTHER HANDYWORK

14 OPEN DIVISION FLORICULTURE

PRIZES: First Place \$3.50; Second Place \$1.50.

Sheila's Garden Market, 1062 20th Avenue, Galva KS is awarding a \$20.00 gift certificate for Best of Show Champion and a \$10.00 gift certificate for Reserve Champion. Exhibited in Commercial building

1. Each exhibitor is limited to one entry per class.
2. Containers must be furnished by the exhibitor. Do not bring vases of value; the committee will not be responsible for them.
3. No exhibit can be entered in more than one class.
4. A specimen is one stem in a container. An exhibit is three stems of one variety and must be in one container. An exhibit of greater or lesser number disqualifies.
5. Only Fresh or Dried Flowers (No Artificial Flowers).
6. An arrangement may consist of one or more varieties in one container.
7. All classes are for amateurs. An amateur is one who grows flowers only for pleasure and employs no skilled labor.
8. Exhibits must be registered by 9:30 a.m., Friday, July 17.
9. A special prize will be given for "Best of Show" - the entry which in the opinion of the judge is outstanding and deserving of special recognition.

(A) SPECIMENS

- 400 - Black Eyed Susan
- 401 - Cone Flower
- 402 - Coreopsis
- 403 - Cosmos

- 404 - Coxcomb
- 405 - Dahlia
- 406 - Daisies
- 407 - Gaillardia
- 408 - Gladiolus
- 409 - Hibiscus
- 410 - Lantana
- 411 - Lilies
- 412 - Marigold, African
- 413 - Marigold, French
- 414 - Petunia
- 415 - Phlox
- 416 - Rose, Miniature
- 417 - Rose, Floribunda
- 418 - Rose, Tea & other
- 419 - Salvia
- 420 - Snapdragon
- 421 - Sunflowers
- 422 - Verbena
- 423 - Vinca
- 424 - Zinnia, Giant
- 425 - Zinnia, Lilliput
- 426 - Miscellaneous

(B) EXHIBITS

- 440 - Black Eyed Susan
- 441 - Cone Flower
- 442 - Coreopsis
- 443 - Cosmos
- 444 - Coxcomb
- 445 - Dahlia
- 446 - Daisies
- 447 - Gaillardia
- 448 - Gladiolus
- 449 - Hibiscus
- 450 - Lantana
- 451 - Lilies
- 452 - Marigold, African
- 453 - Marigold, French
- 454 - Petunia
- 455 - Phlox
- 456 - Rose, Miniature
- 457 - Rose, Floribunda
- 458 - Rose, Tea & other
- 459 - Salvia

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- 460 – Snapdragon
- 461 – Sunflowers
- 462 – Verbena
- 463 – Vinca
- 464 – Zinnia, Giant
- 465 – Zinnia, Lilliput
- 466 – Miscellaneous

(C) HOUSE PLANTS

- 480 – Begonia
- 481 – Cacti
- 482 – Violet, African
- 483 – Other House Plant

(D) ARRANGEMENTS

- 490 – Dining Room Arrangement
- 491 – Living Room Arrangement
- 492 – Mantel Arrangement
- 493 – Tall Vase
- 494 – Winter Bouquet

**15 OPEN DIVISION
ANTIQUES**

Prizes in each group: First \$3.50;
Second \$1.50.

Exhibited in Commercial Building

1. Exhibits of dealers may be exhibited but not for judging or prizes.
2. Two or more items entered in

any category will be judged as one item unless otherwise stated.
3. Exhibits taking first prize may not be placed in competition for two years.

4. No separate age group.
Antiques are judged on how rare the piece, age and condition. A card should accompany each entry stating age and any pertinent facts the exhibitor knows of its history.

(A) ANTIQUES

- 2101 – Cut Glass
- 2102 – Pressed Glass (including colored and flashed press glass)
- 2103 – Carnival Glass
- 2104 – Art Glass
- 2105 – Depression Glass
- 2106 – China
- 2107 – Pottery
- 2108 – Metal (silver, silver-plate, brass, pewter, enameled, etc.)
- 2109 – Toys (banks, dishes, etc.)
- 2110 – Advertising Items
- 2111 – Paper Items (books, magazines, post cards, etc.)
- 2112 – Photographs of public interest

- 2113 – Dolls
- 2114 – Victorian Jewelry (must be before 1930)
- 2115 – Handmade Items (hankies, pillows, lace, etc.)
- 2116 – Lamps (must be old)
- 2117 – Primitives (old kitchen items, old car tools, irons, etc.)
- 2118 – Unclassified (anything that won't fit in any other category)
- 2119 – Picture Prints, Litho, etc.
- 2120 – Clock
- 2121 – Milk Glass, opaque
- 2122 – Tapestry
- 2123 – Leather
- 2124 – Ironstone
- 2125 – Buttons
- 2126 – Railroad Items
- 2127 – Furniture
- 2128 – Items of interest
- 2129 – Souvenirs
- 2130 – Crocks

**16 OPEN DIVISION
ARTS AND CRAFTS
WOODWORKING**

Prizes in each group: First \$3.50,
second \$1.50.

**Best of Show Plaque will be awarded.
Exhibited in 4-H Building**

1. Commercial hobbies and exhibits of dealers may be exhibited, but not judged.
2. Exhibits taking first prize may not be placed in competition for two years.
3. More than one entry is permitted in a class
4. Indicate age level on entry form using following designations.
Example: 2200-A.
 - I. Preschool
 - II. Children (5-12)
 - III. Juniors (13-18)
 - IV. Adults (over 18)

(A) HANDICRAFTS

- 2200 – Clay
- 2201 – Ceramics, Stained
- 2202 – Ceramics, Dry/Air brushed
- 2203 – Ceramics, Glazed
- 2204 – Wood Carvings
- 2205 – Crewel Embroidery, Framed
- 2206 – Needle Point, Framed
- 2207 – Tin Punch
- 2208 – Wheat Weaving



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- 2209 – Punch Embroidery
- 2210 – Stained Glass
- 2211 – China Painting
- 2212 – Leather Work
- 2213 – Counted Cross Stitch
- 2214 – Beading
- 2215 – Jewelry
- 2216 – Candle wicking
- 2217– Tolle Painting
- 2218 – Kit Crafts (Models)
- 2219 – String Art
- 2220 – Country Carving
- 2221– Quilting
- 2222 – Latch Hook
- 2223 – Quilted Wall Hanging

(B) MISCELLANEOUS

- 2225 – Candles
- 2226 – Sand Art
- 2230 – Tile
- 2231 – Stamping
- 2233 – Mixed Media

(C) COLLECTIONS

- 2219 – Judged Collections

(D) CURIOS

- 2401 – Various Objects
- 2404 – Models

(E) ART

Judged on talent and neatness in display (framed, matted, or otherwise mounted) Use same age designations as in Handicrafts.

- 2501 – Oil
- 2502 – Water Color
- 2503 – Stick - Pastel
- 2504 – Charcoal
- 2505 – Stick Pencil
- 2506 – Stick Crayon
- 2507 – Miscellaneous (Finger painting, etching, design, block printing and other original media)
- 2508 – Ink
- 2509 – T-Shirts
- 2510 – Wood Miscellaneous

- 2511 – Photography
- 2512 – Batik-Fabric Waxing
- 2513 – Knitting

(F) WOODWORKING

1. An exhibitor cannot exhibit more than three articles in any one class, nor more than six entries total.
 2. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, and suitability and quality of finish.
- 2601 – Woodwork articles for farm or shop use
 - 2602 –Lawn furniture
 - 2603 – Household furniture
 - 2604 – Other woodwork articles not included in above classes (bird houses, bird feeders, household items, games, etc.)
 - 2605 – Piece of repaired and refinished furniture

**17 OPEN DIVISION
SENIOR CITIZEN
65 OR OLDER**

**FANCYWORK, ARTS & CRAFTS,
WOODWORKING**

**PRIZES: First \$3.50; Second \$1.50.
Best of Show Overall.**

**This department is open to any individual 65 and older. Enter from 5 to 8 p.m., Thursday, July 17.
Exhibited in 4-H Building**

1. Exhibits must be work of exhibitors.
2. Exhibits may be in plastic or cellophane furnished by the exhibitors.
3. All exhibits must be clean and pressed.
4. Work should be current year's work.

(A) FANCYWORK

- 900 – Baby
- 901 – Knitted
- 902 – Crocheted
- 903 – Miscellaneous
- 904 – Bedspread
- 905 – Tablecloth

(B) QUILTS

- 906 – Pieced
- 907 – Appliqued
- 908 – Cross Stitch
- 909 – Embroidered
- 911 – Embroidered (1)
- 910 – Baby

(C) PILLOWCASES

- 912 – Appliqued (1)
- 913 – Crocheted (1)
- 914 – Cut Work (1)
- 915 – Cross Stitch (1)

(D) TEA TOWEL (Set of 4 or more)

- 916 – Embroidered
- 917 – Painted
- 918 – Miscellaneous

(E) TEA TOWEL (1)

- 919 – Embroidered
- 920 – Appliqued
- 921 – Painted

(F) DOILIES

- 922 – Embroidered
- 923 – Crocheted
- 924 – Miscellaneous

(G) RUGS

- 925 – Crocheted
- 926 – Woven
- 927 – Braided
- 928 – Latch Hook

(H) HOUSEHOLD

- 929 – Pot Holder
- 930 – Luncheon Cloth (painted)
- 931 – Luncheon Cloth (embroidered)
- 932 – Luncheon Cloth (appliqued)
- 933 – Place Mats (set of 4)
- 934 – Miscellaneous

(I) PILLOWS and PILLOW TOPS

- 935 – Smocked
- 936 – Crocheted
- 937 – Latch Hook
- 938 – Crewel
- 939 – Miscellaneous

(J) WALL HANGING

- 940 – Crewel
- 941 – Latch Hook
- 942 – Counted-Cross Stitch
- 943 – Miscellaneous

(K) KNITTED GARMENTS

- 944 – Men
- 945 – Women
- 946 – Children

(L) CROCHETED GARMENTS

- 947 – Women
- 948 – Children

ARTS and CRAFTS

1. Exhibits taking first place may not be placed in competition for two years.

(M) HANDICRAFTS

- 2201 – Stained Ceramics
- 2202 – Glazed Ceramics
- 2203 – Tolle Painting
- 2204 – String Art and Wire Art
- 2205 – Wood Carvings
- 2206 – Quilting
- 2207 – Decoupage
- 2208 – Macramé
- 2209 – Wheat Weaving
- 2210 – Number Pictures
- 2211 – Miscellaneous
- 2212 – Leather Crafts

(N) COLLECTIONS

2301 – Judged on compactness and neatness of display, effort and completeness of collection.

(O) CURIOS

2401 – Interesting oddities, objects made in foreign lands, items used by famous people, archaeological finds, etc.



(P) ART

Judged on talent and neatness in display (framed, matted, or otherwise mounted).

- 2501 – Oil
- 2502 – Water Color
- 2503 – Stick (Pastel, Charcoal, Pencil, and Crayon).
- 2504 – Miscellaneous (Finger painting, Etching, Design, Block Printing, and other original media).

(Q) WOODWORKING

1. An exhibitor cannot exhibit more than three articles in any one class, nor more than six entries total.
 2. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, and suitability and quality of finish.
- 2601 – Woodwork articles for farm or shop use
 - 2602 – Lawn furniture
 - 2603 – Household furniture
 - 2604 – Other woodwork articles not included in above classes (bird houses, bird feeders, household items, games, etc.)

2605 – Piece of repaired and refinished furniture

18 OPEN DIVISION STREET PARADE

1. All entries must be registered to be eligible for prizes.

2. Registration begins at 5 p.m. Saturday, July 18, at the Canton City Park. Registration closes at 5:30 p.m.

(A) FLOATS

PRIZES: First \$25; Second \$20.

- 1101 – Organizational Float
- 1102 – Miscellaneous Float
- 1103 – City or Business Float
- 1104 – Theme Float
- 1105 – Church Float

(B) OTHER

PRIZES: First \$5; Second \$3.

- 1106 – Clown (on foot)
- 1107 – Family of clowns
- 1108 – Theme character
- 1109 – Decorated bicycle (6-10 years)
- 1110 – Theme bicycle (6-10 years)
- 1111 – Big Wheel (under

10 years)

- 1112 – Decorated tricycle
- 1113 – Theme tricycle
- 1114 – Child’s Pet (under 10 years)
- 1115 – Child’s Pet, drawn vehicle
- 1116 – Baby buggy act
- 1117 – Child’s wagon, decorated
- 1118 – Child’s wagon, theme
- 1119 – Miscellaneous Child’s act
- 1120 – Senior Citizens
- 1121 – Cars
 - A. Classic
 - B. Antique
 - C. Unrestored cars over 25 years old
- 1122 – Tractors
 - A. Classic
 - B. Antique
 - C. Homemade
- 1123 – Motorcycles
- 1124 – 3 or 4 Wheelers
- 1125 – Demolition Cars (First \$25.00; second \$20.00)
- 1126 – Horse- drawn wagon
- 1127 – Horse and Buggy
- 1128 – Covered Wagon
- 1129 – Saddle Club

1130 – Team horses

1131 – Saddle hors

19 OPEN DIVISION FAMILY COMMUNITY EDUCATION BOOTHS (FCE)

PRIZES: First \$12; Second \$7; Third \$4.

