

United States Strongman, Inc. 2017 USS Nationals

PROMOTERS: Barkley, Crystal Barkley, and United States Strongman

DATE: June 24, 2017

TIME: 9am

RULES: Friday, June 23 (Location—Wyndham Sterling Heights. Time—TBD).

LOCATION: Macomb Sports & Expo Center, 14500 E. 12 Mile Road, Warren, MI 48088

HOTEL: Wyndham Gardens Sterling Heights, 34911 Van Dyke Ave, Sterling Heights, MI 48312

WEIGH-INS: Friday, June 23. Beginning at 9am at Wyndham Gardens Sterling Heights

DIVISION (class):

Teen women (148, 149+)

Women's Open Lightweight (<123.4, 123.5-132.4),

Middleweight (132.5-148.4, 148.5-165.4), Heavyweight (165.5-181.4, 181.5-198.4) and Super Heavyweight (198.5+)

Women's Masters Lightweight (123.4, 132.4), Middleweight (148.4, 165.4), Heavyweight (165.5+) and (50+ Open)

Teen men (198.4, 198.5)

Men's Open Lightweight (<148.4, 148.5-165.4, 165.5-181.4),

Middleweight (181.5-198.4, 198.4-220.4)

Heavyweight (220.5-242.4, 242.5-275.4) super heavy weight (275.5-308.4 & 308.5+)

Men's Masters Lightweight (181, 220.4-) and Heavyweight (242-/+) (50+ Open)

Junior Worlds (16-23)

EVENTS:

1. Axle Clean & Press away for reps
2. Troy Laser Fabrication Deadlift for reps
3. Farmers walk
4. Sandbag carry for time
5. Atlas Stones

*events/weights are subject to change

AWARDS: *Top three in each weight class. Belts for first place in each Open division.

ENTRY FEES: \$100 before May 26, 2017. \$125 if postmarked after May 26, 2017. Last day to sign up is June 3rd, 2017. ONLINE for June 3rd.. Entries received are non-refundable.

MAKE ALL CHECKS PAYABLE TO:

Barkley, 31654 Wixson Dr, Warren, MI 48092

Contact Email/Phone number: Barkley 586-634-5944

spib40@gmail.com

Online registration: https://secure.getmeregistered.com/get_information.php?event_id=124573

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, Steven and Crystal Barkley, Macomb Community College, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc.. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Age: _____ Date of Birth: _____

Email: _____

Division: _____ Weight Class: _____ Height: _____ Shirt size _____

Signature: _____ (Parent or Guardian
signature required if constant is under 18 years of age)

Extra athlete shirt of contest (\$15).Number and sizes _____.

	Axle Clean and press away	13" Axle Deadlift	Farmers	Sandbag	Stone
Women					
LW, LW TEEN, LW MASTERS, 50+ Open Masters	130	350	160	150	175
MW, HW TEEN,HW MASTERS	140	400	170	175	200
HW	150	450	180	200	240
SHW	160	500	190	225	260
Men					
LW TEEN, 50+ Open Masters	200	500	240	225	260
LW, HW TEEN,LW MASTERS	260	550	280	225	280
MW, HW MASTERS	280	600	300	250	320
HW	300	650	320	275	360
SHW, JR Worlds	320	700	340	300	380

Weights and events are subject to change.