| ANNEX 1 (Page 1 of 2) | | | | | | | | | |
|---|--|--------------------------------------|---------------------------|--------------------------------------|--|--|--|--|--|
| APPLICATION FORM FOR BUSINESS PERMIT | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| INSTRUCTIONS: 1. Provide accurate information and print legibly to avoid delays. Incomplete application form will be returned to the applicant | | | | | | | | | |
| 2. Ensure that all documents attached to this form (if any) are complete and properly filled out. | | | | | | | | | |
| I. APPLICANT SECTION | | | | | | | | | |
| 1. BASIC INFORMATION | | | | | | | | | |
| New Renewal | | | | | | | | | |
| Date of Application: | DTI / SEC / CDA Registration No: | | | | | | | | |
| TIN No: | DTI / SEC / CDA Date of Registration No: | | | | | | | | |
| Type of Business: Single Partnership Corporation Cooperative | | | | | | | | | |
| Amendment: From: | | | | | | | | | |
| To: Single Partnership Corporation | | | | | | | | | |
| Are You enjoying tax incentives from any Government Entity? Yes No Please specify the entity? | | | | | | | | | |
| Name of Taxpayer / Registrant | | | | | | | | | |
| Last Name: | First Name: | | Middle Name: | | | | | | |
| Business Name: | | | | | | | | | |
| Trade Name / Franchise: | | | | | | | | | |
| 2. OTHER INFORMATION | | | | | | | | | |
| Note: For renewal applications, o | o not fill up this section unle | ess certain information ha | ave changed. | | | | | | |
| Business Address: | | | | | | | | | |
| Postal Code: | E-mail Address: | E-mail Address: | | | | | | | |
| Telephone No.: | Mobile No.: | Mobile No.: | | | | | | | |
| Owner's Address: | | | | | | | | | |
| Postal Code: | E-mail Address: | E-mail Address: | | | | | | | |
| Telephone No.: | Mobile No.: | Mobile No.: | | | | | | | |
| In case of emergency, provide name of contact person: | | | | | | | | | |
| Telephone / Mobile No.: | | E-mail Address: | E-mail Address: | | | | | | |
| Business Area (in sq. m): | Total no. of Employees in | Establishment: | No. of Employees Residing | o. of Employees Residing within LGU: | | | | | |
| Note: Fill Up Only if Business Place is Rented | | | | | | | | | |
| Lessor's Full Name: | | | | | | | | | |
| Lessor's Full Address: | | | | | | | | | |
| Lessor's Full Telephone / Mobile No.: | | | | | | | | | |
| Lessor's Email Address: | | | | | | | | | |
| Monthly Rental: | | | | | | | | | |
| 3. BUSINESS ACTIVITY | | | | | | | | | |
| Line of Business No. of Units | | Capitalization (for New Business) | Gross Sales / | Gross Sales / Receipt (for Renewal) | | | | | |
| | | | Essential | Non-Essential | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

I DECLARE UNDER PENALTY OF PERJURY that the foregoing information are true based on my personal knowledge and authentic records. Further, I agree to comply with the regulatory requirement and other deficiencies within 30 days from release of the business permit.

SIGNATURE OF APPLICANT / TAXPAYER OVER PRINTED NAME

POSITION / TITLE

| ANNEX 1 (Page 2 of 2)Application Form for Business Permi | it | | | | |
|--|---|---|------------------|----------------|--------------|
| II. LGU SECTION (Do Not Fill Up This Section | | | | | |
| 1. VERIFICATION OF DOCUMENTS | / | | | | |
| Description | 0 | fficalAganay | Yes | No | Not Needed |
| Occupancy Permit/Locational Clearance (For New) | | Office / Agency Office of the Building Official | | | Not Noted |
| Barangay Clearance (For Renewal) | Barangay | | | | |
| Sanitary Permit/Health Clearance | City Health Office | | | | |
| City Environmental Certificate | City Environmental and Natural Resources Office | | ce | | |
| Market Clearance (For Stall Holders) | Office of the City Market Administrator | | | | |
| Valid Fire Safety Inspection Certificate | Protection | | | | |
| | | | erified by: BPLO | | |
| | | v | enned by. Di LO | | |
| | | _ | | | |
| | | | | | |
| 2. ASSESSMENT OF APPLICABLE FEI | ES | | • | | 1 |
| Local Taxes | | Amount Due | Penalty / | Surcharge | Total |
| Gross Sales Tax | | | | | |
| Tax on Delivery Vans / Truck | | | | | |
| Tax on Storage for Combustible / Flammable of Ex | kplosive | | | | |
| Substance | | | | | |
| Tax on Signboards / Billboards | | | | | |
| REGULATORY FEES AND CHARGES | | | · | | • |
| Mayor's Permit Fee | | | | | |
| Garbage Charges | | | | | |
| Delivery Truck / Vans Permit Fee | | | | | |
| Sanitary Inspection Fee | | | | | |
| Building Inspection Fee | | | | | |
| Electrical Inspection Fee | | | | | |
| | | | | | |
| Mechanical Inspection Fee | | | | | |
| Plumbing Inspection Fee | | | | | |
| Signboards / Billboard Renewal Fee | | | | | |
| Storage and Sale of Combustible / Flammable or E | xplosive | | | | |
| Substances | | | | | |
| Others: | | | | | |
| TOTAL FE | | | | | |
| FIRE SAFETY INSPECTION | FEE (10%) | | | | |
| Accessed by CTO | | | | accoment Appr | |
| Assessed by: CTO | | | FSIC AS | sessment Appro | Dved by: BFP |
| | | | | | |
| | | | | | |
| III. CITY/MUNICIPALITY FIRE STATION SECTION | N | | | | |
| | | | | | · |
| APPLICATION NO: | E: | | | | |
| (TO BE FILLED UP BY APPLICANT / OWNER | ?) | | | | |
| Name of Applicant / Owner: | | | | | |
| Name of Applicant / Owner. | | | | <u> </u> | |
| Total Floor Area: | Contac | t No.: | | | |
| Address of Establishment: | | | | | |
| | | | | | |
| | | | | | |
| Signature of Applicant / Owner | | | | | |
| Certified by: | | | | | |
| Customer Relations Officer | | | | DEATION | 1 |
| Time and Date Received: | | FIRE SAFETY INS | | | |
| | | ľ | FEE ASSESSMEN | 41. | |

Important Notice: As per Section 12 of the Implementing Rules and Regulation of the Fire Code 2008, certain establishments (e.g. building lessors, fire, earthquake, and explosion hazard insurance companies, and vendors of fire fighting equipment, appliances and devices) may be required to pay additional charges and fees other than the Fire Safety Inspection Fees. These shall be collected during inspections or in another process to be communicated by representatives of the Bureau of Fire Protection (BFP).