1. The FCE booths shall be of an educational nature of the past year’s FCE’s programs or projects.
2. The space shall be 6 feet by 6 feet with all materials supplied by the exhibitor. Set up, care, and cleanup are the responsibility of the exhibitor. The booth shall be in place by 8:30 p.m. Thurs day, July 16, and must be dismantled by 8 p.m. Saturday, July 18.

(A) Booths

- 1000– FCE Booths

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GENERAL RULES FOR 4-H DIVISION

1. Read "General Rules."
2. The age of a 4-H exhibitor on or before Jan. 1, 2017.
A – Clover Bud: under age 7; B – Beginner: 7-8; C – Junior: 9-11; D – Intermediate: 12-14; E – Senior: 15 and older.
3. Those enrolled in the 4-H Cloverbud program may enter exhibits appropriate for their age. They may **not** enter livestock exhibits. Clover bud members will **not** be eligible for prize money. All Cloverbud entries are non competitive.
4. 4-H members from any county may show in any class, including livestock showmanship classes. However, the highest scoring McPherson County participants will have preference to show in the Round Robin.
5. **CHECK SCHEDULE OF EVENTS FOR EXACT TIME EXHIBITS ARE TO BE IN PLACE.** Entry tags should be completed upon entering exhibits. 4-H Divisions exhibit in same buildings as Open Exhibits of the same type unless otherwise noted. See Open Division classes for locations. In case an exhibitor has more than one entry in the same class, they may have another 4-H member or members assist them.
6. All exhibits must be the result of the exhibitor's **current year** projects and a product of the exhibitor's effort.
7. Exhibit classes that are an educational or static display must conform to the following guidelines unless stated otherwise in a specific division. Exhibits may include a poster no larger than 22" by 30" a commercial, tri-fold display board no larger than 3'x4' or a table-top display no larger than 4'x4'. Notebooks should be 3-ring binders. Read class rules carefully as some exceptions may apply. If any project is larger and 3' by 3' or if the project requires being displayed other than as a table top display the Superintendent needs to be contacted before July 1 in order to allow for space needed or other special needs for display.
8. Club members staying with livestock must be under direct supervision of their parents or their club leaders.
9. All animals are subject to a health inspection at the time of unloading or shortly thereafter. Those with evidence of a contagious or infectious disease will be refused entry. Use of tranquilizers will not be allowed.
10. All exhibitors must furnish their own feed, straw and equipment and will clean up their area before they check out.
11. All livestock should show appropriate breed characteristics. Any animal believed to not have specific breed characteristics will show in a crossbred class.
12. Livestock exhibitors must show their own animals. In case an exhibitor has more than one entry in the same class, they may have another 4-H member or members assist them.
13. The McPherson County Fair Association, management and sponsors will in no way be held responsible for any loss, damage, accident, injury or death from any cause, to persons, animals or exhibits.
14. Showmanship plaques will be awarded.
15. Blue, red and white ribbons will be awarded to each meritorious exhibit. Premiums will be paid to blue and red ribbon winners. Only blue ribbon quality and above can be named as class champion or reserve champion. The judge's decisions are final. Judges may at their discretion not award champions, if they feel the entry or entries are not worthy.
16. Grand Champion and Reserve Grand Champion will be awarded in each department. Plaques will be awarded to Grand Champion where noted.

SPECIAL AWARD: A special cash award of \$100 will be given to the McPherson County 4-H Club with the highest number of entries. A cash award of \$65 will be given to the club with the second highest number of entries and \$45 will be given the third highest number.



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20 4-H DIVISION ROUND ROBIN SHOWMANSHIP

Saturday, July 16, 2015
7 p.m. - Beef Show Arena

1. The following will be awarded in this division - Grand Champion Intermediate, Junior and Senior Round Robin Showman. The Reserve Champion in each age division will be recognized.
2. The following livestock areas are included: Dairy Goat, Meat Goat, Beef, Dairy, and Sheep.

3. Read "Livestock General Rules."
4. All 4-H members are eligible to exhibit in their project species and can be declared a showmanship winner in more than one species area. (See 4-H general rule 4.) Members will advance to the Round Robin in the first species they are named a champion. If a member wins more than one showmanship contest, the order of advancement to the Round Robin will be based on the ascending order of judge's rankings.

5. All participants for each species will receive a zero (0) score on the species they are representing. Each show person will be judged using a 20-point system on each of the other five species.
6. The winners will be announced at the beginning of the C.P.R.A. Rodeo Saturday evening.
7. A member may indicate prior to leaving the arena after showmanship if they intend to decline the Round Robin opportunity.
8. Round Robin participants are

- encouraged to attend a voluntary practice session Saturday after noon at a time set by the superintendents.
9. The superintendents for the Round Robin Showmanship will consist of the superintendents from the livestock divisions (Dairy Goat, Meat Goat, Beef, Dairy, Sheep and Horse).
10. The Intermediate Junior and Senior Round Robin Showmanship contests will be held simultaneously. Each participant will have



3-5 minutes to show each species involved.

11. Tie-breaking method will be determined by the superintendents and announced before the Round Robin begins.

CLASS (A)

1 - Round Robin Showmanship

21 4-H DIVISION DOG SHOW

Friday, July 14, 5:45 p.m.

North Building

Two concurrent show rings

Enter dogs from 4:30-5:15 p.m.

Contestants must be present at show ring by 5:45. Pre-entry by July 2 is preferred.

PRIZES: Blue \$4; Red \$2.

A grand champion and reserve grand champion may be awarded in Jr. Obedience (top score from Pre-Novice A & B) Sr. Obedience (top score from Novice, graduate novice, open and utility classes), Rally O level II and Rally O Level III and in Beginner, Junior, Intermediate and Senior

showmanship. Class champions may be awarded.

1. All dogs must be six months of age or older at date of show to enter. Proof of immunization for parainfluenza, corona, bordetella, rabies, distemper, hepatitis leptospirosis and parvo administered by a graduate, licensed veterinarian, will be required at the time you enter. PARVO must be within six months of show date, DHLPL or Rabies within the calendar year. No immunizations taken the day of the show, all must be in advance. Without this proof you cannot show.
2. All entrants are required to have trained their dog with assistance from the 4-H leader and must be currently enrolled in the 4-H dog project.
3. No one but the exhibitor is allowed to handle, groom or exercise the dog on the show grounds, otherwise, disqualification will result. No one is allowed in the show ring until the time of show.
4. Excessive aggressiveness or

fouling in the ring will result in automatic white ribbon.

5. There will be three classes of competition, SHOWMANSHIP, OBEDIENCE, and RALLY-O. All are open to mixed breed or purebred dogs. A dog may be entered in only one obedience class. Ruled from the "Guidelines for Kansas 4-H Dog Show."
6. Dogs entered in the show need to be at show only during the time of showing unless selected for higher competition. Dogs must be on leash at all times except during "off leash" exercise.
7. No baiting dogs and no squeak toys may be used. If baiting is done it will be an automatic disqualification.
8. Dogs 12 inches and under will be shown on a table. All dogs will be indexed.
9. Female dogs in season will not be allowed to show, nor allowed on premises.
10. The show will follow the rules as stated in the "Kansas Dog Show Rule Book."

11. Once a 4-H'er gets a qualifying score under two different judges the 4-H'er must advance to the next obedience level at the start of the next 4-H year.

(A) SHOWMANSHIP

- 2301 - Senior Showmanship
- 2302 - Intermediate Showmanship
- 2303 - Junior Showmanship
- 2304 - Beginner Showmanship

(B) OBEDIENCE

- 2305 - Pre-Novice A
- 2306 - Pre-Novice B
- 2307 - Novice
- 2308 - Graduate Novice
- 2309 - Open A
- 2310 - Open B
- 2311 - Utility A
- 2312 - Utility B
- 2315 - Level III

(C) RALLY OBEDIENCE

- 2316 - Level 1 (on leash)
- 2317 - Level II (off leash)
- 2318 - Level III

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22 4-H DIVISION BEEF

PRIZES: Blue \$10; Red \$6.

Beef entered from 6:00-9:00 p.m. Thursday, July 13. Show is 10:30 a.m. Saturday, July 15. ORDER OF SHOW: Showmanship, Market, Breeding

LIMITS: No club member will be allowed to exhibit more than three (3) breeding and three (3) market animals. If showing three (3) market steers, only two (2) may be crossbred, third steer must be a purebred.

1. Read General Rules and 4-H Rules.
2. Champions and Reserve Champions of classes will be eligible to compete for Grand and Reserve Grand Champions.
3. Both registered and purebred females are eligible for the breeding classes. Females not representative of a breed will show in a commercial class. All non-registered breeding heifers and purebred breeding heifers must have a state 4-H ear tag or tattoo.

Indicate breed designation on entry form as listed in Open Class Beef Division.

4. Separate classes may be allowed if a minimum of 3 animals will be in the class, to be determined by the Superintendent. Superintendents will make final determination of breed classification.
5. All market steers and heifers must have been dropped after January 1, 2016.
6. The show will be a "no fit" show. This is defined as no use of adhesives and any products used must be able to be combed out.

(A) SHOWMANSHIP

Plaques will be awarded to winners.

- 1310 - Beginner
- 1311 - Junior
- 1312 - Intermediate
- 1313 - Senior

(B) MARKET CLASS

- 1301 - Market Steers
- 1302 - Market Heifers
- 1303 - Jr. Calves dropped Jan. 1 of current year.

- 1304 - Heifer Calves dropped after Sept. 1, of prior year.
- 1305 - Heifer summer yearlings dropped between May 1 and August 31, of prior year.
- 1306 - Heifer junior yearlings dropped between Jan. 1 and April 30, of prior year.
- 1307 - Heifer senior yearlings dropped between Sept. 1, 2015 and Dec. 31, of prior 2 years.
- 1308 - Cow and calf.

(C) 4-H BUCKET CALF

Enter and show with beef cattle.

PRIZES: Blue \$4; Red \$2.

1. Read "General Rules."
2. Animals shall be born after Jan. 1, 2017 and must be owned by May 1, 2017.
3. Exhibitors must be enrolled in the Bucket Calf project.
4. Bucket Calves must be ear tagged and be identified to the Extension Office by May 1.
5. No club member will be allowed to exhibit more than one (1) bucket calf.
6. Only brushing and washing will be allowed. No clipping of

Demolition Derby 7 p.m. at Tom Miller Arena

animals is allowed.
7. The showmanship class will be judged only on showmanship and cleanliness.

CLASS

1401 - 7-9 year old: **No** sticks, combs or brushes allowed in ring during show.
1403 - 10-12 year old: Show sticks, combs and brushes must be used during show.

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23 4-H DIVISION DAIRY CATTLE

PRIZES: Blue \$10; Red \$6.
Animals entered from 3-6 p.m.
Thursday, July 13. Show begins at 6:30 p.m.

LIMITS: No club member will be allowed to exhibit more than two animals in any one class of a project with a limit of 6 animals' total.

1. Read "General Rules."
2. All heifers must be owned by the club member as of May 1, 2017.
3. Champion and Reserve Champion will be selected from each breed. Superintendent will make final determination of breed classification.

(A) CLASS

- 1701 - Jr. Heifer Calf dropped between March 1-May 31, 2017.
1702 - Int. Heifer Calf dropped between Dec. 1, 2016-Feb. 28, 2017.
1703 - Sr. Heifer Calf dropped between Sept. 1 - Nov. 30, 2016.
1704 - Summer Yearling dropped between May 31-Aug. 31, 2016.
1705 - Jr. Yearling dropped between March 1-May 31, 2016.
1706 - Winter Yearling dropped between Dec. 1, 2015-Feb. 28, 2016.
1707 - Sr. Yearling dropped between Sept. 1-Nov. 30, 2015.
1708 - Jr. 2 yr. old dropped between March 1-Aug. 31, 2015.
1709 - Sr. 2 yr. old dropped between Sept. 1, 2014-Feb. 28, 2015.
1710 - 3 year old dropped between Sept. 1, 2013-

- Aug. 31, 2014.
1711 - 4 year old dropped between Sept. 1, 2012-Aug. 31, 2013.
1712 - 5 year old dropped between Sept. 1, 2011-Aug. 31, 2012.
1713 - Aged Cow born before Sept. 1, 2011.
1714 - Dry Cow

(B) DAIRY SHOWMANSHIP

Plaques to winners

- 1715 - Beginner
1716 - Junior
1717 - Intermediate
1718 - Senior

24 4-H DIVISION SHEEP

PRIZES: Blue \$4; Red \$2
Animals entered 6:00-9:00 p.m.
Friday, July 14. Show at 8 a.m.
Saturday, July 15. **LIMITS: A limit of three ewes, one ram and three market lambs per exhibitor.**

1. Read "General Rules."
2. Read 4-H Rules.
3. Both registered and purebred females are eligible for the breeding classes. Females not representative of a breed will show in a crossbred class. Superintendent will make final determination of breed classification. Indicate breed using designations in Open Class Sheep.
4. Market lambs must be slick shorn prior to the fair. Breeding ewes do not need to be sheared.
5. Sheep must be free of any signs of "sore mouth" and must be free of signs of active fungal (ring

worm) infection, including club lamb fungus. Any other unhealthy condition or disease will make the animal ineligible for entry and showing.

