

Tri Cities Strongman Showdown

United States Strongman, Inc. Contest Entry Form

[USS Membership Required of all Athletes](#)

Contest Director: Mike Kromer

Contact Info: Email: MLkromer13@hotmail.com

Date & Time: 4/13/2019 10:00:00 AM

Location: Beneath The Bar 309 N Van Buren St Kennewick, WA

Weigh-in: Beneath The Bar 4/12/19 09:00-12:00, 16:00-19:00 and 04/13/19 08:00-09:00 by request.

Hotel: None

Divisions:

W LW Teen (165-)	W HW Open	165-
W HW Teen (165+)	181	181-
W LW Novice (165-)	198	M MW Open
W HW Novice (165+)	W SHW Open	198-
W LW Master (132-)	242	220-
W MW Master (132-165)	242+	M HW Open
W HW Master (165+)	M LW Teen (220-)	242-
W LW Open	M HW Teen (220+)	275-
123	M LW Novice (220-)	M SHW Open
132	M HW Novice (220+)	308-
W MW Open	M LW Master (220-)	308+
148	M HW Master (220+)	
165	M LW Open	

Events: Deadlift Medley, Max Log, Yoke, Tire flip and Stones to platform

Awards: 1st place

Entry Fees: \$65.00 before deadline and \$85.00 after

Entry Deadline: 04/01/19 and accepted until 04/13/19 with late fee. Must notify promoter if signing up after 04/01/19.

Mail Entries & Fees: Mike Kromer 519 N Jefferson St Kennewick, WA 99336

Online Entry: None

Social Media Links: <https://www.facebook.com/events/574108773060165/>

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In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, Mike and Lisa Kromer, Kromemunkey, Beneath The Bar, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc.. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

Name _____ Shirt: _____

Address: _____

City _____ State: _____ Zip Code: _____

Phone: _____ Age: _____ Date of Birth: _____

Email: _____

Division: _____ Weight Class: _____ Height: _____ Gym: _____

Signature: _____

(Parent or Guardian signature required if the contestant is under 18.)