6. Champion and Reserve Champion Female will be selected from each breed.

7. All intact male and female sheep are required to have a scrapies tag in the ear.

The sheep show will begin with showmanship classes, followed by market classes, breeding classes.

(A) CLASS

- 1501 - Market Lamb
1502 - Breeding Ewe Lamb born after Jan. 1, 2017
1503 - Breeding Ewe Lamb born between Sept. 1, 2016 - Dec. 31, 2016.
1504 - Yearling Ewe born between Jan. 1 - Sept. 1, 2016
1505 - Ram Lamb

(B) SHOWMANSHIP

Plaques to winners

- 1506 - Beginner
1507 - Junior
1508 - Intermediate
1509 - Senior

25 4-H DIVISION DAIRY GOAT

PRIZES: Blue \$4; Red \$2.
Plaques will be awarded for best in show.
Dairy goats entered 6:00 - 9:00 p.m.
Wednesday, July 12. Show at 6:00 p.m. Thursday, July 13. Animals released after show.
LIMITS: A limit of 4 does with no more than 2 per class. Total of

6 per exhibitor.

1. Read "General Rules."
2. Animals must be owned by member a minimum of 90 days.
3. Classes will be broken into breeds at the Superintendent's discretion. Indicate breed on entry form using designations in Open Class Dairy Goats.
4. Dairy goats must be free of any signs of "sore mouth" and must be free of signs of active fungal (ring worm) infection. Any other unhealthy condition or disease will make the animal ineligible for entry and showing.
5. All intact male and female goats are required to have a scrapies tag in the ear or a registered tattoo.
6. Papers are not required for the McPherson County Fair.
7. Dairy goats in milk may arrive on fairgrounds the day of the show.

(A) DAIRY GOAT CLASS

- 1901 - Junior Kid (under 4 months)
1902 - Intermediate Kid (4 to 8 months)
1903 - Senior Kid (8 to under - 12 months)
1904 - Junior Yearling (12 to 24 months)
1905 - Senior Doe (under 2 years of age)
1906 - Senior Doe (2 - 4 years of age)
1907 - Senior Doe (over 4 years of age)

(B) SHOWMANSHIP

Plaques to winners
White clothing is required

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- 1911 – Junior Showman
- 1912 – Intermediate Showman
- 1913 – Senior Showman

26 4-H DIVISION MEAT GOAT

PRIZES: Blue \$4; Red \$2
 Meat goats entered 7:00-9:00 p.m. on Thursday, July 13. Show 6:30 p.m. Friday, July 14. (See rules 2, 4 and 5 under dairy goats) Animals released after show.

1. A limit of 3 breeding and 3 market goats per exhibitor.
2. Wethers and does will be allowed to show in market classes. Goats can be of any breed or combination of goat breeds.
3. Market goats will be divided into classes by weight.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
5. Dehorning is preferred. If not dehorned, the horns must be tipped or rounded prior to arrival on the grounds.
6. Market goats should be "slick shorn" with an equal amount of hair above the knee and hock (head and belly excluded) prior to check in. A maximum of 3/8" hair length is permitted.
7. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3 mm or smaller pinch collars will be allowed.

(A) MARKET CLASS

3801 – Market Goat (doe or wether)

(B) BREEDING CLASS

- 3802 – Spring Doe
- 3803 – Fall Doe
- 3804 – Yearling Doe
- 3805 – Doe, 2-4 yrs. of age
- 3806 – Doe, 4 yrs. and older

(C) SHOWMANSHIP

Plaques to winners

- 3807 – Beginner Showman
- 3808 – Junior Showman
- 3809 – Intermediate Showman
- 3810 – Senior Showman

27 4-H DIVISION POULTRY

PRIZES: Blue \$4; Red \$2. Best of Show plaque will be awarded. Grand Champion and reserve grand champion will be named.

Enter 5:00-8:00 p.m. Thursday, July 13, Show 9:00 a.m. Friday, July 14.

1. Read "General Rules."
2. A pen is three commercial production chickens.
3. The following ages will be used to determine correct chicken class: Cockerel, a male hatched after January 1; Cock, a male hatched before January 1; Pullet, a female hatched after January 1; Hen, a female hatched before January 1. Old - hatched before January 1; Young - hatched after January 1.
4. Must furnish own feed and watering cups. Pens will be furnished.
5. Poultry should be representative of breed as described in the APA American Standard of Perfection.
6. All chickens and turkeys must be blood tested negative for pullo

rum within 90 days of the show. 7. A pen entry in 4-H cannot be entered in Open Class.

(A) SHOWMANSHIP

Best of Show Plaques to be awarded

- 2100 – Beginner Showman
- 2101 – Junior Showman
- 2102 – Intermediate Showman
- 2103 – Senior Showman

(B) POULTRY

- 2104 – Production Pullets, pen of 3 Standard-bred, cross-bred, or stain-cross pullets to be judged on egg production qualities.
- 2105 – Production hens, pen of 3. Standardbred, crossbred, or stain-cross pullets to be judged on egg production qualities.
- 2106 – Dual purpose pullets, pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 2107 – Dual Purpose hens, pen of 3
- 2108 – Standard breeds, Large Fowl; (one young bird of either sex)
- 2109 – Standard breeds, Large Fowl, (one old bird of either sex)
- 2110 – Standard breeds, Bantams (one young bird of either sex)
- 2111 – Standard breeds, Bantams (one old bird of either sex)
- 2112 – Meat-type chickens 3 Standardbred, cross-bred or stain cross birds of the same sex to be judged on meat production qualities.
- 2113 – Turkeys (all breeds; one bird, either sex)
- 2114 – Ducks (Call or Bantam, all breeds; one bird, either sex)
- 2115 – Geese (all breeds; one bird, either sex)

2116 – Other Fowl (all ages, all breeds)

28 4-H DIVISION RABBITS

PRIZES: Blue \$4; Red \$2. Best of Show Plaques will be awarded. Enter from 5:00-8:00 p.m. Thursday, July 13; show 9:00 a.m. Friday, July 14.

1. Read "General Rules."
2. Rabbit entries must be shown one per pen as a single entry.
3. Member must furnish own feed, water cups and litter. Pens will be furnished.
4. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown. Rabbits will be shown by breeds and should be representative. No mixed breed rabbits may be shown.
5. Entries in classes 2210-2217 must be made from rabbits that are entered in the regular breed classes 2201-2209.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Exhibitors must show the rabbit in the correct class according to its age and weight.
8. Exhibitors are limited to 12 rabbits; including showmanship. Pre-Junior: (under 3 months) classes only the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American

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GE PROFILE™ SERIES ENERGY STAR® 27.8 CU. FT. FRENCH-DOOR REFRIGERATOR WITH KEURIG® K-CUP® BREWING SYSTEM

\$3199 MSRP

Available Colors: SS, ES

- **Keurig® K-cup® brewing system** - The unexpected convenience of hot single serve brewing at your fridge.
- **Hot Water Scheduling** - Have hot water ready for you to brew single serve beverages any time of day. Just schedule hot water through the GE Kitchen App, and enjoy ultimate convenience.

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GE® ENERGY STAR® 4.9 DOE CU. FT. CAPACITY RIGHTEIGHT™ DESIGN FRONT LOAD WASHER WITH STEAM

\$1299 MSRP

Available Colors: RR, WW, DG

- **RightHeight® Design with Built-in Pedestal** - Comfortably load and unload clothes, and use the top as a folding or drying surface, with this factory-installed pedestal.
- **Time Saver** - When you need to get a full load of clothes clean in only 37 minutes.

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GE PROFILE™ SERIES STAINLESS STEEL INTERIOR DISHWASHER WITH HIDDEN CONTROLS

\$1199 MSRP ← **BEST VALUE**

Available Colors: WW, ES, SS

- **Advanced wash system with more than 140 cleaning jets** - Achieve the ultimate clean from an industry-leading number of jets that deliver complete washing coverage to every corner of the dishwasher.
- **Deep Clean silverware jets** - No matter how you load your silverware basket, powerful jets blast away stuck-on food for silverware that's always spotless.

APPLIANCE DEPOT "Professional Service, Hometown Feel"

GE PROFILE™ SERIES 30" SLIDE-IN FRONT CONTROL INDUCTION AND CONVECTION RANGE WITH WARMING DRAWER

\$3199 MSRP ← **BEST VALUE**

Available Colors: SS

- **Fit Guarantee** - Replace your old 30" free-standing range with a new 30" slide-in model. GE slide-in ranges are guaranteed for an exact fit to make replacement easy.
- **Induction cooktop technology** - Innovative, fast, efficient cooking.

APPLIANCE DEPOT "Professional Service, Hometown Feel"

GE® 8.3 CU.FT. CAPACITY RIGHTEIGHT™ DESIGN FRONT LOAD ELECTRIC ENERGY STAR® DRYER WITH STEAM

\$1299 MSRP

Available Colors: RR, WW, DG

- **RightHeight® Design with Built-in Pedestal** - Comfortably load and unload clothes, and use the top as a folding or drying surface, with this factory-installed pedestal.
- **Steam Refresh** - Rejuvenate lightly worn clothes by getting rid of wrinkles and odors with this convenient setting using the power of steam.



Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand and Palomino.
 Juniors: (under 6 months)
 Intermediate: (6-8 months) classes only in the following breeds: American Giant Angora, Beveren, Blanc de Hotot, Californian, Cham-pagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.
 Senior: 6 months of age or over for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes.
 The show will start with Showmanship, followed by Classes 2201-2217

(A) SHOWMANSHIP

Best of Show Plaques to be awarded. (Seniors will exhibit first)

- 2218 - Beginner
- 2219 - Junior
- 2220 - Intermediate
- 2221 - Senior

(B) MEAT CLASSES

- 2201 - Pre-junior doe. Only Breeds listed above.
- 2202 - Junior doe. Under six months of age.
- 2203 - Intermediate doe. Only breeds listed above.
- 2204 - Senior doe. Eight months of age and over for breeds in Intermediate. Six months and over for all other breeds.
- 2205 - Pre-junior buck. Only breeds listed above.
- 2206 - Junior buck. Under six

- months of age.
- 2207 - Intermediate buck. Only breeds listed above.
- 2208 - Senior buck. Eight months of age and over for breeds in Intermediate; six months and over for all other breeds.
- 2209 - Meat pen. Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity.

(C) FUR CLASSES

- (One entry per class per exhibitor, not one entry per breed.)
- 2210 - Normal White Fur
 - 2211 - White Satin Fur
 - 2212 - White Rex Fur
 - 2213 - White Wool
 - 2214 - Normal Colored Fur
 - 2215 - Colored Satin Fur
 - 2216 - Colored Rex Fur
 - 2217 - Colored Wool

29 4-H DIVISION PLANT SCIENCE

PRIZES: Blue \$3.50; Red \$1.50. Sheila's Garden Market, 1062 20th Avenue, Galva KS is awarding a \$20.00 gift certificate for Best of Show Champion and a \$10.00 gift certificate for Reserve Champion.

1. Read "General Rules."
2. The common name of the flower should be written on the entry tag. When exhibiting the flower, keep appropriate foliage with the flower, but remove foliage below the water line.
3. The flowers, foliage and filler must be home-raised by the exhibitor. Containers may be

purchased. Disposable containers are recommended. Fair personnel will not be responsible for loss or damage to containers.
 4. Exhibit vegetables on plates or in box flats. Name of member must be on bottom of any container and plate.

(A) HORTICULTURE GARDEN DISPLAY

Use the following designations along with class number.

- Large Vegetable (A):** (One each): Watermelon, Pumpkin, Cantaloupe;
- Medium Vegetable (B):** (Five each): Cucumbers, Onions, Tomatoes, Peppers.
- Small Vegetables (C):** (One dozen): Peas, Beans, Radishes.

CLASS

2600 - Garden Display. Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers to be exhibited are as follows: Large vegetables: one each (cabbage, cantaloupe, egg plant, large pumpkin, squash, watermelon); Medium vegetable: five each (beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetable); Small vegetables: one dozen (green snap beans, wax beans, English peas, radishes, or other similar sized vegetables); Small fruits

(one half pint box: Strawberries, blackberries, raspberries, or other similar sized fruits. Tree fruits (5 each) Apples, pears, peaches or other similar sized fruits. Grapes (2 bunches).

(B) INDIVIDUAL VEGETABLES

- 2601 - Small vegetable specimen plate (12) Ex. Green snap beans, radishes yellow wax beans, other small vegetables.
- 2602 - Medium vegetable specimen plate (5). Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.
- 2603 - Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
- 2604 - Fresh Culinary Herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
- 2605 - Small Fruits (one half pint box) Example: Strawberries, raspberries
- 2606 - Tree Fruits (Plate of 5) Apples, pears, peaches etc.
- 2607 - Grapes (Plate of 2 bunches)
- 2616 - Horticulture Notebook. Entry shall consist of a note book or three ring binder of written narrative describing a horticulture project. Encouraged to include



photographs, illustrations, and/or landscape drawing that help explain work done by the member. May enter up to two notebooks.

(C) CROPS

1. All entries must be identified by hybrid or variety name.
 2. All classes calling for a gallon sample may have a 2-1/2 to 3 inch diameter cylinder placed in glass gallon container to reduce the amount of grain.
 3. Exhibits should be as mature as possible.
 4. Products exhibited must have been grown by the 4-H member in the current year, with the exception of soybean seed and edible field bean seed.
- 2621 – Hybrid Grain Sorghum, 10 heads
 2622 – Hybrid Forage Sorghum, Exhibit to consist of entire plant, no roots, 10 heads.
 2623 – Other forage sorghums, entire plant, 10 heads.
 2624 – Corn, 10 ears, any variety.
 2625 – Wheat, one gallon,

- any variety
 2627 – Soybeans, one gallon
 2631 – Sunflower Oil Seed heads - 3 heads.
 2636 – Alfalfa, one flake or slice from a rectangular bale or a 10-inch section from a round bale, tied in two directions.
 2637 – Grass Hay (see alfalfa, class 2636)
 2641 – Soybean plants, bundle of 5
 2643 – Edible field beans, bundle of 5 (with roots intact)
 2644 – Miscellaneous Crops, one gallon or 10 heads.

(D) FLORICULTURE

- 2617 – Annuals (one stem)
 2618 – Perennials (one stem)
 2619 – Fresh Cut Flower Arrangement. Flower materials must be grown and/or collected by exhibitor.
 2620 – Dried Flower Arrangement (no fabric or plastic material allowed.)

**30 4-H DIVISION
 FOOD & NUTRITION**

**PRIZES: Blue \$3.50; Red \$1.50.
 Best of Show plaque will be awarded.**

1. 4-H'ers must be enrolled in project level exhibit.
2. Read General and 4-H Rules.
3. Exhibits brought to the fair must be ready for display. Exhibits must be in food grade plastic bags, disposable plastic containers or boxes. Foods will be judged Friday and sold on Friday and Saturday so food will need to be quickly rewrapped after judging. Foods may be placed on foil-covered cardboard cut slightly larger than the item. **ENTIRE PRODUCT MUST BE ENTERED UNLESS OTHERWISE SPECIFIED.**
4. All unfrosted cakes shall be exhibited in upright position with top crust showing, except those cakes with special designs such as Bundt cakes, which should be top crust down.
5. 4-H'ers may enter 4 entries with

- no more than one per class, plus 1 favorite food entry. This means each 4-H'er can have 5 total food entries per level enrolled.
6. Educational Exhibit Definition: Can be a poster, notebook, other display showing and describing something learned, a project activity done, a food nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. See 4-H general rules.
7. All foods will be left and included for sale, with proceeds to benefit premiums, etc. Any exhibit brought to the fair in a pan will have the pan sold with the food.
8. NO ALCOHOL should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
9. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or

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McPherson County Fair Feature Events

SATURDAY, JULY 8, 9AM **FRIDAY, JULY 14**

CKYR RODEO



Saturday, July 8 ~ 9:00 am
and
Sunday, July 9 ~ 9:00 am

- Barrel Race
- Pole Bending
- Sheep Riding
- Flag Race AND MORE!

SUNDAY, JULY 9, 9AM

WEDNESDAY, JULY 12

Co-Ed Ranch Rodeo

7:30 pm - Tom Miller Arena

Featuring Cowboys & Cowgirls
from around the region.

Entry Deadline July 10

Info: Trevin Prieb 620-386-4339

Admission:
\$5 Adult
\$2 Children

Junior Rodeo

Thursday
July 13 • 7pm

Admission \$5 Adults, \$2 Children

All Contestants **MUST** Have
Parent or Guardian Sign Release

Books Open: July 13, 7pm
5:30pm - Close 7:00pm
At Rodeo Arena

AGE DIVISIONS
0-6 yrs
7-11 yrs
12-16 yrs

Belt Buckles Given In Memory Of George And
Diane Toews By Their Children And Their Families.

FREE Beef Barbecue and Watermelon Feed

Friday, July 14 • 6:30 - 7:45pm

Cooked & Served By The Canton Fire Dept.

Sponsored by: McPherson County Fair Association,
McPherson County Beef & Oil Producers
and McPherson County Banks

Watermelon Provided by Citizens State Bank

PEDAL TRACTOR PULL

Friday, July 14 - Under the Tent

Registration 5-6pm • Pull starts at 6pm

T-Shirt for first 100 kids to register

Free ticket to Friday Rodeo
for all kids entered

Contact - Carolyn Lawless
620-628-4495

Kansas State Fair Qualifier



McPherson County Fair RODEO QUEEN Contest

- Queen Contestants must be ages 13-17 as of Jan. 1. Do not have to be a McPherson County resident.
- Queen's Court for girls ages 5-12

The Queen's Court will make the Queen's Run following announcement of the 2016 Rodeo Queen and will be recognized during the rodeo each night.

~ Prizes for all contestants ~

Entries Postmarked by June 14 ~ Entry Fee: \$20
Queen's Horsemanship Contest, Canton Fair Grounds,
June 24, 7pm ~ (no fee for Queen's Court)

For info & entry forms call **CARRIE BAILEY** at 620-755-7538
Mail or Take Entries to

Southern Sass Salon, 102 S. Main, Galva, KS 67443

ADVANCED TICKET BOOKS for all FIVE nights FEATURE EVENTS AVAILABLE

from Queen Candidates

• \$25 adults • \$10 kids • call 620-628-4466



CPRA RODEO



8pm Friday, July 14
8pm Saturday, July 15

J.C. RODEO COMPANY • C.P.R.A. APPROVED

FRIDAY
Chicken Scramble, Ages 0-7

SATURDAY
Calf Scramble, Ages 8-12

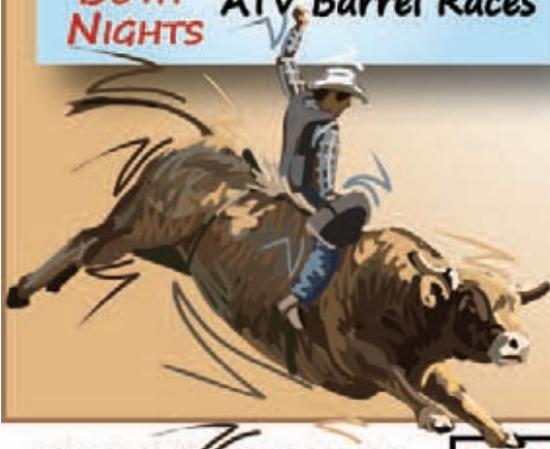
BOTH NIGHTS ATV Barrel Races



Admission

- Adults \$8
- Children 12 & under \$3
- Under 3 FREE

Advanced tickets available from Queen contestants



Thank You!

To All Of Our Sponsors

SATURDAY JULY 15

FAIR PARADE

6pm
Saturday, July 15

DOWNTOWN CANTON

Entries Accepted Day Of Parade, 5pm at City Park

Floats - Cars - Children's Entries
Clowns - Horses - Antique Tractors
Demo Derby Cars - And More

PRIZE MONEY GIVEN!

FAIR DANCE

Friday & Saturday
Following The Rodeo

Kelly's Bar & Grill Downtown Canton

Admission FREE With Rodeo Wristband
Admission \$3 Charged For All Others

Friday
DJ Red Beered

Saturday's Dance
Featuring

Common Ground Band

SUNDAY, JULY 16

Buffalo Chip Throw, 6pm
Tom Miller Arena

Demolition Derby

7pm Sunday July 16
in Tom Miller Arena

Admission: Adults \$8,
12 and under \$3 • under 3 FREE

For Information CALL 620-245-4996

Bring the whole family to the
McPherson County Fair ---
There's Something For Everyone!

cakes in a jar, cut fresh fruit or food requiring refrigeration will be disqualified and not judged.

10. Complete recipes with ingredients and instructions must be attached to the entry, or the placing will be lowered one ribbon when judged. Secure the recipe to the outside of the wrapped exhibit. **Do not place recipes inside wrapped food items as this can make them unreadable for the judge.**

11. Conference judging is not mandatory. However, the 4-H'er may attend while their exhibits are being judged and talk with the judge, answering or asking questions.

(A) LEVEL I AGES 7- 8 Include Recipe CLASS

- 1801 - Popcorn Snack (1 cup)
- 1804 - Four (4) No-Bake Cookies
- 1805 - Four (4) Mighty Muffins (from a mix)
- 1806 - Lunch in a Pocket
- 1807 - Four (4) Cupcakes (frosted)
- 1808 - Four (4) Drop Cookies
- 1809 - Favorite Food
- 1811 - Educational Exhibit

(B) LEVEL II AGES 9-11 Include Recipe CLASS

- 1812 - Four (4) Muffins, using at least 1/4 cup whole grain
- 1813 - Four (4) Nutritious Drop or Bar Cookies (baked)
- 1814 - Four (4) Creative Cookies
- 1815 - One (1) Fruit Leather or Dried Fruits (1/3 to 1/2 cup)
- 1816 - One (1) Loaf Quick Bread, using at least 1/2 cup whole grain
- 1819 - Coffee Cake, one (1)

8 inch square or one (1) 9 inch by 1-1/2 inch round (in disposable pan)

- 1820 - Favorite Food
- 1822 - Educational Exhibit

(C) LEVEL III AGES 12-14

Include Recipe

CLASS

- 1823 - Whole Wheat Bread (one loaf)
- 1824 - White Bread (one loaf)
- 1825 - Breakfast Bread (quick bread) (one loaf or 4 muffins)
- 1828 - Favorite Food
- 1830 - Cake made from a cake mix, iced.
- 1831 - Decorated cookies, 4
- 1832 - Modify a Recipe to make the product healthier. Bring original and modified recipes and new product.
- 1833 - Cake made from a cake mix, not iced (angel food, sponge, etc.)
- 1834 - Educational Exhibit

(D) LEVEL IV AGES 15 - 19

Include Recipe

CLASS

- 1835 - Unshortened Cake (Foam, Sponge, Chiffon, and Angel Food) from scratch, one whole cake.
- 1836 - Shortened Cake (cakes leavened with baking powder and/or soda and acid, as well as steam and air) enter one whole cake.
- 1837 - Cake made from cake mix with improved nutritional value (whole cake)
- 1838 - Any International Yeast Bread (whole product or 4 rolls)
- 1839 - Fruit Pie or Tart (whole product or 4 tarts)
- 1840 - Favorite Food

1841 - Modify a Recipe to make the product healthier. Bring original and modified recipes and new product.

1842 - Decorated cookies, 4
1843 - Food Gift Package. Must contain at least 3 different food items prepared for human consumption by the member in a suitable container. Prepared food items must have recipes attached with the entry. Additional home-made food items or purchased items may also be included in the gift basket. On back of entry card answer: What is the intended use? What food safety precautions were taken during and after preparation?
1844 - Educational Exhibit

(E) YEAST BREADS

Open to any food projects member. Include Recipe

CLASS

- 1845 - White bread (loaf)
- 1846 - Whole wheat or multi-grain bread (loaf)
- 1847 - Yeast rolls (3)
- 1848 - Specialty Bread, example 3 pretzels, 3 bread sticks, a fruit bread or tea ring
- 1849 - Bread made from a Bread Machine
- 1850 - Educational Exhibit

**31 4-H DIVISION
DECORATED
COOKIE JAR**

PRIZES: Blue \$4.50; Red \$3.50.

Open to all 4-H'ers. Do not need to be enrolled in a Foods Project.

1. Fancy assorted cookies in a clear glass, wide mouth jar of 1 gallon capacity.

2. Decoration may not extend more than approximately 4" beyond jar. Cookies should be visible through at least 50 percent of the jar.

3. Each cookie should be wrapped separately in clear plastic wrap.

4. Jar will count 50 percent, 50 percent cookies. Jar must be filled with not less than 4 different kinds of cookies, from different batters and doughs. Recipes for each cookie must accompany exhibit.

5. Bring one of each kind of cookie in a covered flat box with each cookie individually identified and wrapped in plastic wrap, so the judge will not need to open the jar.

6. Cookie jars can be done as a team or as an individual.

A) Decorated Cookie Jar

CLASS

- 1850 - DECORATED COOKIE JAR

**32 4-H DIVISION
FOOD PRESERVATION**

PRIZES: Blue \$3.50; Red \$1.50.

Best of Show Plaque to be awarded.

1. Read "General Rules."
2. 4-H'ers are required to bring recipe for all foods to be judged. Recipes will not be returned to the 4-H'er. You may use regular recipe cards, but please include your name, year and name of entry.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning or So



Easy to Preserve 5th Edition, cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2012) Open kettle processed food and oven canned food will be disqualified. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for altitude of residence.

4. Exhibits must be sealed in clean standard jars with matching brand two piece lids. Jars must be sealed when entered. Fancy padded lids, fabric overwraps or cozies interfere with judging and should not be used.

5. Exhibitors are limited to 2 entries per class, with a maximum of 8 entries.

6. All containers of pickles, jelly and other sweet spreads will NOT be opened and examined for quality by the judge. No paraffin allowed to seal jams or jellies.

7. Entries must have been preserved since the previous

year's fair.

8. NO ALCOHOL should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

9. Recipes must include the recipe source, date of publication and altitude of residence. Label each jar or item with class No., Division, Product, Canning method, process time, pressure (psi), date processed including month and year, name and county/district. Label must not cover brand name of jar.

(A) CLASS

- 1101 – Sweet Spreads; one jar
- 1102 – Fruits, Juices; one jar
- 1103 – Low Acid Vegetables (green beans, corn, etc.); one jar
- 1104 – Pickles and Relishes; one jar
- 1105 – Tomato/Tomato Products; one jar
- 1106 – Meats; one jar
- 1107 – Dried Foods: one kind of dried food products to be in a

small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 cup to 1/2 cup, or three or four pieces per exhibit. Meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

33 4-H DIVISION PLACE SETTINGS

Prizes: Blue \$3.50; Red \$1.50, Best of Show Plaque to be awarded

1. Members are limited to one entry. Must be enrolled in the foods and nutrition project.
2. The emphasis will be on the presentation of the menu and place setting.
3. The place setting and menu should represent the phase you are enrolled in.
4. Centerpiece may include flowers home raised or

commercially produced, however, the 4-H member should make the arrangement.

5. Exhibit should consist of table linens, dinnerware, glassware and flatware for main course ONLY. No serving dishes. Items in the display can be purchased, borrowed or something already owned. An itemized expense list must be included.

6. Menu should be correctly written on a 3x5 card. Name of exhibitor should be on back of card.

7. Space per exhibit will be approximately 15x24 inches. Tables provided, but member may bring own table.

(A) PLACE SETTINGS

All exhibits should have a casual theme.

- 1128 - Exploring members
- 1130 - Level I
- 1132 - Level II
- 1134 - Level III
- 1135 - Level IV

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34 4-H DIVISION CLOTHING

PRIZES: Blue \$3.50; Red \$1.50.

Best of show Plaque to be awarded.

1. Read "General Rules."
2. Garments may be worn, but must be carefully laundered before exhibiting.
3. No exhibitor may make more than two entries in any one class. A garment may only be entered in one class.
4. Each garment or article should have a tag approximately 2 in. x 3 in. sewn in (written in ink or typed) giving name, age, and club. Tags are available at the Extension Office and from clothing leaders.
5. Care labels are not required.
6. A two-piece outfit is two pieces that can be worn together at the same time but not necessarily a complete outfit. For example: vest and skirt. A three-piece outfit means that at least 2 of the pieces can be worn together at the same time. All 3 must be made by the exhibitor.
7. Recycled clothing project is an item made of at least 50% recycled material (recycled means reusing an existing item in a new way) must include sewing of some kind. A 3x5 card MUST accompany entry describing the recycled materials and how they were used in the item.
8. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
9. Educational exhibit classes may

be in the form of a poster, note book or display. See 4-H General Rules.

(A) LEVEL I: (ages 7-8)

CLASS

- 0801 – An article
- 0802 – A garment
- 0803 – 2 piece coordinated outfit
- 0804 – Recycled Clothing project
- 0805 – Educational Exhibit

(B) LEVEL II: (ages 9-11)

- 0806 – An Article
- 0807 – A garment
- 0808 – 2 or more piece coordinated outfit
- 0809 – Recycled Clothing Project
- 0810 – Educational Exhibit

(C) LEVEL III: (AGES 12-14)

- 0811 – An Article
- 0812 – A Garment
- 0813 – 2 or more piece coordinated outfit
- 0814 – Recycled Clothing Project
- 0815 – Educational Exhibit

(D) LEVEL IV: (AGES 15 and older)

- 0816 – An Article
- 0817 – A Garment
- 0818 – 2 or more piece coordinated outfit
- 0819 – Recycled Clothing Project
- 0820 – Educational Exhibit

35 4-H DIVISION FIBER ARTS

PRIZES: Blue \$3.50; Red \$1.50.

Best of show Plaque.

1. Read "General Rules."
2. Patchwork and quilting entries must use the heritage/fiber arts forms throughout the entire piece. Quilting or patchwork that is included as a component of a constructed garment should be

entered in the clothing dept.

3. Articles normally worn as a pair or set must be shown together. Fasten articles together securely with yarn.

4. Special consideration will be given to articles which are the 4-H'er's original design. Such articles should have a note attached explaining the original design.

5. All articles/garments must be finished for use, including appropriate hangers for items meant to be hung.

6. Limit of exhibits is 3 per class.

(A) 4-H FIBER ARTS

CLASS

- 0701 – Crochet – an article
- 0702 – Knitting – an article made either by hand or knitting machine
- 0703 – Needle Arts – an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, and/or appliqué.
- 0704 – Patchwork and Quilting – an article
- 0705 – Rug making – a rug
- 0706 – Spinning – a skein
- 0707 – Weaving – a woven article
- 0708 – Ethnic Art, an article
- 0709 – Macramé – an article
- 0710 - Fiber Arts Educational Notebook. Format requirements from Extension Office.

36 4-H DIVISION HOME ENVIRONMENT

PRIZE: Blue \$3.50; Red \$1.50.

Best of show plaque to be awarded

1. Read "General Rules.

2. Exhibits must be current year work. Previous work may be included with documentation of year work was done.

3. All exhibits shall be accompanied by a notebook including the Home Environment Record Sheet and the story required as a part of the record plus the color scheme and floor area record/plan. Also include long-time plan for improvements and a cost record of improvements made up to the current year.

4. Exhibitors may have one entry in class 1201, two entries per class in classes 1202-1204.

5. Class 1201 - members are to make a complete card table display. Posters may be used. Provide table. Entries should fit in a 3x3 square against the wall. Emphasis on display will be on telling the story of what was done in project by using pictures, models, actual objects etc. Display may show a process, finished product, before/after, something learned etc. A written story will not be allowed.

6. See 4-H rules for educational display requirements.

(A) HOME ENVIRONMENT

CLASS

- 1201 - Room Display
- 1202 - Single Exhibit (An article made or refinished by the 4-H member for the home.)
- 1203 - Poster
- 1204 - Notebook



Sponsored in part by: PIZZA HUT

McPherson County Fair in Canton

37 4-H DIVISION ARTS/CRAFTS

PRIZE: Blue \$3.50; Red \$1.50.
Best of show plaque to be awarded

1. Read "General Rules."
2. Exhibitors are limited to 2 entries per medium, with a maximum of 6 entries. A set is considered a single entry.
3. Exhibits must be completed projects. (Example, if exhibit is to be hung on the wall, it must have a hanger.)
4. Exhibitor will determine whether exhibit is an art or craft.

(A) CLASS

All age divisions are eligible for these classes.

- 2501 - Arts
- 2502 - Crafts
- 2503 - Lego Sculpture
- 2504 - Duct Tape Item

38 4-H DIVISION EXPLORING 4-H

No plaque is awarded in this department.

PRIZE: Blue \$3.50; Red \$1.50.

1. Read "General Rules."
2. 4-H'ers cannot enter more than two exhibits in any one class, maximum of six entries.
3. Exhibit must be similar to those suggested.

(A) CLASS

- 2901 - Foods - a baked item (nutritious snack, 1 cup; cookies, 4; etc.) Recipes should be included with food items or Menu Poster (meals for one day, showing how to meet 4 food groups, not larger than 16x20 inches).
- 2902 - Sewing item (any item that is made using hand stitching and/or straight stitching on the machine.) Examples could include oven mitt, TV slippers, dresser scarf, tote bag, sewing tool caddy, pin cushion, etc.)
- 2903 - Scrapbook, Photo story or Photograph (Photo will be standard size (3" or 4") prints with 3 or 4 prints mounted on a photo mount. See photo class option for Unit 1.)
- 2904 - Outdoor (Examples include: nature rubbings, display of insects, rocks, or bird nest, etc.)

2905 - Constructed item (Examples: woodworking, bird house, models, foot scraper, rocketry, metal item.)

2906 - Terrarium or horticulture items.

2907 - Cut Flower, Flower arrangement or houseplant

2908 - Craft items

2909 - Geology

2910 - Miscellaneous (Must be done in project.)

2911 - Small Animal (no cats, hand pets, poultry, rabbits etc.)

39 4-H DIVISION WOODWORKING

PRIZE: Blue \$3.50; Red \$1.50.

Best of Show Plaque.

1. Read "General Rules."
2. All exhibits must have been the current year's work.
3. An exhibitor cannot exhibit more than three articles in any one class, no more than six entries total.
4. The plan from which it was constructed must be with the article

exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. The list should include all wood, hardware, finishing supplies, etc. All paperwork should be secured to the project in some manner.

5. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of ability and quality of finish.

6. Refinished/repaired furniture and pre-cut kits are not allowed.

7. If project needs table space or floor space larger than 3' x 3', the superintendent must be contacted **on or before July 1** to allow display room for project. Entry of project will not be allowed if superintendent is not contacted.



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(A) CLASS

- 3601 - Article for farm or shop use.
- 3602 - Furniture for house hold or lawn use.
- 3603 - Other woodwork. Articles not included in above classes.

40 4-H DIVISION ENERGY MANAGEMENT

PRIZE: Blue \$3.50; Red \$1.50.
Best of Show Plaque.

(A) ELECTRIC

1. Read "General Rules."
2. Exhibitor will be limited to four entries in this division.
3. Article should be cleaned before exhibiting if it has been used.
4. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
5. Exhibit should be able to be operated. If battery power required, batteries should be furnished. Classes 2701, 2702 and 2703 must be operable using only 110 or 120V AC or battery power.
6. Any project with a complexity of size or electronics must have: 1. instructions for assembly and use; 2. equipment available at the time of judging for actual testing of the exhibit. Exhibits must be constructed so judges have access to examine the quality of workmanship.
7. All exhibits must meet minimum safety standards and be constructed so judges have access to examine quality of wiring workmanship.
8. Exhibits will be divided into age divisions.

CLASS

- 2701 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current power source. Projects may be a restoration or original construction. No 240 V exhibits are allowed.
- 2702 - DC Electric Projects. Electric projects with a battery or direct current power source. Includes electric kits or original projects.
- 2703 - Electronics Projects - Projects with a battery or direct current power source. Includes electronic kits or original projects. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Examples: radios, telephones, toy robots, light meters, security systems.
- 2704 - Educational Displays and Exhibits. Includes any educational displays, exhibits or science fair projects which DO NOT have a power source. i.e. exhibits, posters or displays of wire types, conduit types, electrical safety. Displays and exhibits must be legible from a distance of four feet. See 4-H Rules.

(B) SMALL ENGINES

1. An exhibitor may make one entry in each class.
2. Read general rules.

BEGINNER (1st or 2nd YEAR)

CLASS

- 4201 - Display identifying different engine or lawn and garden equipment parts OR a display showing the function of the various engine or lawn and garden equipment parts; OR (2) a display identifying and explaining

the functions of different special tools needed for small engine work OR (3) display illustrating and providing results of any one of the experiments included in project books. NO complete engines, lawn tractors, tillers, chainsaws are permitted for display. Displays are limited to 4' wide and 4' deep- both upright and floor displays.

4202 - Safety posters pertaining to lawn mowers and small engine equipment.

4203 - Operation Posters listing procedures for winter storage, maintenance etc.

4204 - Maintenance-Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific engine problems.

Advanced (3 or more years in project)

CLASS

4205 - Rebuild or repair a small engine. Must have engine type, model and serial number and if 2 or 4 cycle.

4206 - Display (see class 4201 for options)

4207 - Maintenance (see class 4204)

4208 - Operation. Exhibit an operable small engine (no more than 20 hp) overhauled or rebuilt by the member. Include maintenance schedule and description of steps taken in work.

(C) ALTERNATE ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)

All exhibits are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from back board. All displays must be self-standing.

4620 - Educational Display - Create an exhibit addressing a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

4621 - Experiment - Display an experiment addressing a problem or question related to power generated from a renewable energy source, include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

41 4-H DIVISION PHOTOGRAPHY

PRIZE: Blue \$3.50; Red \$1.50.
Best of Show Plaque

1. Read "General Rules."
2. Either black & white or color photographs are allowed in all classes. Monochromatic prints including sepia prints are also acceptable and are considered color photographs.
3. Enlargement Mounting Procedure: Photographs must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming. They are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board, with the top edge of the print 1 inch



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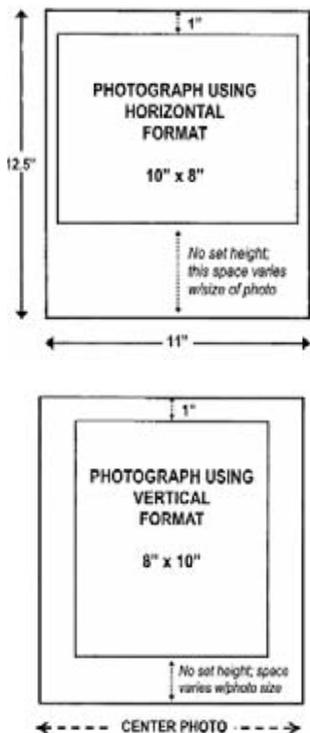
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below the top of the cardboard and with two sides of the print equal distance from the two sides of the mount.



made, using photographic dry mounting tissue or spray adhesive. Remove white border from enlargement before mounting. No lettering or dates are permitted on the front of the mount or on the photo. Foam core boards are not allowed. Photos mounted on poster board will not be displayed. No underlays or mats are to be used.

4. Exhibits must be placed in plastic bags which are available from the Extension office.

5. Photographs exhibited must be the result of the current year's project work by the club member.

6. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.

7. Digital images that have had objects added or removed, multiple filter effects applied or black and white and color

combined must be entered in the class for Computer Manipulated Photos.

8. Exhibits will be divided into age levels and years in project. Please indicate **both age level:** Beginner, Junior, Intermediate, or Senior **and years in project** A, B, or C in the **section column.** Class numbers are the same regardless of the age or years in project.

Beginner: Ages 7-8
Junior: Ages 9-11
Intermediate: Ages 12-14
Senior: Ages 15 & older

9. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. Review the Kansas 4-H Member Code of Conduct for examples.

10. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified.

11. Copyright protections must be observed.

12. Decisions as to display and/or penalties will be made by the Photography Department Superintendent.

(A) FIRST YEAR PHOTOGRAPHY MEMBERS

A maximum of two exhibits in classes 3201 and 3202; a maximum of 5 exhibits in classes 3203-3205 and one exhibit in class 3201: No more than 6 total exhibits can be entered.

CLASS

3201 - A display of 1 to 3 photos. Photos are to be 4"x6". Picture or pictures are to be mounted vertically on an 11"x12" mounting board.

3202 - Picture story. A series of snapshots, not to exceed 3 photos, that tell a story. Mount vertically on 11"x12-1/2" mount. No titles.

(B) PHOTOGRAPHY MEMBERS WITH 2 TO 3 YEARS IN PROJECT

Five exhibits may be entered in Classes 3203-3205. Examples of photos include: people, landscape, nature, flowers, animals, photojournalism, action,



still life, buildings, automobiles, special effects, and miscellaneous enlargement.

For a total of 6 exhibits

CLASS

3203 - Color

3204 - Black & White

3205 - Digital Composite Image.

Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11"x12-1/2" mat board mounted with standard size print or prints (if more than one photo was used) of the original photo and a 3x5 card explaining what manipulation was done. Finished photo must be created from 2 or more original sources created by exhibitor.

(C) PHOTOGRAPHY MEMBERS WITH 4 OR MORE YEARS IN PROJECT

Five exhibits may be entered in Classes 3203-3205; Four exhibits in 3206-3209; for a total of (9) exhibits.

3206-Special Effects Enlargement
3207-Darkroom - an opportunity to treat one negative in any way exhibitor wishes, in regard to size of print(s), shape, color, or mounting procedure. ALL work, including developing and enlarging is to be done by 4-H member and the work is to be mounted on a standard 16"x20" studio mount. Contact print is required.

3208-Enlargement (Requires a contact print and enlargement made by the exhibitor. Must be properly mounted.)

3209-Pictures with special effects taken with adjustable cameras

(Would include computer enhanced photos.)

42 4-H DIVISION SPACETECH

PRIZE: Blue \$3.50; Red \$1.50.

Best of Show Plaque

1. Read "General Rules."
2. 4-H'ers cannot enter more than two entries in any one class.
3. 4-Hers must be enrolled in project to enter.

(A) ASTRONOMY

Open to members enrolled in the Astronomy project

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not acceptable.
2. Telescopes are limited to no more than 2 feet in length and placed on a stationary stand. The stand cannot extend past 2 feet in length or width.
3. Each telescope exhibit must include a "4-H Astronomy Exhibit Information form" which should be rubber cemented onto the outside of a 10" X 13" manila envelope. Include construction plans (or photocopy) inside the envelope.
4. Two photographs showing telescope construction and operation are required. Photo-graphs should be mounted on one side of an 8-1/2" x 11" page. A caption should accompany each photograph. Place photos in manila envelope.
5. The telescope must be properly assembled and painted. Decals, if

used, should be attached smooth and tight.

6. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
7. Educational displays should be creative and showcase something specific learned in the project. Follow 4-H rules for size of posters, static display and note books. No card table exhibits allowed.
8. Exhibitor's name, county, club, age, and year in the project must be tagged or labeled in a prominent location on the exhibit.

CLASS

- 3400 - Telescope made from kit
3401 - Telescope made from original design
3402 - Astronomy Educational Exhibit or project notebook.
3403 - Astronomy Educational Poster

(B) ROBOTICS

Open to members enrolled in the Robotics project.

1. Each robot must be free-standing, without the need of additional supports in order to be moved or exhibited.
2. Robot dimensions should not exceed 2' high x 2' wide x 2' deep. Weight may not exceed 15 pounds.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure.
4. Robots must be powered by an electrical, battery, water or solar source only. Robots powered by fossil fuels/flammable liquids will

be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.

5. Each robot must be in operable working condition. The judges will operate each robot.
6. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form." This form must be attached to the outside of a 10"x13" manila envelope.
7. The exhibit must include written instructions for operation, construction plans or one to three pages of project photographs and robot programming information, if applicable. This information should be placed inside the 10"x13" manila envelope mentioned above. Robots that include weaponry of any kind will be disqualified.
8. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.
9. Exhibitor's name(s), club and county must be tagged or labeled in a prominent location on the robot, educational display, and/or notebook.
10. Educational displays should follow 4-H rules and be no more than 3'x3' of table space. No card table exhibits will be allowed. No electricity will be provided.
11. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs,



goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

CLASS

- 3404 – Robot made from a commercial (purchased) kit.
- 3405 – Robot designed and constructed by exhibitor. May not be merely modification of an existing robot kit or plan.
- 3406 – Programmable robot made from a commercial (purchased) kit.
- 3407 – New Class- Junk Drawer Robotics based curriculum robot.
- 3408– Educational display, poster or notebook.
- 3409 –Team Robotics Project. Robot designed and constructed by 2 or more 4-H SpaceTech members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. Visit theSpaceTech website www.Kansas4-H.org/

spacetech for the current year’s task and details.
3410 – Team Educational Robotics Display or Project Notebook.

(C) ROCKETRY

Exhibit Information for ALL rocketry categories:

1. Please use all current forms provided on 4-H Fair website at www.mcpherson.ksu.edu.
2. All National Association of Rocketry (NAR) documents, with the exception of the “pink book,” referenced herein can be found at <http://www.nar.org>.

Exhibit Definitions for ALL rocketry categories:

1. As defined by the NAR, a scale model is “any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.”
2. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
3. For the purposes of Kansas 4-H SpaceTech a high powered rocket is defined as a rocket that meets

any of the following criteria:

- Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins);
- Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
- Uses an ‘E’ engine or larger to launch (2D’s, 4C’s, 8B’s, etc.);
- The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
- Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
 - i. Average thrust in excess of 80.01 Newton’s
 - ii. Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I m motors.
- 4. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR.
- 5. NAR rules for launching and

construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.
6. For the purposes of Kansas 4-H SpaceTech, NO rocket may be launched using engines totaling more than an ‘I’ impulse engine or 640 Newton-seconds of total thrust.

Exhibit Rules for ALL rocketry categories:

- These rules apply to all rockets displayed in the SpaceTech division.
1. 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
 2. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is affixed to a 10” x 13” envelope. This may be downloaded from <http://www.Kansas4-H.org/>. Or found on the 4-H Fair website. Do not attach envelope to rocket stand or rocket.
 3. Plans (or a photocopy) must be

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- placed inside the envelope.
- a. This includes original design rockets.
 - b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans
 4. One or more photographs of the rocket at the launch site are required.
 - a. Photographs showing the rocket at the moment of ignition are preferred.
 - b. Photographs must be mounted on one side of 8 1/2" x 11 page(s).
 - c. There must be at least 1 page of photos and no more than 5 pages of photos.
 - d. Include at least one photo showing rocket construction, preferably with the exhibit included.
 5. To exhibit in this division:
 - a. The rocket must have been flown.
 - b. Support rods must not extend past the tip of the highest nosecone on the model.
 - c. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
 - d. No model may be submitted on a launch pad.
 - e. Do not include photos of members catching their rockets as they return to earth. This is an unsafe practice, and we do not recommend or condone this practice.
 6. Launches should not be conducted in winds above 20

- mph, and will constitute a disqualification of rocket exhibit.
7. The altitude achieved by the rocket is to be determined using a method other than estimation. See 4-H Project material for examples.
 8. Flight damage is to be documented by the participant on either the construction plans or the 4-H SpaceTech Rocket Exhibit Information Form.
 9. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery. Any rocket without a recovery system will be disqualified.
 10. Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
 11. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification.
 12. Engines, hollowed out or otherwise, may not be used as display stands.
 13. Rocket engines should not be used to join multi-stage rockets together.
 - a. Multi-stage rockets can be displayed without having the stages connected together.
 - b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
 - c. Use of any engines to join the stages together will be subject to

- immediate disqualification.
14. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
 15. If a safety violation is noted, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon.
- Construction Rules for ALL rocketry categories:**
- These rules apply to the construction of all rockets displayed in the SpaceTech division.
1. Rockets are to be properly assembled according to the assembly instructions.
 2. Beginner kits with prefabricated fin assemblies and prefinished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
 3. Plastic snap together fins that do not require alignment are not acceptable, and will be given a participation ribbon.
 4. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.Kansas4H.org.
 5. Fins should be rounded or streamlined to reduce drag.
 6. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
 7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
 8. Any seams on plastic parts are to be sanded smooth.
 9. The nose cone is to fit snugly

- but still allow for easy removal.
10. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.
 11. Non-standard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.
 12. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme. Under no circumstances will paint scheme move the model from one ribbon placing to another.
 13. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
 14. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.
- Model Rocketry Guidelines:**
- Model rockets are generally small-to-medium sized rockets. See 4-H Project information for examples.
1. Rockets classified as high powered may not be entered in this category.
 2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.

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3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height width and depth. The exhibitor's name, county or district, and age must be labeled on the base.

4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1 of the current 4-H year. However in the event that there is a modification in this code, the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):

1. Original design rockets cannot be a modification of a preexisting kit and must be of original design.
2. Original design rockets must be designed by the exhibitor(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store.
4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.

Alternative Skins (ages 14 and up):

Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.

3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to ensure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

- When the above finishes are used, the following judging criteria will apply in addition to those for judging other rocketry divisions.
1. Seams and transition areas will be uniform and even when they are needed in the construction.
 2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing

devices meet the main body of the rocket.

3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.

4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to ensure that edges of the alternative skins will not peel off in flight.

CLASS

- 3410 – Rocket made from kit. Include plans.
- 3411 – Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. For exhibitors 11 & up. needs to line up with other words and not under a number!!!
- 3412 – Rocket designed by 2 or more exhibitors, not merely modification of an existing kit. Include original plans.
- 3413 – Rocket designed by exhibitor that uses alternative skins; not merely modification of

an existing kit. Include original plans. For exhibitors 14 & up.

(E) HIGH POWER ROCKETRY

Open to members age 14 years of age and older as of January 1 and enrolled in the 4-H SpaceTech - Rocketry project.

4-H members should hold or be attempting to attain their level 1 high power certification and should include supporting documentation of such.

High Power rockets may be displayed with or without a stand. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet.

CLASS

3414- High Power rocket made from kit or original design.

(F) ROCKETRY EDUCATION EXHIBITS

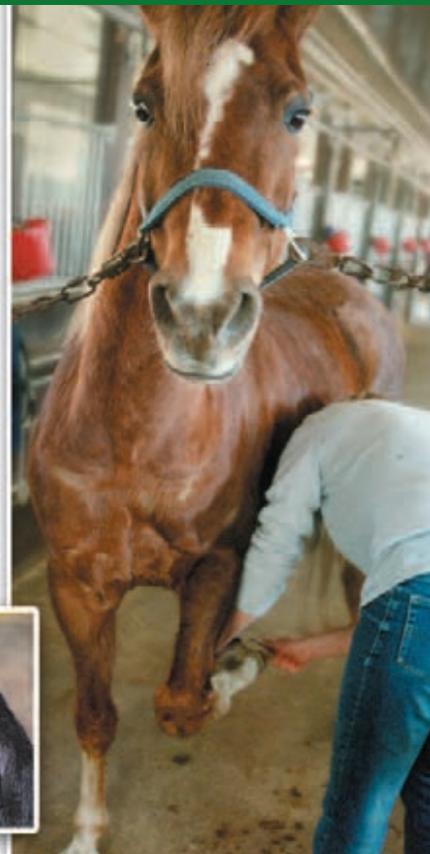
- 3415 - Rocketry Educational Display
- 3416 - Rocketry Notebook
- 3417 - Rocketry Poster Board

(G) COMPUTERS

1. The 4-H computer project



4-H is open to all youth ages 5-18 and adult volunteers of all ages working together. 4-H is an organization for youth to learn more about their community (Citizenship); be a role model and teach others (Leadership); and explore interest areas that will offer ongoing learning (Life Skills). There is no fee to be a 4-H member, simply choose a club to join. 4-H organizes for the new year on October 1. Youth may join throughout the year, but must join by May 1 in order to participate at the Fair. Clubs meet monthly to work on projects, teach parliamentary procedures, or carry out community service projects. For more information about a club near you and how to join contact the McPherson County Extension Office 620-241-1523.



teaches concepts related to computers, hardware knowledge, software programming and applications, Internet safety, the building, maintenance and repair of computers and future career opportunities. The actual construction of computer hardware will remain in the Energy Management division.

2. The 4-H member must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.

3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the computer project. Exhibits will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet will be available on the Kansas 4-H SpaceTech website.

5. For 2015, display boards, posters and notebooks are the only computer exhibits accepted. Exhibits must follow general rules regarding type, size, citing of sources etc.

6. If the notebook illustrates the creation, talks about, or shows the result of an app, application, executable, program, or other compiled/interpreted "source code," a copy of the source code should be included. Failure to include a copy of the "source code" may result in up to one

ribbon place deduction.

3418 - Computer Educational Poster

3419 - Computer Display Board

3420 - Computer Notebook

43 4-H DIVISION GEOLOGY & LAPIDARY

PRIZE: Blue \$3.50; Red \$1.50.

Best of Show Plaque will be awarded.

LIMITS: Members are limited to one entry in classes 3001-3003, one entry in class 3004, three entries total.

1. Read "General Rules."

2. Exhibit boxes should be 18x24x3½ inches. All specimens are to be arranged across the narrow (18 in.) dimension of the exhibit box. Box must have Plexiglas cover that is removable from the top. Screws, locks, or other devices that would prevent judges from opening the box should not be used.

3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the Plexiglas COVER (inside – use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

4. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality where collected. The legal description

(section, township, and range) of the specimen collection site is desirable but not mandatory.

5. For classes 3002-3005, specimens should be mounted in the box by the proper groups — rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formation. Specimen label must show this distinction.

6. For classes 3002-3005, all specimens must be collected from locations in Kansas with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co., OK. Newton and Jasper Co., MO. However, out-of-state specimens from other locations will not count in the minimum number for the class, nor will they be considered in the judging.

7. The Lapidary classes will be judged on the following criteria: Workmanship and Content – 60 points, Presentation and Showmanship – 30 points, and Accuracy of Information – 10 points.

An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18x12x3½"). Specimens should be arranged across the 18 inch dimension of the exhibit box.

(A) GEOLOGY CLASS

3001 – For first year Exploring and Geology project members ONLY.

Specimens can be displayed on a foam display board or in a plastic container with compartments. At least 10 specimens collected from Kansas sites during the current 4-H year must be displayed. Specimens should be categorized and displayed into groups of "rocks", "minerals" and "fossils" as stated in rule 4. Each specimen should be accompanied by an identification label OR use the general information labels provided by the county Geology leaders.

3002 – Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box. Suggested for those 10 years old and younger or exhibiting for the first time.

3003 – Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 must be collected during the current 4-H year. Limited to one exhibit box. This class is open to those exhibiting either their first or second time.

3004 – Display at least 45 rocks, minerals, or fossils; at least 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the fair. List as igneous, metamorphic or sedimentary.

3005 – Display at least 60 rocks, minerals, or fossils; at least 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting for the



fifth time or more. List as igneous, metamorphic or sedimentary.
 3006-Geology Educational Exhibit: Exhibit relating to every day living or to a mineral test; a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions.

(B) LAPIDARY

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the fair is considered a new

year specimen).
CLASS
 3007 – Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after,” nor do they have to be self-collected. Locales must be identified. Only these exhibiting lapidary at the fair for the first time may exhibit in this class.
 3008-Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirements that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
 3009-Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native

site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
 3010-Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
 3011-Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A

cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.
(C) OPEN TO ALL GEOLOGY EXHIBITORS CLASS
 3012 – Special exhibit relating geology to everyday living; or a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral or variations of one kind of rock or Indian artifacts. Exhibit limited to 4' of table space.
 3013 – Craft project using rocks, fossils, and/or minerals. Kits are acceptable. Exhibitors are limited to 2 entries in this class.
(D) MINERALOGY CLASS
 3014 -Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, and



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Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e.: CaCO₃ for calcite) if known.

44 4-H DIVISION READING

PRIZES: Blue \$3.50; Red \$1.50.

Best of Show Plaque will be awarded

LIMITS: Members are limited to one entry in each class.

1. Read "General Rules."
2. Emphasis of display will be on telling what you have learned in the reading project by using pictures, models, actual objects, etc. focusing on a specific book, book series, author, etc. Members limited to one entry.
3. Each person submitting an entry must furnish his own card table for each entry, size not to exceed 36 x36 inches.

CLASS

- 3301- Reading for Pleasure
- 3302- Reading for Project Enrichment

45 4-H DIVISION PROJECT DISPLAYS

PRIZES: Blue \$3.50; Red \$1.50.

Best of Show Plaque will be awarded

LIMITS: Members limited to one entry per project area, maximum of 3 entries.

1. Read General Rules
2. Emphasis of display will be on

telling the story of what was done in the 4-H project. Display may show a process, finished product, before-after, something learned, etc. **A WRITTEN STORY WILL NOT BE ALLOWED.**

3. Read 4-H rules for educational exhibit requirements.

4. Each person submitting an entry must furnish his own card table for each entry, size not to exceed 36x36 inches.

CLASS

- 4001 - Beginner Project Displays
- 4002 - Junior Project display
- 4003 - Intermediate Project displays
- 4004 - Senior Project displays

46 4-H DIVISION ENTOMOLOGY

PRIZE: Blue \$3.50; Red \$1.50.

Best of Show Plaque will be awarded Plaque for Best of Show

1. Read "General Rules."
2. Individual entries are to be placed in Plexiglas-covered wooden boxes, 18x24x3-1/2 inches (maximum). See the specific phase for box and specimen number limitations.
3. Each exhibitor is required to identify each box by placing an identification label bearing name and county in the upper left corner of the box (inside) and by attaching a label with the same information on the back of the box (outside). The number of orders, specimens, and families (families are required only in Intermediate and Advanced classes) must be included on the exhibitor's box identification label.
4. Arrange specimens in the box

so it can be displayed lengthwise.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box.

Specimens are to be arranged in the box according to order. Begin with the more primitive orders first (Collembola) and follow the sequence used in "Insects in Kansas," book: 2016 revised taxonomy.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. The Advanced Entomology classes are for 4-H members also enrolled in a self-determined project.

9. Specimens of soft bodied insects should be exhibited in alcohol filled vials, however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

10. Educational exhibits in classes 2804, 2806 and 2808, are limited to one standard box and a maximum of 150 specimens,

prepared by members enrolled in entomology. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Topic of educational exhibit to be indicated inside box on identification label.

(A) INTRODUCTORY ENTOMOLOGY CLASS

2801 – Insect collection of at least 6 orders including 15 to 30 insects to be shown in 2 cigar boxes or a standard box and grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required. Order labels should be pinned to the base of the box. **Read rule #5

(B) BEGINNING ENTOMOLOGY I CLASS

2802 – One Box, minimum of 50 specimens, maximum 125 specimens representing at least 7 orders. Limitations: Members may exhibit in this class for up to 3 years or until a purple ribbon is received, whichever comes first.

(C) BEGINNING ENTOMOLOGY II CLASS

2803 – One box, minimum of 75 specimens, maximum of 150 specimens representing at least 9 orders. Family identification is not required. Limitations: Members may exhibit in this class for up to 3 years or until a purple ribbon is received, whichever comes first.

(D) INTERMEDIATE ENTOMOLOGY CLASS

2804 – Educational Exhibit
2805 – Collection – Display a



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minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. Specimens should be grouped according to order. In addition, insects in the order of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family. Pin family labels to the bottom of the box.

2806 – Educational exhibits

(E) ADVANCED ENTOMOLOGY CLASS

2807 – Collection – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects as outlined in Class 2805.

2808 – Educational exhibit Classes 2809-2812 - for more information on what should be included in entomology collection notebooks, go to www.entomology.k-state.edu/extension/4-h-and-youth/

2809 – Introductory Entomology

Collection Notebook: minimum of 10 and maximum of 30 insect species representing at least 6 different orders.

2810 – Beginning Entomology Collection Notebook. Minimum of 30, maximum 60 insect species representing at least seven different orders.

2811 – Intermediate Entomology Collection Notebook. Minimum of 60, maximum of 100 insect species representing at least 9 orders.

2812 – Advanced Entomology Collection Notebook: minimum of 100 insect species representing at least 12 orders.

47 4-H DIVISION NOTEBOOKS

**PRIZE: Blue, \$3.50; Red, \$1.50.
Best of Show Plaque**

1. Read "General Rules."
2. All 4-H Clubs are encouraged to exhibit the secretary's notebook. Any 4-H Club may exhibit a notebook on their project - health, safety, etc.). A notebook guide

sheet is available

3. Members may enter any 4-H notebook made for a specific project, but the notebook cannot be used in two exhibits.

4. Guidelines for Secretary, Reporter, and Historian's notebooks are available at the Extension Office.

5. All notebooks must be of the current year's work. If adding to a club historian notebook, the entire book can be entered, however, judging will only occur on the portion completed by the participant(s) this year.

(A) CLASS

3101 – Secretary's Notebook

3102 – Reporter's Notebook

3103 – Historian's Notebook

3104 – Club Project Notebook

3105 – Individual Project Notebook

3106 – Treasurer's Notebook

48 4-H DIVISION SHOOTING SPORTS

**PRIZE: Blue, \$3.50; Red, \$1.50
Best of Show Plaque will be awarded.**

1. Exhibits in this division are open to educational or creative displays, limit one entry in each class. Follow copyright laws as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. Educational Display: must be the standard in-fold board ONLY. must not exceed standard tri-fold: 4'x3'. Promotional Posters: must be flat and no larger than 22"x30". Flat poster/foam-core/cardstock board, tri-fold foam-core/cardboard or Shooting Sports Exhibit Cases are all acceptable. Exhibits exceeding the size guidelines will be penalized one ribbon color.

2. No "live" ammunition containing propellant or explosive powders may be used in any display. Artistic substitutes must be used in lieu of powder and "live" ammunition.

3. Complete guidelines for displays and judging guidelines available from the Extension Office.





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(A) CLASS

- 3201-Educational Display, must be directly related to the shooting sports project.
 3202-Promotion Poster, must be directly related to promoting 4-H Shooting Sports.

49 4-H DIVISION SELF-DETERMINED DIVISION

PRIZE: Blue, \$3.50; Red, \$1.50.
Best of show will not be selected.

1. Read "General Rules"
2. If project needs table space or floor space larger than 3'x3', the superintendent needs to be contacted on or before July 1 in order to display room for the project. If superintendent is not contacted, entry of project will not be allowed.

(A) SELF DETERMINED CLASS

3501-Self-Determined Project

(B) STAMP COLLECTING

1. Stamps added to albums for second and later years must be catalogued on a separate sheet in the front of each album.

CLASS

- 3502- Stamp classes on 8-1/2" x 11" sheet (one side only). Five of 9 types, first year. All 9 types in second and later years.
 3503-Album

- 3504-Promotional display or poster
 3505-Miscellaneous

50 4-H DIVISION FORESTRY

PRIZE: Blue, \$3.50; Red, \$1.50.
Best of Show Plaque.

1. Members are limited to one entry per class.
2. Leaf exhibits must be mounted on 8-1/2" x 11" heavy stock paper and placed in loose-leaf binders. Twigs and fruit collections may be exhibited in whatever manner you choose with maximum size 2' x 3'. If leaf is too large, exhibit as much of terminal portions as possible and sketch in reduced scale the entire leaf, illustrating where the exhibited portion comes from.
3. Leaves should be identified with common name, location where collected, and date collected.
4. Specimens should be divided into Native Kansas Trees and Non-Native Trees. Do not duplicate specimens previously exhibited. Group samples by year collected. Replaced specimens do not count as new specimens, but labels should be updated.
5. Work must show originality. Leaf collections and displays should not closely resemble work

done by others in the same club.
CLASS

- 4101- Beginning (choose A or B)
 A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within year. May include non-native trees in addition to required native leaves.
 B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.
 4102 - Intermediate (choose A or B)
 A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaf specimens in addition.
 B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new specimens of each.
 4103 - Senior (Choose A or B)
 A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. May include non-native specimens in addition.
 B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species. Must include 5 new specimens of each.
 4104 - Advanced (Choose A or B)
 A. Exhibit a minimum of 40 different leaves including 20 new

- species from native Kansas trees. Exhibit may include additional non-native specimens.
 B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new specimens of each.
 4105 - How a Tree Grows Display.
 4106 - Tree Appreciation Display.

51 4-H DIVISION WILDLIFE

PRIZE: Blue, \$3.50; Red, \$1.50.
Best of Show Plaque

1. An exhibitor may make one entry in each class.
2. Types of exhibits are open to educational or creative displays, educational posters or notebooks. See 4-H general rules.
3. Exhibitors must comply with state and federal laws.
4. Judging criteria at the Extension Office.

CLASS

- 4303 - Educational Display
 4304 - Taxidermy/ tanning exhibit. Include an attachment that shows work in progress or a detailed journaling of the process.

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McPherson County Fair in Canton

McPHERSON COUNTY FAIR 1948-2017

On February 19, 1948 the McPherson County Fair Association was formed, combining the Canton Frolic and the Fair Association. Sam Bolin, resident of Canton, was the first President of the Fair Association and is now a member of the executive board. After meeting with the McPherson Chamber of Commerce and finding that McPherson was not interested in hosting the county fair, a motion was made by the fair association to purchase land north of Canton to be used as the site for the McPherson County Fairgrounds.

During the early years of the fair, most of the fair was held on Main Street in Canton, but the rodeo and some of the exhibits were north of town. As there were no permanent buildings on the fairgrounds, most of the exhibits were housed in tents. Later in the 50s, the cattle sheds and two round top buildings were constructed on the grounds. In the 60s and 70s, two other metal building were put up and the cattle sheds were added. In 1997 a 40' x 100' community type building was added. These buildings still stand and are what house the McPherson County Fair today.

In 1954, a buffalo barbecue was started at the fair for the people. At first, the feed was free to the public, then for a short amount of time it was changed to requiring a ticket to a main event at the fair to get a sandwich. After two years, it was switched back to a free barbecue though due to the cost of buffalo the barbecue now serves beef. The men of the Canton Volunteer Fire Department have always cooked the meat. Since 1957, the McPherson County Oil Producers and Beef Producers have been supporting the barbecue.

Through the years, the McPherson County Fair has had many different

events to attend. Everything from exhibits (both 4-H and open classes), carnivals, concerts, parades, tractor and mini rod pulls, pony pulls, midget racers, flea markets, commercial exhibits, dances, ball games, mud volleyball games, horse shows, and a buffalo chip throwing contest. Added in 2003 is a rodeo queen and princess contest. There have also been free drawings and raffles where everything from TV's, cars, freezers, beef and saddles were given away.

Two of the biggest main events at the fair are the rodeo and the demolition derby. There has been a rodeo at the fair since 1959. Along with the rodeo there have been calf, pig, and chicken scrambles for the kids and a wild cow ride and steer dressing for the adults. There were also years where there was a rodeo queen.

In 1982 the first demolition derby was started. In 2003, the McPherson County Fair Association hosted its 21st annual demo derby for McPherson and surrounding communities. This event is held on the last Sunday of the fair. Through the years, we have seen more entries and a growing number in attendance.

Other significant years of importance are in 1994 when the 50' x 100' Exhibit Building was added. In 2008 the 50' x 50' Concession/Restroom building was completed and then finally in 2015 the 80' x 100' Bradbury Show Arena was finalized to commemorate Diane Toews.

With all of this, it is still the people of McPherson County and the town of Canton with their hard work, long hours and dedication that have kept the McPherson County Fair going for 69 years.



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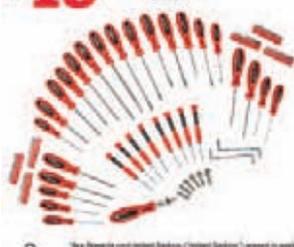
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Prices good through June 30, 2017



Little Caesars

\$8 **HOT-N-READY**
3 MEAT
TREAT

Available All Day & HOT-N-READY 4-8pm

Large | DEEP!DEEP!™ Dish Pepperoni, Italian Sausage & Bacon

FREE

Crazy Bread®

With the purchase
of any two pizzas

8-piece order • Crazy Sauce® extra
HOT-N-READY® All Day, Every Day!



OFFER EXPIRES 7/31/17

Valid only at McPherson Little Caesars' location. Not good with any other offers. Plus tax where applicable.

\$8

Large Round
3-Topping
Pizza



OFFER EXPIRES 7/31/17

Valid only at McPherson Little Caesars' location. Not good with any other offers. Plus tax where applicable.

\$1

Crazy Bread®

With the purchase of a
DEEP!DEEP!™ Dish
Pepperoni pizza

8-piece order • Crazy Sauce® extra
HOT-N-READY® All Day, Every Day!



OFFER EXPIRES 7/31/17

Valid only at McPherson Little Caesars' location. Not good with any other offers. Plus tax where applicable.

\$8 **HOT-N-READY**
DEEP!DEEP!
DISH

Available All Day & HOT-N-READY 4-8pm

Large | Pepperoni or Cheese

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Plus tax where applicable. Available at participating locations. ©2017 LCE, Inc. 60700

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McPherson Hospital Urgent Care Clinic

For life's minor emergencies

See us for:

- Respiratory conditions such as bronchitis
- Skin conditions such as minor burns
- Digestive issues like upset stomach
- Head conditions such as pink eye

Walk-in care after hours:

Mon.-Fri.: 10 a.m.-8 p.m.

Saturdays: 9 a.m.-Noon

823 N. Main
McPherson

620.504.6241

Walk-In Chiropractic Clinic

Making Quality
Chiropractic Care
AFFORDABLE!



Dr. Travis Seeber, D.C.
116 N. Ash
McPherson, KS 67460
620-480-2921

No Insurance Required

CENEX QP

Pay with cash and get
5¢ OFF per gallon of gas.



\$9.99

Large 12" Pizza

\$8.99

Each Additional Pizza

ORIGINAL or THIN CRUST
HUNT BROTHERS PIZZA
Facebook Twitter



\$2.89

1 Bread

\$5.49

2 Breads



\$2.99

Single Order

\$5.49

Double Order



\$3.79

Single Order

\$7.29

Double Order

(620) 241-6555
QUICK PICK #5
115 W. KANSAS AVE
MCPHERSON, KS 67460

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Mani \$30 | Pedi \$50



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Inspired by facial skincare.

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(620) 241-3535

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Purse Size Lotion Mani/Pedi Combo

THE BOOKSHELF

TAKE BACK YOUR CHILDHOOD PLAY BOOK



with
Melissa & Doug
Educational Toys



P.S. Don't forget to pick up your Amazing Father a card for Father's Day.



The Hidden Closet

206 N Main St ~ McPherson, KS 67460 ~ (620) 241-6602



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Advantage Real Estate Services, Inc.

Stacey Diederich
Realtor

1321 North Main
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Mobile: (620) 386-4813
Office: (620) 241-4081
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Creative Hairlines SPA SALON

NEW Ownership

NEW Leadership

NEW Attitude

and All About You!

The New Look at Creative Hairlines will not only be our soon to be updated Salon but our Service Providers will receive continued education in fashion, trends, Hair Styles & color, but the most important change is

Making Your Visit

"One To Remember"

207 S MAIN ~ MCPHERSON, KS (620) 241-3535



One Time Only Per Client
New Owner's Special

All NEW Clients to the salon receive:
10% OFF your next Full Service Visit with your Professional Stylist.

Purchase a Deep Cleaning Relaxing Facial for:

\$55 and Receive a 30 Min Massage for **FREE!**

Expires 7/31/17

Must present coupon at time of booking. Not able to use with another sale or coupon.



Stacie Barker

NOW taking appointments for your specialized facial / body treatments & Eye Lash Extensions.



Megan Potter

Color and Cut Special
Schedule your first Color with Megan.



Amber Perkins

Double Specials
Schedule your father and son or a color and cut special.

Schedule your first appointment and receive
1/2 OFF your total service
Limited time available
Expires 7/31/17

Must be a new customer or a service that you have not received from another service provider @ Creative Hairlines within 2 years. Must present coupon at time of booking. Not able to use with another sale or coupon.

Services that qualify for the 1/2 off:
Lash Extensions, Hair sets, Full Body Treatments, Chemical Hair, Aging, and Sun Damage treatments.

For A Limited Time Only
40% OFF Color & Cuts
Expires 7/31/17 One Per Client

Must be a New Customer or a service that has not been provided by another service provider @ Creative Hairlines in 2 years. Must present coupon at time of booking. Not able to use with another sale or coupon.

Services that qualify for the 40% off:
All over Color, Full Weave, Blowouts, Haircut.

Call only to make an appointment.
\$25 Father & Son Special
Expires 7/31/17

For A Limited Time Only
40% OFF your first visit for Color & Cuts
\$4 Undercuts/ Design Cuts
Expires 7/31/17 One Per Client

Must be a New Customer or a service that has not been provided by another service provider @ Creative Hairlines in 2 years. Must present coupon at time of booking. Not able to use with another sale or coupon.



Pizza Hut



2215 E Kansas McPherson
620-241-5588
Dine-In Carryout

700 N Main McPherson
620-241-7200
Delivery Carryout

2 LARGE PIZZAS \$9 each
WITH UP TO 3 TOPPINGS
(Cal/Slice), 8 slices
Hand Tossed (250-440 Cal) | Pan (310-510 Cal)
Thin N Crispy (220-420 Cal)

LARGE PIZZA FOR THE PRICE OF MEDIUM PIZZA
(Cal/Slice), 8 slices
Hand Tossed (250-440 Cal) | Original Pan (310 - 510 Cal)
Thin N Crispy (220-420 Cal)

\$20 LARGE SPECIALTY PIZZA
LARGE 1-TOPPING PIZZA
& 5 BREADSTICKS
(Cal/Slice), 8 slices
Hand Tossed (250-440 Cal) | Original Pan (310 - 510 Cal)
Thin N Crispy (220-420 Cal) | Breadsticks (300-320 Cal/stick)

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA251

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA52

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA165

BOGO
BUY ONE LUNCH BUFFET
GET ONE HALF OFF

20% OFF
DINE IN ORDERS

\$19.99 2 MEDIUM SPECIALTY PIZZAS,
5 BREADSTICKS & 2 LITER
(Cal/Slice), 8 slices
Hand Tossed (190-320cal) | Original Pan (22-360cal)
Thin N Crispy (160-310 Cal) | Breadsticks (140 Cal/stick)

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA511

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA18

EXPIRES 6/10/17. Valid only at McPherson, KS, locations. Valid on dine-in, delivery or carryout. Not valid with other offers or discounts. Coupon Code: STA443



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Call a day ahead to
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\$100 OFF an Insulated Door and Operator Combo
Applies to Overhead Door installed doors only.

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See our Facebook page for Daily Specials
Expires 6/30/17

KREHBIELS
SPECIALTY MEATS, INC.

Buffalo Sale

STEAK



Sirloin **\$9.99**
SALE PRICE LB.

\$4.00 per lb. OFF Regular Pricing
Limit 10 lbs. of each steak
While Supplies Last



Filets **\$23.99**
SALE PRICE LB.



Ribeye or KC Strip **\$14.99**
SALE PRICE LB.



GROUND

Ground Buffalo **\$6.99**
SALE PRICE LB. Regular \$10.49 lb.
Limit 10 lbs. While Supplies Last

SAVE \$3.50 PER LB.

KREHBIELS

Just In Time For
The First Crop Of Tomatoes
**REGULAR CUT
HICKORY SMOKED
BACON**



\$3.99
12 oz. Pkg.
REGULAR \$5.58
NO LIMIT

expires 6/30/17

EXIT 63

Krehbiels Korner

The Mohawk
Interchange off
of I-135 IS OPEN!

You can now exit on the north
side of McPherson, right at
the end of Krehbiel's driveway.

STORE HOURS Mon-Fri: 9am-6pm
Sat: 9am-3pm

PLANT HOURS Mon-Fri: 8am-6pm
Sat: 9am-3pm

1636 Mohawk Road • McPherson, KS
620-241-0103



KREHBIELS

SAVE

\$50 TO \$100

AMG ON ALL GREEN MOUNTAIN GRILLS



With \$150 in store incentives.

expires 6/30/17